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Oldtime Masquerading In The Us Virgin Islands

John Shepherd



Oldtime Masquerading In The Us Virgin Islands:

Old-time Masquerading in the U. S. Virgin Islands Robert W. Nicholls,1998-01-01 **Masqueraders Musicians and the Old Time St. Croix Christmas Festival** Karen C. Thurland,2023-01-05 The book highlights masqueraders on St Croix U S Virgin Islands to include Viggo Roberts Lionel Hunt and Asta Williams along with stories about Paddy Moore Fritz Marshall Sealey Albert Halliday and other street performers who performed on certain holidays Two Crucian musicians Ernest Prince Galloway and Dr Stanley Jacobs share stories about their musical careers The organization of the Old Time St Croix Christmas Festival is researched and documented The book contains information on troupe leaders such as Floyd Henderson Lillian Bailey Amy P Joseph for the Eve s Garden Troupe the Gentlemen of Jones and Genevieve Jenny Thurland Former Senator Lilliana Belardo de O Neal describes the significance of Three King s Day and the contributions of Puerto Ricans to the St Croix Festival The photographs provide colorful images of the costumes worn by participants during that period The book is educational historical and cultural for present and future generations of Virgin Islanders to enjoy

Kakaamotobe Courtney Micots,2021-06-24 Kakaamotobe meaning to scare is known across southern Ghana West Africa as Fancy Dress performance Masqueraders dress in colorful costumes and wear fancy and fierce masks they dance energetically to drums or brass band music through the main streets of town during holidays especially during Christmastime Competitions held in two towns are intense annual events This lively secular masquerade is a carnival form that has been practiced for well over a century primarily by coastal Fante people and many additional ethnicities participate today Kakaamotobe Fancy Dress Carnival in Ghana explores the fascinating history aesthetics performance and underlying messages of this masquerade with ties to other carnivalesque practices in the Black Atlantic While Fancy Dress may engage with global cultures through some of its aesthetics the practice is profoundly African The utilization of elaborate costumes masks and brass bands expresses not a desire to imitate outside cultures but rather the impulse of youth to adapt traditional culture to the contemporary environment Courtney Micots argues that the outward impression of folly belies the more serious refashioning of power identity and modernity in the community **The Jumbies' Playing Ground** Robert Wyndham Nicholls,2012-09-14 During the masquerades common during carnival time jumbies ghosts or ancestral spirits are set free to roam the streets of Caribbean nations turning the world topsy turvy Modern carnivals which evolved from earlier ritual celebrations featuring disguised performers are important cultural and economic events throughout the Caribbean a direct link to a multilayered history This work explores the evolutionary connections in function garb and behavior between Afro Creole masquerades and precursors from West Africa the British Isles and Western Europe Robert Wyndham Nicholls utilizes a concept of play derived from Africa to describe a range of lighthearted and ritualistic activities Along with Old World seeds he studies the evolution of Afro Creole prototypes that emerged in the Eastern Caribbean bush masquerades stilt dancers animal disguises the males female masquerades and carnival clowns Masquerades enact social political and spiritual roles

