

Main Currents in American Thought

VOLUME I

**The Colonial Mind,
1620-1800**

By Vernon Louis Parrington

Foreword by David W. Levy

Main Currents In American Thoughts Volume 1 The Colonial Mind 1620 18

Vernon Louis Parrington



Main Currents In American Thoughts Volume 1 The Colonial Mind 1620 18:

Main Currents in American Thought: 1620-1800. The colonial mind Vernon Louis Parrington,1927 *The Colonial Mind, 1620-1800* Vernon Louis Parrington,1987 Examines the writings of John Winthrop Roger Williams Cotton Mather Jonathan Edwards Benjamin Franklin Tom Paine and Thomas Jefferson *A Companion to American Literary Studies* Caroline F. Levander,Robert S. Levine,2015-08-17 A Companion to American Literary Studies addresses the most provocative questions subjects and issues animating the field Essays provide readers with the knowledge and conceptual tools for understanding American literary studies as it is practiced today and chart new directions for the future of the subject Offers up to date accounts of major new critical approaches to American literary studies Presents state of the art essays on a full range of topics central to the field Essays explore critical and institutional genealogies of the field increasingly diverse conceptions of American literary study and unprecedented material changes such as the digital revolution A unique anthology in the field and an essential resource for libraries faculty graduate students and advanced undergraduates

Jonathan Edwards within the Enlightenment: Controversy, Experience, & Thought John T. Lowe,Daniel N. Gullotta,2020-05-11 In her Epilogue entitled What Is His Greatness Ola Elizabeth Winslow stated in the first serious modern biography of Jonathan Edwards In a word it is the greatness of one who had a determining art of initiating and directing a popular movement of far reaching consequence and who in addition laid the foundations for a new system of religious thought also of far reaching consequence After two and a half centuries since Edwards s death Winslow s statement is undoubtedly true and perhaps more so now than ever The recovery of Edwards pioneered by Perry Miller Ola Winslow and Thomas Schafer among others has become what is often referred to as an Edwards renaissance and has been made even more popular among lay people by John Piper Stephen Nichols and the like Since the free online access of The Works of Jonathan Edwards by Yale University dozens of books and articles as well as numerous dissertations each year are written to seek a facet of Edwards s greatness and thus as an exemplar of his continued far reaching consequence Jonathan Edwards more than any other pre revolutionary colonial thinker grappled with the promises and perils of the Enlightenment Organized by John T Lowe and Daniel N Gullotta Jonathan Edwards within the Enlightenment brings together a group of young and early career scholars to present their propping the life times and theology of one of America s greatest minds Many of these subjects have been seldom explored by scholars while others offer new and exciting avenues into well covered territory Some of these topics include Edwards interaction with and involvement in slavery colonialism racism as well as musings on gender populism violence pain and witchcraft

The Poetry of American Women from 1632 to 1945 Emily Stipes Watts,2014-09-10 American women have created an especially vigorous and innovative poetry beginning in 1632 when Anne Bradstreet set aside her needle and picked up her poet s pen The topics of American women poets have been various their images their own and their modes of expression original Emily Stipes Watts does not imply that the work of American men and that of

American women are two different kinds of poetry although they have been treated as such in the past It is her aim rather to delineate and define the poetic tradition of women as crucial to the understanding of American poetry as a whole By 1850 American women of all colors religions and social classes were writing and publishing poetry Within the critical category of female poetry developed from 1800 to 1850 these women experimented boldly and prepared the way for the achievement of such women as Emily Dickinson in the second half of the nineteenth century Indeed at times for example from 1860 through 1910 it was women who were at the outer edge of prosodic experimentation and innovation in American poetry Moving chronologically Professor Watts broadly characterizes the state of American poetry for each period citing the dominant male poets she then focuses on women contemporaries singling out and analyzing their best work This volume not only brings to light several important women poets but also represents the discovery of a tradition of women writers This is a unique and invaluable contribution to the history of American literature

The Soul's Economy Jeffrey Sklansky, 2003-10-16 Tracing a seismic shift in American social thought Jeffrey Sklansky offers a new synthesis of the intellectual transformation entailed in the rise of industrial capitalism For a century after Independence the dominant American understanding of selfhood and society came from the tradition of political economy which defined freedom and equality in terms of ownership of the means of self employment However the gradual demise of the household economy rendered proprietary independence an increasingly embattled ideal Large landowners and industrialists claimed the right to rule as a privilege of their growing monopoly over productive resources while dispossessed farmers and workers charged that a propertyless populace was incompatible with true liberty and democracy Amid the widening class divide nineteenth century social theorists devised a new science of American society that came to be called social psychology The change Sklansky charts begins among Romantic writers such as Ralph Waldo Emerson and Margaret Fuller continues through the polemics of political economists such as Henry George and William Graham Sumner and culminates with the pioneers of modern American psychology and sociology such as William James and Charles Horton Cooley Together these writers reconceived freedom in terms of psychic self expression instead of economic self interest and they redefined democracy in terms of cultural kinship rather than social compact

