

THE MAGIC OF UNKNOWING: An East-West Soliloquy

MERVYN SPRUNG



Magic Of Unknowing An Eastwest Soliloquy

**Social Sciences and Humanities
Research Council of Canada**



Magic Of Unknowing An Eastwest Soliloquy:

The Magic of Unknowing Mervyn Sprung, 1995-05-31 The Magic of Unknowing is a unique philosophical and literary work Cast in the dialogue form it unfolds in the mood of soliloquy Mervyn Sprung has created an imaginative meeting of the minds of great western philosophers Aristotle Descartes Kant Hume Nietzsche Wittgenstein and Pyrrho All are brothers the more skeptical sons of Aristotle Later they hear as well from Chang a Taoist and Nagaraj a Buddhist both lately adopted into the family The dialogue dramatises the erosion in modern times of Aristotelian rationality under the pressures of its own logic The two eastern thinkers throw the weight of their own skepticism into the discussion at the critical point In the end the brothers realize that they have moved away from Western philosophy's faith in the singular power of reason to establish truth and sense in the human world They discover the magic of unknowing that lies in the reciprocal penetration of knowledge and behavior each receiving its sense from the other They discover that philosophies are not the issue of reasoning alone but are themselves already inseparably thought and action And they realise that this entails an unheard of future for philosophy

Comparative Theories of Nonduality Milton Scarborough, 2011-10-20 It is a commonplace that while Asia is nondualistic the West because of its uncritical reliance on Greek derived intellectual standards is dualistic Dualism is a deep seated habit of thinking and acting in all spheres of life through the prism of binary opposites leads to paralyzing practical and theoretical difficulties Asia can provide no assistance for the foreseeable future because the West finds Asian nondualism especially that of Mahayana Buddhism too alien and nihilistic On the other hand postmodern thought which purports to deliver us from the dualisms embedded in modernity turns out to be merely a pseudo postmodernism This book's novel idea is that the West already contains within one of its more marginalized roots that of ancient Hebrew culture a pre philosophical form of nondualism which makes possible a new form of nondualism one to which the West can subscribe This new nondualism inspired by Buddhism but not identical to it is an epistemological ontological metaphysical and praxical middle way both for the West and also between East and West

Philosophy East & West, 1988 **The Journal of Philosophy**, 1988
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Table of Contents Magic Of Unknowning An Eastwest Soliloquy

1. Understanding the eBook Magic Of Unknowning An Eastwest Soliloquy
 - The Rise of Digital Reading Magic Of Unknowning An Eastwest Soliloquy
 - Advantages of eBooks Over Traditional Books
2. Identifying Magic Of Unknowning An Eastwest Soliloquy
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Magic Of Unknowning An Eastwest Soliloquy
 - User-Friendly Interface
4. Exploring eBook Recommendations from Magic Of Unknowning An Eastwest Soliloquy
 - Personalized Recommendations
 - Magic Of Unknowning An Eastwest Soliloquy User Reviews and Ratings
 - Magic Of Unknowning An Eastwest Soliloquy and Bestseller Lists
5. Accessing Magic Of Unknowning An Eastwest Soliloquy Free and Paid eBooks
 - Magic Of Unknowning An Eastwest Soliloquy Public Domain eBooks
 - Magic Of Unknowning An Eastwest Soliloquy eBook Subscription Services
 - Magic Of Unknowning An Eastwest Soliloquy Budget-Friendly Options

6. Navigating Magic Of Unknowing An Eastwest Soliloquy eBook Formats
 - ePub, PDF, MOBI, and More
 - Magic Of Unknowing An Eastwest Soliloquy Compatibility with Devices
 - Magic Of Unknowing An Eastwest Soliloquy Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Magic Of Unknowing An Eastwest Soliloquy
 - Highlighting and Note-Taking Magic Of Unknowing An Eastwest Soliloquy
 - Interactive Elements Magic Of Unknowing An Eastwest Soliloquy
8. Staying Engaged with Magic Of Unknowing An Eastwest Soliloquy
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Magic Of Unknowing An Eastwest Soliloquy
9. Balancing eBooks and Physical Books Magic Of Unknowing An Eastwest Soliloquy
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Magic Of Unknowing An Eastwest Soliloquy
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Magic Of Unknowing An Eastwest Soliloquy
 - Setting Reading Goals Magic Of Unknowing An Eastwest Soliloquy
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Magic Of Unknowing An Eastwest Soliloquy
 - Fact-Checking eBook Content of Magic Of Unknowing An Eastwest Soliloquy
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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