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Mummial And Magical Attraction

The First Principle Of Occult Magic

L. W. de Laurence

Mummial And Magical Attraction The First Principle Of Occult Magic

Lauron William De Laurence



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shadow each science can serve good as well as bad purposes Let us take the example of a knife an object that virtually ought to be used for cutting bread only which however can become a dangerous weapon in the hands of a murderer All depends on the character of the individual This principle goes just as well for all the spheres of the occult sciences In my book I have chosen the term of magician for all of my disciples it being a symbol of the deepest initiation and the highest wisdom Many of the readers will know of course that the word tarot does not mean a game of cards serving mantical purposes but a symbolic book of initiation which contains the greatest secrets in a symbolic form The first tablet of this book introduces the magician representing him as the master of the elements and offering the key to the first Arcanum the secret of the ineffable name of Tetragrammaton the quabbalistic Yod He Vau He Here we will therefore find the gate to the magician s initiation The reader will easily realize how significant and how manifold the application of this tablet is Not one of the books published up to date does describe the true sense of the first Tarot card so distinctly as I have done in my book It is let it be noted born from the own practice and destined for the practical use of a lot of other people and all my disciples have found it to be the best and most serviceable system Tetragrammaton literally means the four letter word It was a subterfuge to avoid the sin of uttering the sacred name YHVH Yahveh or Jehova as it later became when the vowels of another word were combined with the consonants of YHVH But I would never dare to say that my book describes or deals with all the magic or mystic problems If anyone should like to write all about this sublime wisdom he ought to fill folio volumes It can however be affirmed positively that this work is indeed the gate to the true initiation the first key to using the universal rules I am not going to deny the fact of fragments being able to be found in many an author s publications but not in a single book will the reader find so exact a description of the first Tarot card I have taken pains to be as plain as possible in the course of the lectures to make the sublime Truth accessible to everybody although it has been a hard task sometimes to find such simple words as are necessary for the understanding of all the readers I must leave it to the judgment of all of you whether or not my efforts have been successful At certain points I have been forced to repeat myself deliberately to emphasize some important sentences and to spare the reader any going back to a particular page There have been many complaints of people interested in the occult sciences that they had never got any chance at all to be initiated by a personal master or leader guru Therefore only people endowed with exceptional faculties a poor preferred minority seemed to be able to gain this sublime knowledge Thus a great many of serious seekers of the truth had to go through piles of books just to catch one pearl of it now and again The one however who is earnestly interested in his progress and does not pursue this sacred wisdom from sheer curiosity or else is yearning to satisfy his own lust will find the right leader to initiate him in this book No incarnate adept however high his rank may be can give the disciple more for his start than the present book does If both the honest trainee and the attentive reader will find in this book all they have been searching for in vain all the years then the book has fulfilled its purpose completely

The Author **The Great Book of Magical Art, Hindu Magic and East Indian Occultism** Lauron William De

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Table of Contents Mummial And Magical Attraction The First Principle Of Occult Magic

1. Understanding the eBook Mummial And Magical Attraction The First Principle Of Occult Magic
 - The Rise of Digital Reading Mummial And Magical Attraction The First Principle Of Occult Magic
 - Advantages of eBooks Over Traditional Books
2. Identifying Mummial And Magical Attraction The First Principle Of Occult Magic
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mummial And Magical Attraction The First Principle Of Occult Magic

- User-Friendly Interface
- 4. Exploring eBook Recommendations from Mummial And Magical Attraction The First Principle Of Occult Magic
 - Personalized Recommendations
 - Mummial And Magical Attraction The First Principle Of Occult Magic User Reviews and Ratings
 - Mummial And Magical Attraction The First Principle Of Occult Magic and Bestseller Lists
- 5. Accessing Mummial And Magical Attraction The First Principle Of Occult Magic Free and Paid eBooks
 - Mummial And Magical Attraction The First Principle Of Occult Magic Public Domain eBooks
 - Mummial And Magical Attraction The First Principle Of Occult Magic eBook Subscription Services
 - Mummial And Magical Attraction The First Principle Of Occult Magic Budget-Friendly Options
- 6. Navigating Mummial And Magical Attraction The First Principle Of Occult Magic eBook Formats
 - ePub, PDF, MOBI, and More
 - Mummial And Magical Attraction The First Principle Of Occult Magic Compatibility with Devices
 - Mummial And Magical Attraction The First Principle Of Occult Magic Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mummial And Magical Attraction The First Principle Of Occult Magic
 - Highlighting and Note-Taking Mummial And Magical Attraction The First Principle Of Occult Magic
 - Interactive Elements Mummial And Magical Attraction The First Principle Of Occult Magic
- 8. Staying Engaged with Mummial And Magical Attraction The First Principle Of Occult Magic
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mummial And Magical Attraction The First Principle Of Occult Magic
- 9. Balancing eBooks and Physical Books Mummial And Magical Attraction The First Principle Of Occult Magic
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mummial And Magical Attraction The First Principle Of Occult Magic
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Mummial And Magical Attraction The First Principle Of Occult Magic
 - Setting Reading Goals Mummial And Magical Attraction The First Principle Of Occult Magic

- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mummial And Magical Attraction The First Principle Of Occult Magic
 - Fact-Checking eBook Content of Mummial And Magical Attraction The First Principle Of Occult Magic
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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