

PUBLICATIONS

Trade Associations, by Ernest Hay Nayler '76, president American Trade Association Executive. Pp. xv, 266. New York: The Ronald Press Co., 1925.

One starts with a shock from the serious and scholarly pages of Mr. Nayler's book to the verbiage of hard and useful facts brought out by Mr. Untermyer in the hearings before the Lockwood committee.

Can it be that these organizations, described by the author as "imperial competition with just the right admixture of cooperation are the same as those which in such numbers are being revealed as secret price-fixers, gross profiteers, and smothering blocks in the way of honest and honorable business?

One leaves that there can be no question about it, and one also fears that Mr. Nayler's words of gentle warning and mild appeal are on the remedy to meet the situation.

For too large a percentage of existing associations have failed the faithful fruit of union of co-operative power, and it will be but a question of history if they learn their lesson by example rather than by prompt.

Moreover, one is compelled to doubt the wisdom of what appears to be Mr. Nayler's fundamental test, found as an index sentence in the chapter on "Competition and Co-operation." It is this: "Competition at all times should be based on quality and service and never on price." To the first half of the assertion one may readily assent; but the addition of the rest leads one the author on the ground where he constantly fails the necessity for explanation and defense, if not apology; and this note is struck too many times throughout the book for the argument to be convincing. He attempts to prove too much.

Five chapters of the chapters have an interest for the lay reader. Their content is sufficiently indicated by their titles: "The Trade Association"; "Historical Evolution"; "Competition and Cooperation"; "Fair Prices"; "The Law and the Association."

The other chapters make virtually a manual for a trade association secretary; and for this purpose the book is admirably adapted.

It is full of practical hints and good advice on many a point which otherwise might have to be learned by experience. And it is fair to say also that, in spite of the author's somewhat over-enthusiastic position, the secretary who can trace his association along the course sketched in this book will make its activities a benefit and not a burden to society.

Appendix A is a useful bibliography, giving evidence of the author's own wide research.

Appendix B is a summary of leading court cases, the value of which would be greatly increased if each one contained a short but careful statement of the material facts.

Appendix C denotes thirty-five pages to a list of trade associations in the United States. This seems rather unnecessary, as a government list of such associations is revised and published every three or four years by the Department of Commerce.

If included at all it would be much more convenient for reference if arranged by trade or industry, and not alphabetically.

In the modest words of the preface, Mr. Nayler has traced a trail through uncharted territory. He has surely made the path much easier for all who follow.

James F. Richardson.

Old World Trade Transplanted, by Robert E. Park, Professor of Sociology, University of Chicago, and Robert A. N. Miller '26, Professor of Sociology, Oberlin College. Harper Brothers, New York and London, 1925. Pp. 228.

The peculiar merit of this little book, of which Professor Miller is joint author, is its convincing realism. It does not content itself with discussion about the immigrant, but gives in vivid, appealing fashion, his very mind and heart rounded in explicit citations from immigrant narratives, autobiographies, letters to our foreign press, and similar sources. The materials from which these beliefs were made, amounting to some 25,000 documents for the Jewish and Polish groups, and fewer for the other races, were gathered

by the Division of Treatment of Immigrant Heritages of Studies in Methods of Americanization, which was founded by the Carnegie Corporation of New York.

To the average American of native stock, feeling himself rather unaccountably remote from the foreign-language groups in our midst, this book opens a real door to the America within America that which our professional Americanists talk so earnestly, and often know so little. All efficient endeavor in every field waits upon insight into the processes which are at work. Here is a study which shows genuine understanding of the conditions of the problem of Americanization. I know of no better discussion in brief compass of the philosophy of assimilation than the admirable closing chapter, entitled "Reconciliation of the Heritage."

Under "Tolerance Versus Supremacy," the authors write: "A wise policy of assimilation, like a wise educational policy, does not seek to destroy the attitudes and memories that are there, but to build on them."

"There is a current opinion in America, of the 'welcoming and forbidding' type, descending from the immigrant a quick and complete Americanization through the suppression and repudiation of all the signs that distinguish him from us. Those who have this view with the implication to be what the church fathers denominated a confusion of sin—'welchen, complete, and bitter.'"

"It is notable that this destruction of memories is the plan of both those who demand a quick and complete Americanization and those who demand a quick and complete social revolution—the extreme Associations and the extreme radicals. In the anarchist-communist manifesto (Document 76, p. 280) we read: 'We must mercilessly destroy . . . We must see that everything is wiped out from the earth that is a reminder.' Both positions imply that there is nothing of value for the future in the whole of past experience"; (pp. 26-7).

Like all books with citations from many writers, this one affords evidence here and there of the difficulty of maintaining unity; yet is the very variety of the experiences which are portrayed with their passion and their humor, their degeneration, tragedy and

solidity, the reader is enabled to practice a fruitful sociological method—that of "sympathetic imagination." Through the immigrant's own eyes we may visualize the America that is seen from the average, the Ghettos and the foreign industrial quarter.

In a democracy a maximum of mutual understanding is a prime desideratum; in proportion as we learn to understand the immigrant from interpretations such as this will we succeed in realizing the full strength of his loyalty in behalf of essential Americanism.

EDWARD E. WOOD.

Wm. H. Brown '76 is the author of "Teaching of the History of Electrolytic Dissolution in High School Chemistry" in the May issue of *Science, Science and Mathematics: The Philadelphia Public Ledger* has been running an interesting series of articles on Poland by Eric P. Kelly '26.

"All Alone in the County," by Henry Rudy Brown '22 appears in the *Graphic Weekly* for June.

Therese May '24 is the author of "The Relation of Water Resources to Forestry" and "The Water Problem of North Carolina," issued as *Forest Bulletin* 127 and 128 of the North Carolina Geological and Economic Survey.

John Carson Dunn '28 is the author of "Liberators and Masters," which appears in the issues of the *Library Journal* for May 13 and June 13. Mr. Dunn is also the author of "A Plan for a New Museum: the Kind of Museum it will Prove a City to Maintain," published by the Elm Tree Press, Waltham, Vt.

"Exacted," the latest novel by Ben Ames Williams '26, is published by the E. P. Dutton Co. This will be reviewed in a later issue of the Magazine.

FACULTY PUBLICATIONS

Professors C. A. Prentiss and A. Ames, Jr., are the authors of "Diagnosis of the Eye," which has been reprinted from the *Journal of the Optical Society of America* for January, 1925. Mr. Ames is also the author of "Systems of Color Standards," reprinted from the *Journal of the Optical Society* for March.

Old World Traits Transplanted

DP Hallahan



Old World Traits Transplanted:

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