



# MAGIC, MIRACLES, AND RELIGION

A SCIENTIST'S PERSPECTIVE

ILKKA  
PYYSIÄINEN

# **Magic Miracles And Religion**

**Keith Thomas**



## **Magic Miracles And Religion:**

*Magic, Miracles, and Religion* Ilkka Pyysiäinen, 2004-06-03 Can scientists study religion Ilkka Pyysiäinen says that they can While the study of religion cannot be reduced to other disciplines it must not ignore what other disciplines have learned about human thought and behavior In this collection of essays Pyysiäinen shows how findings from cognitive science can offer new directions to debates in religion After providing a historical and theoretical overview of the cognitive science of religion Pyysiäinen demonstrates how knowledge of the mind's workings can help deconstruct such concepts as god ideology culture magic miracles and religion For scholars of religion or for scholars of the mind brain *Magic Miracles and Religion* provides a helpful overview to this emerging field

*Monks, Miracles and Magic* Helen L. Parish, 2016-04-29 Helen L Parish presents an innovative new study of Reformation attitudes to medieval Christianity revealing the process by which the medieval past was rewritten by Reformation propagandists This fascinating account sheds light on how the myths and legends of the middle ages were reconstructed reinterpreted and formed into a historical base for the Protestant church in the sixteenth century Crossing the often artificial boundary between medieval and modern history Parish draws upon a valuable selection of writings on the lives of the saints from both periods and addresses ongoing debates over the relationship between religion and the supernatural in early modern Europe Setting key case studies in a broad conceptual framework *Monks Miracles and Magic* is essential reading for all those with an interest in the construction of the Protestant church and its medieval past

**Magic, Miracles, and Medicine** Zachary B. Friedenberg, 2010-10-19 MIRACLES MAGIC AND MEDICINE is a study of medical frustration the inability of the physician to dispense medicine that worked Hundreds of biological medications were prescribed but no more than five or six actually improved the patient's condition As a result patients turned to miracles magicians witch doctors astrology and the church For almost a thousand years the church's answer to disease was prayer Spirits angels and demons lurked everywhere The Antichrist practiced witchcraft and sorcery and soothsayers predicted the future Flagellation was practiced and magician with their smoke and mirrors held sway Among the Romans cabbage was the cure for all disorders and eating the herb dittany could extract an arrow It was only with the age of science that effective medications were discovered Those practicing witchcraft were accused of intimately consorting with the devil and his demons even having sex with them

*Healing, Weakness, and Power* Audrey Dawson, 2008-12-01 Healing by Jesus and the apostles is not a popular subject for biblical studies today but the importance of healing in the first century eastern Roman Empire was enormous In the New Testament writings of Mark Luke and Paul we find considerable variation in their use of divine healing With respect to Jesus healing Mark and Luke both emphasize it but differ in their representation of its purpose and source Also Mark's accounts of Jesus healing combine with his overall description in the Gospel to underline his theological view a theologia crucis while Luke depicts healing as showing primarily the glory of God although a theologia crucis is also present and he presents the theological aspect of Jesus healing within each healing

narrative Healing in the early church is then compared in Acts and Paul's undisputed letters Luke continues to emphasize the power and evidential value of healing in spreading the gospel Paul instead emphasizes the essence of Jesus ministry love and compassion and underplays healing both by himself and by members of the churches he planted The main reason for this seems to be because of his thorn in the flesh his physical weakness demonstrates that the gospel truth shines only because of Christ's influence Paul's illness probably also sensitizes him to the risk of healing becoming a power which could compromise a fellowship based on love and equality Finally the legacy of Jesus healing is considered briefly over the subsequent few centuries

**Mystery and Secrecy in the Nag Hammadi Collection and Other Ancient Literature: Ideas and Practices** Christian H. Bull, Liv Lied, John D. Turner, 2011-10-28 Drawing on a wide array of sources this anthology sets out to analyze the concepts of mystery and secrecy that occur in the ritual and rhetoric of antique Mediterranean religion with an emphasis on Gnosticism Christianity and Paganism

Encyclopædia of Religion and Ethics: Life and death-Mulla James Hastings, John Alexander Selbie, Louis Herbert Gray, 1916 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology

