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Maimonides and the Sciences

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Maimonides And The Sciences

Daniel H. Frank, Oliver Leaman

Maimonides And The Sciences:

Maimonides and the Sciences Robert S. Cohen, H. Levine, 2013-03-09 In this book 11 leading scholars contribute to the understanding of the scientific and philosophical works of Moses Maimonides 1135 1204 the most luminous Jewish intellectual since Talmudic times Deeply learned in mathematics astronomy astrology which he strongly rejected logic philosophy psychology linguistics and jurisprudence and himself a practising physician Maimonides flourished within the high Arabic culture of the 12th century where he had momentous influence upon subsequent Jewish beliefs and behavior upon ethical demands and upon ritual traditions For him mastery of the sciences was indispensable in the process of Maimonides and the Sciences Robert S. Cohen, H. Levine, 2014-01-15 Science in the Bet Midrash religious fulfilment Menachem Marc Kellner, 2009 This book explores the religious thought of Moses Maimonides 1138 1204 the single most influential Jew of the last thousand years While covering many aspects of his religious philosophy the central focus of these essays is the way Maimonides elucidated and expressed the universalistic thrust of the Jewish tradition Medieval Science, Technology, and Medicine Thomas F. Glick, Steven Livesey, Faith Wallis, 2014-01-27 Medieval Science Technology and Medicine details the whole scope of scientific knowledge in the medieval period in more than 300 A to Z entries This resource discusses the research application of knowledge cultural and technology exchanges experimentation and achievements in the many disciplines related to science and technology Coverage includes inventions discoveries concepts places and fields of study regions and significant contributors to various fields of science There are also entries on South Central and East Asian science This reference work provides an examination of medieval scientific tradition as well as an appreciation for the relationship between medieval science and the traditions it supplanted and those that replaced it For a full list of entries contributors and more visit the Routledge Encyclopedias of the Middle Ages website **Moses Maimonides and His Time** Eric L. Ormsby, 2018-03-02 A collection of essasys on the philosophy of Moses Maimonides Legacy of Maimonides Ben Zion Bokser, 1962-01-01 The conflict between religion and science has been a perennial problem in human thought One of the most brilliant efforts to cope with it is that of Moses Maimonides Born in the latter part of the twelfth century 1135 1205 when Aristotelian naturalism proclaimed its bold challenge to any revealed religion in the name of the sufficiency of reason and its fruits the natural sciences Moses Maimonides led in an act of meditation that broke new ground in the understanding both of religion as well as of science Dr Bokser examines the basic elements of his thought and seeks to indicate what in it was of transient character and what remains cogent for the religio cultural problem of our own time Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures Helaine Selin, 2008-03-12 Here at last is the massively updated and augmented second edition of this landmark encyclopedia It contains approximately 1000 entries dealing in depth with the history of the scientific technological and medical accomplishments of cultures outside of the United States and Europe The entries consist of fully updated articles together with hundreds of entirely new topics This