within recurring festivals initiations wakes skimmingtons and weddings The author explores performance in terms of abstraction in costume disguise and the aesthetics of music songs drum rhythms dance and licentiousness He reveals masquerades as transformative agent ancestral endorser behavior manager informal educator and luck conferrer **Queen of the Virgins** M. Cynthia Oliver, 2010-06-30 Beauty pageants are wildly popular in the U S Virgin Islands outnumbering any other single performance event and capturing the attention of the local people from toddlers to seniors Local beauty contests provide women opportunities to demonstrate talent style the values of black womanhood and the territory's social mores Queen of the Virgins Pageantry and Black Womanhood in the Caribbean is a comprehensive look at the centuries old tradition of these expressions in the Virgin Islands M Cynthia Oliver maps the trajectory of pageantry from its colonial precursors at tea meetings dance dramas and street festival parades to its current incarnation as the beauty pageant or queen show For the author pageantry becomes a lens through which to view the region's understanding of gender race sexuality class and colonial power Focusing on the queen show Oliver reveals its twin roots in slave celebrations that parodied white colonial behavior and created Creole royal rituals and celebrations heavily influenced by Africanist aesthetics Using the U S Virgin Islands as an intriguing case study Oliver shows how the pageant continues to reflect reinforce and challenge Caribbean cultural values concerning femininity Queen of the Virgins examines the journey of the black woman from degraded body to vaunted queen and how this progression is marked by social unrest growing middle class sensibilities and contemporary sexual and gender politics *One Grand Noise* Jerrilyn McGregory, 2021-07-29 Winner of the 2022 Chicago Folklore Prize For many December 26 is more than the day after Christmas Boxing Day is one of the world's most celebrated cultural holidays As a legacy of British colonialism Boxing Day is observed throughout Africa and parts of the African diaspora but unlike Trinidadian Carnival and Mardi Gras fewer know of Bermuda's Gombey dancers Bahamian Junkanoo Dangriga's Jankun and Charikanari St Croix's Crucian Christmas Festival and St Kitts's Sugar Mas One Grand Noise Boxing Day in the Anglicized Caribbean World delivers a highly detailed thought provoking examination of the use of spectacular vernacular to metaphorically dramatize such tropes as one grand noise foreday morning and from back o town In cultural solidarity and an obvious critique of Western values and norms revelers engage in celebratory sounds often donning masks cross dressing and dancing with abandon along thoroughfares usually deemed anathema to them Folklorist Jerrilyn McGregory demonstrates how the cultural producers in various island locations ritualize Boxing Day as a part of their struggles over identity class and gender relations in accordance with time and space Based on ethnographic study undertaken by McGregory One Grand Noise explores Boxing Day as part of a creolization process from slavery into the twenty first century McGregory traces the holiday from its Egyptian origins to today and includes chapters on the Gombey dancers of Bermuda the evolution of Junkanoo Jankun in The Bahamas and Belize and J ouvert traditions in St Croix and St Kitts Through her exploration of the holiday McGregory negotiates the ways in which Boxing Day has expanded from small

communal traditions into a common history of colonialism that keeps alive a collective spirit of resistance Playful Performers David Binkley, 2017-07-28 African children develop aesthetic sensibilities at an early age roughly from four to fourteen years By the time they become full fledged adolescents they may have had up to ten years experience with various art forms masking music costuming dancing and performance Aesthetic learning is vital to their maturation The contributors to this volume argue that the idea that learning the aesthetics of a culture only occurs after maturity is false as is the idea that children wearing masks is only play and is not to be taken seriously Playful Performers is a study of children s masquerades in Africa The contributors describe specific cases of young children s masking in the areas of west central and southern Africa which also happen to be the major areas of adult masquerading The volume reveals the considerable creativity and ingenuity that children exhibit in preparing costumes masks and musical instruments and in playing music dancing singing and acting The book includes over 50 pages of black and white photographs which illustrate and elaborate upon the authors main points The editors describe general categories of children s masquerades In each of the three masking categories children s relationships to their parents and other adults differ from a close relationship to some independence to almost complete independence No other major work has covered this aspect of African children at this age level The book offers a challenging perspective on young children seeing them as active agents in their own culture rather than passive recipients of culture as taught by parents and other elders It will be interesting reading for anthropologists art historians educators and African studies specialists alike **A Dawn of Promise** Anna Mae Brown-Comment, 2009-06-29 A Dawn of Promise tells the story of a young Danish girl who travels from Copenhagen Denmark to St Thomas the Danish West Indies with her mother and brother Her father is right hand man to Governor Peter Von Scholten who is struggling to maintain a peaceful existence though the winds of freedom for the slaves are swirling in the Caribbean and threatening the plantation society Karen befriends Makeda a servant girl of her age and becomes caught up in the events which lead to the Emancipation Proclamation of 1848 and the freeing of the slaves in the Danish West Indies Karen finds herself torn between her loyalty to her Danish heritage and her new found love and respect for the slave population in their quest for freedom

Caribbean Middlebrow Belinda Edmondson, 2009 It is commonly assumed that Caribbean culture is split into elite highbrow culture which is considered derivative of Europe and authentic working class culture which is often identified with such iconic island activities as salsa carnival calypso and reggae This book recovers a middle ground a genuine popular culture in the English speaking Caribbean that stretches back into the nineteenth century It shows that popular novels beauty pageants and music festivals are examples of Caribbean culture that are mostly created maintained and consumed by the Anglophone middle class Much of middle class culture is further gendered as female women are more apt to be considered recreational readers of fiction for example and women s behavior outside the home is often taken as a measure of their community s respectability The book also highlights the influence of American popular culture especially African