American Evangelicalism Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this

collection's contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden's timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past *The 17th and 18th Centuries* Frank N. Magill, 2013-09-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who's who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual's life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history All entries conclude with a fully annotated bibliography *Annual Bibliography of English Language and Literature* Modern Humanities Research Association, 1928 Includes both books and articles **American Historical Explanations** Gene Wise, 1980 American Historical Explanations was first published in 1980 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In this new edition of American Historical Explanations Gene Wise expands his examination of historical thinking to include the latest work in American Studies the new social history ethnography and psychohistory Wise asserts that historians address their subjects through an intervening set of assumptions or what he calls explanation forms similar to the philosophical paradigms that Thomas Kuhn has found in scientific inquiry Through analysis of historical cultural texts including the work of V L Parrington Lionel Trilling and Perry Miller he defines the forms used by several groups of American historians and traces the process by which an old form breaks down and is replaced by a new set of assumptions Throughout he aims to study the process of change in the history of ideas His conclusions extend beyond historiography and will be useful for those interested in literature social sciences and the arts Propaganda 1776 Russ Castronovo, 2014-08-01 1776 symbolizes a moment both historical and mythic of democracy in action That year witnessed the release of a document which Edward Bernays the so called father of public relations and spin would later label as a masterstroke of propaganda Although the Declaration of Independence relies heavily on the empiricism of self evident truths Bernays who had authored the influential manifesto *Propaganda* in 1928 suggested that what made this iconic document so effective was not its sober rationalism but its inspiring message that ensured its dissemination throughout the American colonies *Propaganda 1776* reframes the culture of the U S Revolution and early Republic revealing it to be rooted in a vast network of propaganda Drawing on a wide range of resources Russ Castronovo considers how the dispersal and circulation indeed the propagation of information and opinion across the various media of the eighteenth century helped speed the flow of revolution This book challenges conventional wisdom about propaganda as manipulation or lies by examining how popular consent and public

opinion in early America relied on the spirited dissemination of rumor forgery and invective While declarations about self evident truths were important to liberty the path toward American independence required above all else the spread of unreliable intelligence that travelled at such a pace that it could be neither confirmed nor refuted By tracking the movements of stolen documents and leaked confidential letters this book argues that media dissemination created a vital but seldom acknowledged connection between propaganda and democracy The spread of revolutionary material in the form of newspapers pamphlets broadsides letters songs and poems across British North America created multiple networks that spawned new and often radical ideas about political communication Communication itself became revolutionary in ways that revealed circulation to be propaganda s most vital content By examining the kinetic aspects of print culture Propaganda 1776 shows how the mobility of letters pamphlets and other texts amounts to political activity par excellence With original examinations of Ben Franklin Mercy Otis Warren Tom Paine and Philip Freneau among a crowd of other notorious propagandists this book examines how colonial men and women popularized and spread the patriot cause across America

As a City on a Hill Daniel T. Rodgers, 2020-10-06 For we must consider that we shall be as a city upon a hill John Winthrop warned his fellow Puritans at New England s founding in 1630 More than three centuries later Ronald Reagan remade that passage into a timeless celebration of American promise How were Winthrop s long forgotten words reinvented as a central statement of American identity and exceptionalism In *As a City on a Hill* leading American intellectual historian Daniel Rodgers tells the surprising story of one of the most celebrated documents in the canon of the American idea In doing so he brings to life the ideas Winthrop s text carried in its own time and the sharply different yearnings that have been attributed to it since *As a City on a Hill* shows how much more malleable more saturated with vulnerability and less distinctly American Winthrop s Model of Christian Charity was than the document that twentieth century Americans invented Across almost four centuries Rodgers traces striking shifts in the meaning of Winthrop s words from Winthrop s own anxious reckoning with the scrutiny of the world through Abraham Lincoln s haunting reference to this almost chosen people to the city on a hill that African Americans hoped to construct in Liberia to the era of Donald Trump *As a City on a Hill* reveals the circuitous unexpected ways Winthrop s words came to lodge in American consciousness At the same time the book offers a probing reflection on how nationalism encourages the invention of timeless texts to straighten out the crooked realities of the past

Law and Markets in United States History James Willard Hurst, 2001 The eminent legal scholar James Willard Hurst s sociological analysis of the relation between law and private business in relation to society at large Hurst argues that law and business support the same goals of efficiency and humanity and examines their interrelationship toward that end in terms of ethical issues related to public policy money supply the impact of incremental change inflation and deflation monopoly and competition and other economic factors Based on Hurst s lectures at The University of Wisconsin in April 1981 James Willard Hurst 1910 1997 is widely recognized as the father of modern American legal history He taught at University

of Wisconsin Law School A prolific scholar and writer Hurst's major works include *The Growth of American Law* *The Law Makers* 1950 *Law and The Conditions of Freedom in The Nineteenth century United States* 1956 *Law and Economic Growth* *The Legal History of the Wisconsin Lumber Industry 1835-1916* 1964 *Law and Social Process in U S History* 1960 and *Law and Social Order in the United States* 1977