unique reference work includes intercultural articles on broad topics such as mathematics and astronomy as well as thoughtful philosophical articles on concepts and ideas related to the study of non Western Science such as rationality objectivity and method You ll also find material on religion and science East and West and magic and science Revivals: Medieval Science, Technology and Medicine (2006) Thomas Glick, Steven J. Livesey, Faith Wallis, 2017-07-05 First published in 2005 this encyclopedia demonstrates that the millennium from the fall of the Roman Empire to the Renaissance was a period of great intellectual and practical achievement and innovation In Europe the Islamic world South and East Asia and the Americas individuals built on earlier achievements introduced sometimes radical refinements and laid the foundations for modern development Medieval Science Technology and Medicine details the whole scope of scientific knowledge in the medieval period in more than 300 A to Z entries This comprehensive resource discusses the research application of knowledge cultural and technology exchanges experimentation and achievements in the many disciplines related to science and technology It also looks at the relationship between medieval science and the traditions it supplanted Written by a select group of international scholars this reference work will be of great use to scholars students and general readers researching topics in many fields including medieval studies world history of science history of technology history of medicine and cultural studies The Classification of Sciences in Mediaeval Jewish Philosophy Harry Austryn Wolfson, 1925 Science in Medieval Jewish Cultures Gad Freudenthal, 2011 Science in Medieval Jewish Cultures provides the first comprehensive overview by world renowned experts of what we know today of medieval Jews engagement with the sciences Many medieval Jews whether living in Islamic or Christian civilizations joined Maimonides in accepting the rationalist philosophical scientific tradition and appropriated extensive bodies of scientific knowledge in various disciplines astronomy astrology mathematics logic physics meteorology biology psychology science of language and medicine The appropriated texts in the original or in Hebrew translation were the starting points for Jews own contributions to medieval science and also informed other literary genres religious philosophical works biblical commentaries and even Halakhic legal discussions This volume s essays will provide readers with background knowledge of medieval scientific thought necessary to properly understand canonical Jewish scientific texts Its breadth reflects the number and diversity of Jewish cultures in the Middle Ages and the necessity of considering the fortunes of science in each within its specific context The Oxford Handbook of Religion and Science Philip Clayton, Zachary Simpson, 2006 The field of science and religion is exploding in popularity among both academics and the reading public This is a comprehensive and authoritative introduction to the debate written by the leading experts yet accessible to the general reader Maimonides and Science in Sephardi Jewry Daniel Graupe, 2021-01-20 The book begins with a discussion of the Rambam's views on the importance of the study of the mathematical physical and life sciences The Rambam considers scientific study to be a search of truth and as such it is a prime and an integral goal of Judaism He considered that scientific truth cannot be separated from truth Thus he greatly

inspired his Sephardi brethren and eventually Jews worldwide to engage in the sciences Subsequently the book briefly describes the evolution of Jewish scientific involvement from Biblical times till the rise of Sephardi scholarship Following these introductory chapters the book reviews and evaluates the important contributions of Sephardi scholars to the exact sciences and medicine Specifically it considers the works 40 out of many more Sephardi scholars in mathematics astronomy and medicine The 40 scholars whose scientific work is recounted include pre Rambam Sephardi scholars such as Ibn Ezra Yehuda Halevi and Yehuda Ibn Tibbon and post Rambam scholars such as Shimon ben Zemach Levi ben Gershon Ramban AlHarizi and Zacuto who were at the same time important rabbinical leadersThis Sephardi scientific activity spans the Dark Ages of Europe which were the Golden Age of Sephardi Jewry that ended with the 1492 Jewish exile from Spain Cambridge Companion to Medieval Jewish Philosophy Daniel H. Frank, Oliver Leaman, 2003-09-11 From the ninth to the fifteenth centuries Jewish thinkers living in Islamic and Christian lands philosophized about Judaism Influenced first by Islamic theological speculation and the great philosophers of classical antiquity and then in the late medieval period by Christian Scholasticism Jewish philosophers and scientists reflected on the nature of language about God the scope and limits of human understanding the eternity or createdness of the world prophecy and divine providence the possibility of human freedom and the relationship between divine and human law Though many viewed philosophy as a dangerous threat others incorporated it into their understanding of what it is to be a Jew This Companion presents all the major Jewish thinkers of the period the philosophical and non philosophical contexts of their thought and the interactions between Jewish and non Jewish philosophers It is a comprehensive introduction to a vital period of Jewish intellectual history Thought and Scientific Discovery in Early Modern Europe David B. Ruderman, 2001 A study on the scientific dimension of Jewish intellectual history in the early modern world An Analysis of Moses Maimonides's Guide for the Perplexed Mark Scarlata, 2021-12-24 Written by the great medieval Jewish philosopher Maimonides The Guide of the Perplexed attempts to explain the perplexities of biblical language and apparent inconsistencies in the text in the light of philosophy and scientific reason Composed as a letter to a student The Guide aims to harmonize Aristotelian principles with the Hebrew Bible and argues that God must be understood as both unified and incorporeal Engaging both contemporary and ancient scholars Maimonides fluidly moves from cosmology to the problem of evil to the end goal of human happiness His intellectual breadth and openness makes The Guide a lasting model of creative synthesis in biblical studies and philosophical theology

