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VOM 1. JULI BIS ENDE DEZEMBER

Munich Secession Art Artists In Turn O

Zeynep Çelik Alexander



Munich Secession Art Artists In Turn O:

The Munich Secession Maria Makela, 1991-12-08 In April 1892 the first art Secession in the German speaking countries came into being in Munich Central Europe's undisputed capital of the visual arts Featuring the work of German painters sculptors and designers as well as that of vanguard artists from around the world the Munich Secession was a progressive force in the German art world for nearly a decade its exhibitions regularly attended and praised by Paul Klee Wassily Kandinsky and other modernists at the outset of their careers Those artists who were not included or who thought themselves inadequately represented in the large official exhibitions held in the major German cities had economic as well as aesthetic reasons for creating new outlets for their work The first of these Secessions is the subject of an interesting and well researched study by Maria Makela James Joll *The New York Review of Books* Makela combines aesthetic analysis with institutional history and does so very well She has written the first thoroughly documented account of the Munich Secession in any language Peter Paret *The Art Bulletin* a carefully documented chronicle of the Munich Secession an indispensable guide It is a pioneering study that manages to be solid yet provocative Brooks Adams *Art in America* [Munich Secession](#) Makela Maria, 1992 **Imperial Germany 1871-1918** James Retallack, 2008-04-10 An international team of twelve expert contributors provides both an introduction to and an interpretation of the key themes in German history from the foundation of the Reich in 1871 to the end of the First World War in 1918 **The Making of Paul Klee's Career, 1914-1920** Otto Karl Werckmeister, 1989-07-10 Paul Klee one of the preeminent artists of the twentieth century was associated with all of the major movements of the first half of the century expressionism cubism surrealism and abstraction In this economic and political history O K Werckmeister traces Klee's career as a professional artist concentrating on the years 1914-20 in which Klee rose from obscurity to recognition in the visual culture of the incipient Weimar Republic Werckmeister reveals the degree to which Klee who has been traditionally portrayed as aloof from politics and the vicissitudes of the art market was subject to and interacted with material conditions Drawing on rich documentary evidence records of Klee's sales reviews of his exhibitions the artist's published writings about his art unpublished correspondence as well as contemporary criticism Werckmeister follows Klee's transformation from an idiosyncratic abstract individualist to a metaphysical storyteller to mystical sage Werckmeister argues that this latter image was promoted by a number of influential art critics and dealers acting in cooperation with the artist himself This posture prompted Klee's success first in the war weary modernist art world of 1916-18 and then in the pseudo revolutionary art world of 1919-20 This work is a critical challenge to the myth of Klee's art and to the hagiography of his artistic personality Werckmeister's historical account is sure to be a controversial yet significant contribution to Klee studies one that will change the nature of Klee scholarship for some time to come

Kandinsky's Quest Igor Aronov, 2006 This book studies Vasily Kandinsky's 1866-1944 pre 1908 figurative art that formed the basis for his later abstractions It analyzes many published and unpublished facts of the artist's life and work and brings

together numerous historical comparative data from painting literature the social sciences ethnography folklore esthetics and philosophy This study penetrates deeply into Kandinsky's inner world and breaks new ground by interpreting the artist's enigmatic early imagery as his personal many layered symbolism that expresses his complex personality his internal responses to Russian and Western European life and culture and his quest for spiritual truths *Kinaesthetic Knowing* Zeynep Çelik Alexander, 2017-12-08 Is all knowledge the product of thought Or can the physical interactions of the body with the world produce reliable knowledge In late nineteenth century Europe scientists artists and other intellectuals theorized the latter as a new way of knowing which Zeynep Çelik Alexander here dubs kinaesthetic knowing In this book Alexander offers the first major intellectual history of kinaesthetic knowing and its influence on the formation of modern art and architecture and especially modern design education Focusing in particular on Germany and tracing the story up to the start of World War II Alexander reveals the tension between intellectual meditation and immediate experience to be at the heart of the modern discourse of aesthetics playing a major part in the artistic and teaching practices of numerous key figures of the period including Heinrich Wölfflin Hermann Obrist August Endell László Moholy-Nagy and many others Ultimately she shows kinaesthetic knowing did not become the foundation of the human sciences as some of its advocates had hoped but it did lay the groundwork at such institutions as the Bauhaus for modern art and architecture in the twentieth century *Wilhelm II* Lamar Cecil, 2000-11-09 Wilhelm II 1859-1941 King of Prussia and German Emperor from 1888 to 1918 reigned during a period of unprecedented economic cultural and intellectual achievement in Germany This volume completes Lamar Cecil's prize winning scholarly biography of the Kaiser one of modern history's most powerful and most misunderstood rulers As Cecil shows Wilhelm's private life reflects a deeply troubled and very superficial man But the book's larger focus is on Wilhelm as a head of state Cecil traces the events of the years leading up to World War I a period that offers ample evidence of the Kaiser's inept conduct of foreign affairs especially relations with England Once war broke out his generals and statesmen kept him on the sidelines He was dethroned on November 9 1918 when a socialist republic was established in Berlin and he fled in exile to Holland where he resided for the remaining twenty three years of his life working energetically but to no avail for his restoration to the throne Originally published in 1996 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **Wilhelm II: Emperor and exile, 1900-1941** Lamar Cecil, 1989 Traces the early years in the life of Wilhelm II German emperor before the First World War focusing on his genealogy education and service as an officer in the Prussian Army **Kitsch** Monica Kjellman-Chapin, 2020-05-15 Kitsch the mere word evokes mental images of cutesy collectibles treacly trinkets sweetly sentimental scenes thematically trite tabletop tchotchkes or perhaps anemic appropriations of canonical works of art Frequently dismissed as facile lowbrow or

one off throwaway aesthetics kitsch elicits responses that range from the sardonic smirk laced with derision to the grin glimmering with the indulgence in a guilty pleasure Kitsch however is surprisingly mobile and complex as evidenced by its recent renewal as kitschy cool This ambiguity not only allows it to gesture towards a disparate array of artifacts and ideations but also to be pushed and pulled in various applicatory directions The contributors to this collection address the problem of how and what kitsch might signify and approach the kitsch question as a complex nuanced interrogative They consider kitsch in relation to its historical association with pseudo art its theoretical underpinnings and connections to class the deliberate mobilization of kitsch in the work of specific artists kitsch as a form of practice as well as kitsch s traffic with race patriotism and postmodernism The essays in this collection necessarily cut a wide interpretative path mapping the terrain of the phenomenon of kitsch historically conceptually practically in multivocal ways befitting the polysemous creature that is kitsch itself Drawing upon art history popular culture studies philosophy and visual culture the authors responses to the big question of kitsch move well beyond habitual artificial boundaries far beyond the simple binaries of good bad high low elite popular or art kitsch into far more complex challenging and ultimately rewarding territory

Weber and the Persistence of Religion Joseph W. H. Lough, 2007-05-07 Taking Weber s interpretations of capitalism and religion this intriguing book re examines a wide range of classical and contemporary texts to help explain the character of religion and spirituality in mature capitalist societies

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