Miracles : 2 Volumes Craig S. Keener, 2011-11-01 Christianity Today 2013 Book Award Winner Winner of The Foundation for Pentecostal Scholarship's 2012 Award of Excellence 2011 Book of the Year Christianbook.com's Academic Blog Most modern prejudice against biblical miracle reports depends on David Hume's argument that uniform human experience precluded miracles Yet current research shows that human experience is far from uniform In fact hundreds of millions of people today claim to have experienced miracles New Testament scholar Craig Keener argues that it is time to rethink Hume's argument in light of the contemporary evidence available to us This wide ranging and meticulously researched two volume study presents the most thorough current defense of the credibility of the miracle reports in the Gospels and Acts Drawing on claims from a range of global cultures and taking a multidisciplinary approach to the topic Keener suggests that many miracle accounts throughout history and from contemporary times are best explained as genuine divine acts lending credence to the biblical miracle reports

**Medicine, Miracle and Magic in New Testament Times** Howard Clark Kee, 1988-11-17 This book illustrates in detail the range of understandings of the human condition in New Testament times and remedies for ills that prevailed when Jesus and the apostles were spreading the Christian message and launching Christian communities in the Graeco Roman world

The Jewish Context of Jesus' Miracles Eric Eve, 2002-08-01 Scholarly literature on Jesus has often attempted to relate his miracles to their Jewish context but that context has not been surveyed in its own right This volume fills that gap by examining both the ideas on miracle in Second Temple literature including Josephus Philo the Dead Sea Scrolls Apocrypha and Pseudepigrapha and the evidence for contemporary Jewish miracle workers The penultimate chapter explores insights from cultural anthropology to round out the picture obtained from the literary evidence and the study concludes that Jesus is distinctive as a miracle worker in his Jewish context while

nevertheless fitting into it      **Women and Miracle Stories** Anna Korte, 2018-11-13 This book contains a multidisciplinary collection of studies on women in miracle stories found in texts ranging from religious classics to contemporary literary fiction Miracle stories are a genre of great importance for the study of women's religious inheritance and for the historical and cultural understanding of women as makers of faith Miracle stories are very generally speaking more open to popular religion and culture than for instance doctrinal and official ecclesiastical texts and as such they can be of special interest to the study of women's lives and religious aspirations Remarkably up till now this genre has not been looked at from this point of view This book aims to open this field for further research by presenting case studies from diverse angles and disciplines Some of the questions this book tries to answer are What do miracle stories specifically tell us about women Are there some types of miracles that are in particular related to certain groups of women What do these stories tell us about women as performers and or subjects of miracles What can be said about the social function and religious meaning of miracles by specifically looking at the way certain groups of women are practising and experiencing miracles By including research on miracle stories in contemporary fiction written by women this book also wants to acknowledge and research the disputed status of miracles as well of women in our present society which is moving from modernity to post modernity Please note that **Women and Miracle Stories** is previously published by Brill in hardback ISBN 90 04 16681 8 still available      **Theorizing Religions Past** Harvey Whitehouse, Luther H. Martin, 2004-09-15 Historians bound by their singular stories and archaeologists bound by their material evidence don't typically seek out broad comparative theories of religion But recently Harvey Whitehouse's Modes of religiosity theory has been attracting many scholars of past religions Based upon universal features of human cognition Whitehouse's theory can provide useful comparisons across cultures and historical periods even when limited cultural data is present In this groundbreaking volume scholars of cultures from prehistorical hunter gatherers to 19th century Scandinavian Lutherans evaluate Whitehouse's hypothesis that all religions tend toward either an imagistic or a doctrinal mode depending on how they are remembered and transmitted **Theorizing Religions Past** provides valuable insights for all historians of religion and especially for those interested in a new cognitive method for studying the past      **Faith, Reason and Common Sense:** Paul M. Roddick, 2010-05-14 Have you ever wondered where religion is concerned what you really believe In **FAITH REASON COMMON SENSE** the interdependence of religion and culture is examined with care and insight Readers with strong religious convictions may be surprised to discover that the history of religion every religion is both a chronicle of heresy and a reconfiguration of belief In his examination of the relationship between Faith and Reason the author rejects the familiar premise that a life guided by one must exclude the other Although he stresses the importance of examining the faith of our fathers he is respectful of those who in a world dominated by science find guidance and reassurance in their religion Far ranging and insightful drawing on a wealth of sources and opinions there is something for everyone in this challenging and though provoking study      Naturalism and