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A People So Favored of God, Second Edition George W. Harper, 2007-12-01 This book is intended for all those with an interest in New England Puritanism American evangelicalism the history of revivalism or the history of pastoral ministry

In the Shadow of the Rising Sun William S. Dietrich, 1991-09-15 Why is the United States unable to compete effectively with Japan What explains the inability of American political leaders to devise an industrial policy capable of focusing the energies of American business on the task of meeting the Japanese challenge How can America emerge from the shadow of the Rising Sun This book addresses these questions and proposes a controversial decision To get at the political roots of American economic decline businessman scholar William Dietrich puts the disciplined thinking of political philosophy comparative politics and international political economy to effective use in analyzing the source and nature of American institutional weakness Unlike many who have written on U S Japanese relations Dietrich does not seek a solution a particular new policy or institutional innovation such as an American counterpart to Japan's MITI Rather he emphasizes the systemic nature of America's problems The failures of management finance and politics are interlocking and reinforcing he shows and thus a change in the others that spell doom for any partial approach Most fundamental however are the political weaknesses of the system It is in the basic political inheritance of America reflected in the very design of the Constitution and the long dominance of Jeffersonian individualism over Hamiltonian statism that we must locate the roots of American impotence in the face of Japan's challenge As the problem is systemic so must the solution be equally wide ranging Nothing short of fundamental institutional reform Dietrich argues will succeed in reversing America's downward course Boasts about the victory of free market capitalism in the wake of the collapse of the Communist state directed system are premature and distract attention from the necessary recognition that it is the Japanese combination of the free market with a strong central state and a highly skilled professional bureaucracy that has really proved triumphant in our modern age of advanced technology Only if we fully understand the reasons for Japanese success and American decline can we begin the arduous but crucial task of reconstructing the American polity to give it the power required to formulate and implement a national industrial policy that can regain for the United States its preeminent place among the world's industrial powers The alternative Dietrich describes in a chilling scenario is a Pax Nipponica that will find America playing second fiddle to Japan with economic cultural and political consequences that will make Britain's eclipse by the United States earlier in this century seem mild by comparison

Conscience and Community Andrew R. Murphy, 2015-11-05 Religious

toleration appears near the top of any short list of core liberal democratic values Theorists from John Locke to John Rawls emphasize important interconnections between the principles of toleration constitutional government and the rule of law Conscience and Community revisits the historical emergence of religious liberty in the Anglo American tradition looking deeper than the traditional emergence of toleration to find not a series of self evident or logically connected expansions but instead a far more complex evolution Murphy argues that contemporary liberal theorists have misunderstood and misconstrued the actual historical development of toleration in theory and practice Murphy approaches the concept through three myths about religious toleration that it was opposed only by ignorant narrow minded persecutors that it was achieved by skeptical Enlightenment rationalists and that tolerationist arguments generalize easily from religion to issues such as gender race ethnicity and sexuality providing a basis for identity politics *Thinking in Dark Times* Roger Berkowitz, Jeffrey Katz, Thomas Keenan, 2010 Hannah Arendt is one of the most important political theorists of the 20th century This book focuses on how against the professionalized discourses of theory Arendt insists on the greater political importance of the ordinary activity of thinking **The Saturday Review of Politics, Literature, Science and Art**, 1928 *New England: Europeans and Indians, 1524-1675* Ann Fairfax Withington, 1972 Fearless Neil Thomas Proto, 2020-05-01 Finalist for the 2021 The Next Generation Indie Book Award in the Autobiography Biography Category presented by the Independent Book Publishing Professionals Group Bronze Winner 2020 Foreword INDIES Book of the Year Award in the Biography Category In 1977 a thirty nine year old Italian American professor of Renaissance literature A Bartlett Giamatti was chosen as the next president of Yale University a radical act that was immediately perceived as a threat to the university s embedded eugenics driven Anglo Saxon mentality Eugenics as practiced in America and especially at Yale locked into place those who were deemed unfit due to beliefs about their ethnicity class and racial character beliefs that had endured for decades and to which Giamatti s selection as an Italian American and therefore to some one of the unfit was an open rebuke In *Fearless* Neil Thomas Proto explores the origins of Giamatti s ethical convictions including his insistence on fairness his respect for the duty of responsible citizenship and his advocacy for people on the margins Proto argues that these convictions which would inform Giamatti s time at Yale as well as his brief tenure as commissioner of Major League Baseball can be understood only in the context of Giamatti s family and the deeply entwined and conflicted histories of Yale and New Haven itself a history that Giamatti who had been both a student and a professor at Yale and who had Italian American relatives in New Haven knew very well Historian Sean Wilentz wrote that Bart Giamatti was a phenomenon who lived the lives of several men even though his own ended tragically early Giamatti confirmed his underlying imperative through to the end of his life Rest he wrote will come by never resting *Fearless* is a story about persistence against forces ugly embedded and more pernicious than simply racial and ethnic discrimination and about the principled embrace of civic duty passed on generationally and used fully as the ethical sword and shield necessary to challenge them

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