

MAIDS AND MADAMS

A Study in the
Politics of Exploitation

Jacklyn Cock

Maids And Madams A Study In The Politics Of Exploitation

Jennifer Fish



Maids And Madams A Study In The Politics Of Exploitation:

Maids and Madams Jacklyn Cock, 1982-06-01 Maids and Madams Jacklyn Cock, 1984 **European Women and the Second British Empire** Margaret Strobel, 1991 It enhances our understanding of intracultural and cross cultural relationships and raises significant questions about the complexities of the colonial phenomenon in the modern era *Journal of World History* *Confronting Historical Paradigms* Frederick Cooper, 1993 *Confronting Historical Paradigms* argues that confrontation with major paradigms of world history has marked the fields of African and Latin American history during the last quarter century and that the process has dramatically restructured historical and theoretical understanding of peasantries labor and the capitalist world system Moreover it maintains the intellectual reverberations within and across the African and Latin American fields constitute a challenging and underappreciated counterpoint to laments that contemporary historical knowledge has suffered a splintering so extreme that it undermines larger dialogue and meaning The authors in their substantive essays synthesize order and evaluate the significance of the enormous resonating literatures that have come to exist for Africa and Latin America on the themes of the capitalist world system labor and peasantries They historicize these literatures by analyzing an entire cycle of critical dialogue and confrontation with historical paradigms and the professional upheavals that accompanied them They review the initial confrontations with frameworks of historical knowledge that erupted in the 1960s and the early 1970s the emergence of new dissident paradigms the outpouring of subsequent scholarship on peasants labor and capitalism that began to unravel the newly proposed paradigms by the 1980s and 1990s and the outlines of the new interpretive frameworks that tended to displace both the traditional and early dissident paradigms They also suggest possible outlines of a new cycle of Third World confrontations with paradigm anchored in themes such as gender and ethnicity *Confronting Historical Paradigms* employs a historicized awareness of intellectual networks conversations and history theory dialogues The result is a critical analysis and synthetic presentation of substantive advances that have preoccupied scholarship on Africa and Latin America in recent decades and a powerful challenge to notions that new fields of history have ended up destroying intellectual coherence and community **Leading for Change** Jonathan Jansen, 2015-08-14 This book offers new theoretical ground for thinking about and transforming leadership and higher education worldwide Through an examination of the construct of intimacy and nearness including emotional spiritual psychic intellectual and physical closeness Jonathan Jansen demonstrates its power to influence positive leadership in young people He argues that sensory leadership which includes but extends beyond the power of touch represents a fresh and effective approach to progressive transformation of long divided institutions Considering richly textured narratives chapters explore complex intimacies among Black and White university students in South Africa post apartheid and in the aftermath of a major racial atrocity The stories reveal the students transformation in the process of leadership for change interweaving concepts of racism human relationships and intimacy and in turn expanding the

knowledge base of social and institutional improvement This book explores how when different kinds of nearness come together in leadership change young people respond in ways that would not be possible through conventional instruments such as policy legislation and the appeal to moral sensibilities alone Leading for Change will be critical reading for academics researchers and postgraduate students in the fields of education educational justice higher education educational leadership and change social and or racial justice This book will also be of interest to those working in the fields of anthropology social psychology and South African contemporary politics policy and institutional practices

Under the Canopy Linda Elaine Thomas, 1999 The culture of a black South African community the religion rituals that enabled it to survive the devastating apartheid era

Race Steven Gregory, Roger Sanjek, 1994 What unites these essays is a common focus on the social construction of racial categories and a desire to expose the exercise of racism and its intersection with other forms of social domination such as class gender and ethnicity Fascinating Multicultural Review The coming together of theoretical multiethnic and on the ground perspectives makes this book a particularly valuable contribution to the discourse on race Paula Giddings Timely and thoughtful contributes to our understanding of how race operates as a social process and in the contextualization of power and status Contemporary Sociology A treasure chest full of gems Virtually every article is fascinating and important and as a collection its impact is tremendous Neo conservative myths and fantasies fall like nine pins before its well researched and tightly argued papers Martin Bernal author of Black Athena A timely antidote to that reaction tome The Bell Curve Daily News New York Let s be clear from the start what this book is about writes Roger Sanjek Race is the framework of ranked categories segmenting the human population that was developed by Western Europeans following their global expansion To contemporary social scientists this ranking is baseless though it has had all too real effects Drawing on anthropology history sociology ethnic studies and women s studies this volume explores the role of race in a variety of cultural and historical contexts The contributors show how racial ideologies intersect with gender class nation and sexuality in the formation of complex social identities and hierarchies The essays address such topics as race and Egyptian nationalism the construction of whiteness in the United States and the transformation of racial categories in post colonial Haiti They demonstrate how social elites and members of subordinated groups construct and rework racial meanings and identities within the context of global political economic and cultural change Race provides a comprehensive and empirically grounded survey of contemporary theoretical approaches to studying the complex interplay of race power and identity