American popular culture as early as the nineteenth century

Contact Englishes of the Eastern Caribbean Michael Aceto, Jeffrey Payne Williams, 2003-01-01 Contact Englishes of the Eastern Caribbean is the first collection to focus via primary linguistic fieldwork on the underrepresented and neglected area of the Anglophone Eastern Caribbean The following islands are included The Virgin Islands USA British Anguilla Barbuda Dominica St Lucia Carriacou Barbados Trinidad and Guyana In an effort to be as inclusive as possible the contiguous areas of the Bahamas and the Turks and Caicos islands often considered part of North American Englishes are also included Papers in this volume explore all aspects of language study including syntax phonology historical linguistics dialectology sociolinguistics ethnography and performance It should be of interest not only to creolists but also to linguists anthropologists sociologists and educators either in the Caribbean itself or those who work with schoolchildren of West Indian descent

African Folklore Philip M. Peek, Kwesi Yankah, 2004-03-01 Written by an international team of experts this is the first work of its kind to offer comprehensive coverage of folklore throughout the African continent Over 300 entries provide in depth examinations of individual African countries ethnic groups religious practices artistic genres and numerous other concepts related to folklore Featuring original field photographs a comprehensive index and thorough cross references African Folklore An Encyclopedia is an indispensable resource for any library's folklore or African studies collection Also includes seven maps

The Berg Companion to Fashion Valerie Steele, 2015-08-01 An essential reference for students curators and scholars of fashion cultural studies and the expanding range of disciplines that see fashion as imbued with meaning far beyond the material Over 300 in depth entries covering designers articles of clothing key concepts and styles Edited and introduced by Valerie Steele a scholar who has revolutionized the study of fashion and who has been described by The Washington Post as one of fashion's brainiest women Derided by some as frivolous even dangerous and celebrated by others as art fashion is anything but a neutral topic Behind the hype and the glamour is an industry that affects all cultures of the world A potent force in the global economy fashion is also highly influential in everyday lives even amongst those who may feel impervious This handy volume is a one stop reference for anyone interested in fashion its meaning history and theory From Avedon to Codpiece Dandyism to the G String Japanese Fashion to Subcultures Trickle down to Zoot Suit The Berg Companion to Fashion provides a comprehensive overview of this most fascinating of topics and will serve as the benchmark guide to the subject for many years to come

Igbo in the Atlantic World Toyin Falola, Raphael Chijioke Njoku, 2016-09-26 The Igbo are one of the most populous ethnic groups in Nigeria and are perhaps best known and celebrated in the work of Chinua Achebe In this landmark collection on Igbo society and arts Toyin Falola and Raphael Chijioke Njoku have compiled a detailed and innovative examination of the Igbo experience in Africa and in the diaspora Focusing on institutions and cultural practices the volume covers the enslavement middle passage and American experience of the Igbo as well as their return to Africa and aspects of Igbo language society and cultural arts By employing a variety of disciplinary perspectives this volume presents a comprehensive

view of how the Igbo were integrated into the Atlantic world through the slave trade and slavery the transformations of Igbo identities and culture and the strategies for resistance employed by the Igbo in the New World Moving beyond descriptions of generic African experiences this collection includes 21 essays by prominent scholars throughout the world *La torre*

Jaime Benítez, 2001 **Continuum Encyclopedia of Popular Music of the World: Caribbean and Latin America** John Shepherd, 2003 See **African Arts**, 1999 *Books In Print 2004-2005* Ed Bowker Staff, Staff Bowker, Ed, 2004 **G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies** Schomburg Center for Research in Black Culture, 1999

Art and Emancipation in Jamaica T. J. Barringer, Gillian Forrester, Barbaro Martinez-Ruiz, 2007 Coinciding with the bicentenary of the abolition of the British slave trade this multi disciplinary volume chronicles the iconography of sugar slavery and the topography of Jamaica from the beginning of British rule in 1655 to the aftermath of emancipation in the 1840s Focusing on the visual and material culture of slavery and emancipation in Jamaica it offers new perspectives on art music and performance in Afro Jamaican society and on the Jewish diaspora in the Caribbean Central to the book is Sketches of Character 1837 38 a remarkable series of lithographs by the Jewish Jamaican artist Isaac Mendes Belisario the earliest visual representation of the masquerade form Jonkonnu Innovative scholarship traces the West African roots of Jonkonnu through its evolution in Jamaica and continuing transformation today offers a unique portrait of Jamaican culture at a pivotal historical moment and provides a new model for interpreting the visual culture of empire *Humanities Index*, 2002

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