Maimonides in His World Sarah Stroumsa, 2009 While the great medieval philosopher theologian and physician Maimonides is acknowledged as a leading Jewish thinker his intellectual contacts with his surrounding world are often described as related primarily to Islamic philosophy Maimonides in His World challenges this view by revealing him to have wholeheartedly lived breathed and espoused the rich Mediterranean culture of his time Sarah Stroumsa argues that Maimonides is most accurately viewed as a Mediterranean thinker who consistently interpreted his own Jewish tradition in

contemporary multicultural terms Maimonides spent his entire life in the Mediterranean region and the religious and philosophical traditions that fed his thought were those of the wider world in which he lived Stroumsa demonstrates that he was deeply influenced not only by Islamic philosophy but by Islamic culture as a whole evidence of which she finds in his philosophy as well as his correspondence and legal and scientific writings She begins with a concise biography of Maimonides then carefully examines key aspects of his thought including his approach to religion and the complex world of theology and religious ideas he encountered among Jews Christians Muslims and even heretics his views about science the immense and unacknowledged impact of the Almohads on his thought and his vision of human perfection This insightful cultural biography restores Maimonides to his rightful place among medieval philosophers and affirms his central relevance to the study of medieval Islam **Religion and the Sciences of Origins** Kelly James Clark,2014-05-21 This concise introduction to science and religion focuses on Christianity and modern Western science the epicenter of issues in science and religion in the West with a concluding chapter on Muslim and Jewish Science and Religion This book also invites the reader into the relevant literature with ample quotations from original texts **Dear Maimonides** Andrew T. Sanders,1994

Leo Strauss's Defense of the Philosophic Life Rafael Major, 2022-12-22 Leo Strauss's What Is Political Philosophy addresses almost every major theme in his life s work and is often viewed as a defense of his overall philosophic approach Yet precisely because the book is so foundational if we want to understand Strauss's notoriously careful and complex thinking in these essays we must also consider them just as Strauss treated philosophers of the past on their own terms Each of the contributors in this collection focuses on a single chapter from What Is Political Philosophy in an effort to shed light on both Strauss's thoughts about the history of philosophy and the major issues about which he wrote Included are treatments of Strauss's esoteric method of reading his critique of behavioral political science and his views on classical political philosophy Key thinkers whose work Strauss responded to are also analyzed in depth Plato Al Farabi Maimonides Hobbes and Locke as well as twentieth century figures such as Eric Voegelin Alexandre Koj ve and Kurt Riezler Written by scholars well known for their insight and expertise on Strauss s thought the essays in this volume apply to Strauss the same meticulous approach he developed in reading others The first book length treatment on a single book by Strauss Leo Strauss's Defense of the Philosophic Life will serve as an invaluable companion to those seeking a helpful introduction or delving deeper into the major themes and ideas of this controversial thinker **Leo Strauss and Islamic Political Thought** Rasoul Namazi,2022-07-07 In this book Rasoul Namazi offers the first in depth study of Leo Strauss writings on Islamic political thought a topic that interested Strauss over the course of his career Namazi's volume focuses on several important studies by Strauss on Islamic thought He critically analyzes Strauss's notes on Averroes commentary on Plato's Republic and also proposes an interpretation of Strauss theologico political notes on the Arabian Nights Namazi also interprets Strauss essay on Alfarabi s enigmatic treatise The Philosophy of Plato and provides a detailed commentary on his complex essay devoted to

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