Contesting Transformation Marcelle C. Dawson, Luke Sinwell, 2014-04-10 Contesting Transformation is a sober and critical reflection on the wave of social movement struggles which have taken place in post Apartheid South Africa Moving beyond a social movement scholarship that has tended to romanticise emergent movements this collection takes stock of the contradiction and complexity that is necessarily entangled in all forms of popular resistance Through an exploration of labour strikes legal organisations community protest and local government elections the contributors consider

how different movements conceive of transformation and assess the extent to which these understandings challenge the narrative of the ruling African National Congress ANC An empirically grounded analysis from a coterie of leading researchers and analysts Contesting Transformation is the definitive critical survey of the state of popular struggle in South Africa today

Labour Market Theory Ben Fine,2002-09-11 This book is a commanding assessment of labour market theory across the social sciences It provides a radically original critique of labour market theory which draws constructively but critically on existing literature The work contributes to the debates on key issues in labour economics such as unemployment gender equal pay and the minimum theory illustrates the policy implications in empirical studies supplements existing orthodox labour market theory texts

Like Family Ena Jansen,2019-04-15 An analytic and historical perspective of literary texts to understand the position of domestic workers in South Africa More than a million black South African women are domestic workers Precariously situated between urban and rural areas rich and poor white and black these women are at once intimately connected and at a distant remove from the families they serve Ena Jansen shows that domestic worker relations in South Africa were shaped by the institution of slavery establishing social hierarchies and patterns of behavior that persist today To support her argument Jansen examines the representation of domestic workers in a diverse range of texts in English and Afrikaans Authors include Andr Brink JM Coetzee Imraan Coovadia Nadine Gordimer Elsa Joubert Antjie Krog Sindiwe Magona Kopano Matlwa Es kia Mphahlele Sisonke Msimang Zukiswa Wanner and Zo Wicomb *Like Family* is an updated version of the award winning *Soos familie* 2015 and the highly acclaimed 2016 Dutch translation *Bijna familie*

Domestic Democracy Jennifer Fish,2005-11-16 This study examines the dialectic relationship between social inequality and change in the newly democratic South Africa through the lens of paid domestic labor The complexities of this institution provide an in depth analysis of the tension between the race and gender priorities of South Africa s new democracy and the lived realities of the majority of its population Because paid domestic work remains the largest sector of employment for women in South Africa it is critical to situating the scope of social change in this emergent democracy This book presents the first comprehensive study of paid domestic labor since South Africa s 1994 post apartheid transition Drawing upon 85 interviews with domestic workers employers Parliamentarians community activists and organizational leaders this research offers diverse perspectives on the race class and gender divides that remain integral to social relations in the context of national transition In contrast this study also details women s collective agency through the exploration of a critical social policy change shaped by the activism of a new union of domestic workers Drawing upon extensive fieldwork this book demonstrates that transformation of social relations remains one of the greatest obstacles to engendering democracy in South Africa

Responsibility, Privileged Irresponsibility and Response-ability Vivienne Bozalek,Michalinos Zembylas,2023-07-23 This book uses the overlapping approaches of political care ethics and feminist posthumanism as a lens to focus on the notions of privileged irresponsibility responsibility and response ability within the context of higher education and as it

pertains to the issues of colonialism decolonisation pandemics and the climate crisis The book will appeal to scholars in the field of higher education as well as to those in several other fields such as ecology gender studies sociology philosophy and political science

Colonization and Domestic Service Victoria K. Haskins, Claire Lowrie, 2014-12-05 This book brings together two key themes that have not been addressed together previously in any sustained way domestic service and colonization Existing studies of domestic service rarely make mention of colonization but colonization offers a rich and exciting new paradigm for analysing the phenomenon of domestic labour by non family workers paid and otherwise Scholars in diverse fields and disciplines here share new and stimulating insights on the various connections between domestic employment and the processes of colonization both past and present in a range of original essays

A Handbook of Economic Anthropology Carrier, James G., 2022-05-13 This timely Research Agenda examines the ways in which public private partnerships PPPs in infrastructure continue to excite policy makers governments research scholars and critics around the world It analyzes the PPP research journey to date and articulates the lessons learned as a result of the increasing interest in improving infrastructure governance Expert international contributors explore how PPP ideas have spread transferred and transformed and propose a range of future research directions

Home and Hegemony Kathleen M. Adams, Sara Dickey, 2000 Original and provocative essays on the construction of identity and hegemony

Women in the South African Parliament Hannah Britton, 2010-10-01 Although the international press closely chronicled the dismantling of South Africa's apartheid policies it paid little attention to the unique role women from a variety of political parties played in establishing the new government Utilizing interviews participant observation and archival research *Women in the South African Parliament* tells an inspiring story of liberation showing how these women achieved electoral success learned to work with lifelong enemies and began to transform Parliament by creating more space for women's voices during a critical time in the life of their democracy Arguing from her detailed analysis of the strategies and political tactics used by these South African women both individually and collectively Hannah Britton contends that contrary claims in earlier studies of the developing world mobilization by women prior to a transition to democracy can lead to gains after the transition including improvements in constitutional mandates party politics and representation At the same time Britton demonstrates that not even national leadership can ensure power for all women and that many who were elected to South Africa's first democratic parliament declined to run again feeling they could have a greater impact working in their own communities

Mfecane Aftermath Carolyn Hamilton, 1995 The idea that the period of social turbulence in the nineteenth century was a consequence of the emergence of the powerful Zulu kingdom under Shaka has been written about extensively as a central episode of southern African history Considerable dynamic debate has focused on the idea that this period the mfecane left much of the interior depopulated thereby justifying white occupation One view is that the time of troubles owed more to the Delagoa Bay Slave trade and the demands of the labour hungry Cape colonists than to Shaka's empire building But is there sufficient

evidence to support the argument The Mfecane Aftermath investigates the very nature of historical debate and examines the uncertain foundations of much of the previous historiography **The African Poor** John Iliffe,1987-12-25 This history of the poor of Sub Saharan Africa begins in the monasteries of thirteenth century Ethiopia and ends in the South African resettlement sites of the 1980s Its thesis derived from histories of poverty in Europe is that most very poor Africans have been individuals incapacitated for labour bereft of support and unable to fend for themselves in a land rich economy There has emerged the distinct poverty of those excluded from access to productive resources Natural disaster brought widespread destitution but as a cause of mass mortality it was almost eliminated in the colonial era to return to those areas where drought has been compounded by administrative breakdown Professor Iliffe investigates what it was like to be poor how the poor sought to help themselves how their counterparts in other continents live The poor live as people rather than merely parading as statistics Famines have alerted the world to African poverty but the problem itself is ancient Its prevailing forms will not be understood until those of earlier periods are revealed and trends of change are identified This is a book for all concerned with the future of Africa as well as for students of poverty elsewhere **The Dialectics of Transformation in Africa** E. Bongmba,2006-03-15 A discussion of political and religious crisis in Africa this book covers such topics as democratic transition good governance civil society and the African renaissance Elias K Bongmba proposes humanistic interventions centred on the recovery of interpersonal relations and seeks to understand the ongoing struggles in Africa

Distant Companions Karen Tranberg Hansen,2018-03-15 Distant Companions tells the fascinating story of the lives and times of domestic servants and their employers in Zambia from the beginning of white settlement during the colonial period until after independence Emphasizing the interactive nature of relationships of domination the book is useful for readers who seek to understand the dynamics of domestic service in a variety of settings In order to examine the servant employer relationship within the context of larger political and economic processes Karen Tranberg Hansen employs an unusual combination of methods including analysis of historical documents travelogues memoirs literature and life histories as well as anthropological fieldwork survey research and participant observation

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