Protectionism in the Study of Religions Juraj Franek, 2020-02-06 How should we study religion Must we be religious ourselves to truly understand it Do we study religion to advance our knowledge or should the study of religions help to reintroduce the sacred into our increasingly secularized world Juraj Franek argues that the study of religion has long been split into two competing paradigms reductive naturalist and non reductive protectionist While the naturalistic approach seems to run the risk of explaining religious phenomena away the protectionist approach appears to risk falling short of the methodological standards of modern science Franek uses primary source material from Greek and Latin sources to show that both competing paradigms are traceable to Presocratic philosophy and early Christian literature He presents the idea that naturalists are distant heirs not only of the French Enlightenment but also of the Ionian one Likewise he argues that protectionists owe much of their arguments and strategies not only to Luther and the Reformation but to the earliest Christian literature This book analyses the conflict between reductive and non reductive approach in the modern study of religions and positions the Cognitive Science of Religion against a background of previous theories ancient and modern to demonstrate its importance for the revindication of the naturalist paradigm

*Magic in the Ancient Eastern Mediterranean* Nina Nikki, Kirsi M.J. Valkama, 2020-12-14 Magic in the Ancient Eastern Mediterranean Cognitive Historical and Material Perspectives brings together articles with the shared conviction that the category of magic remains useful in religious studies and provides new insights to biblical and related texts and artifacts Historically magic has been considered in both scholarly and popular discourse to be questionable obscure and potentially subversive 19th century scholars of religion viewed magical beliefs and practices as primitive and inferior compared to Judeo Christian forms of worship which were considered true religion More recently the category has been defended especially by scholars of the cognitive science of religion who find it useful for delineating a set of beliefs and practices fundamental to all forms of religion The volume joins current scholarship in refraining from using the concept as an othering device and in arguing that it can still serve as a helpful analytical tool In addition to analyzing the discourse on magic in both ancient literature and modern scholarship the articles provide individual examples of how literary and material culture attest to the existence of magical beliefs and practices in sources from the Ancient Near East to the Byzantine Period The book is divided into three parts The contributions in the first part approach magic from the theoretical perspective of cognitive studies ritual studies and cultural evolution while the rest of the book focuses on how magic and magicians are understood in ancient sources The second part discusses a specific set of textual material dealing with blessings and curses The third part of the volume discusses the world of various destructive celestial beings from which one and one's loved ones had to be defended as well as the multitude of protective beings such as angels

**Within the Four Seas--** Ulrich Libbrecht, 2007 Our world has evolved in such a way that we can no longer reduce it to just a market it has also become an agora where philosophers exchange world views in order to understand one another Europe has lost its position at the centre of the world and should stop pretending it holds the one true religion philosophy

economy and science Instead we should turn our attention to fulfilling the dream of Erasmus reflected in his statement I wish to be a citizen of the world First and foremost we should learn to play fair when comparing different cultures and not rely on exclusively western criteria This book explains how a comparative model based on the paradigm free axes of energy and information accommodates the current world views of Taoism Buddhism and Rationalism representing Chinese Indian and Western heritages respectively and shows how science and religion interrelate within such a global framework

**Supernatural Agents** Ilkka Pyysiäinen, 2009-04-27 The cognitive science of religion is a rapidly growing field whose practitioners apply insights from advances in cognitive science in order to provide a better understanding of religious impulses beliefs and behaviors In this book Ilkka Pyysiäinen shows how this methodology can profitably be used in the comparative study of beliefs about superhuman agents *Medicine, Miracle, and Magic in New Testament Times* Howard Clark Kee, 1986 This book illustrates in detail the range of understandings of the human condition in New Testament times

Religion and the Decline of Magic Keith Thomas, 2003-01-30 Witchcraft astrology divination and every kind of popular magic flourished in England during the sixteenth and seventeenth centuries from the belief that a blessed amulet could prevent the assaults of the Devil to the use of the same charms to recover stolen goods At the same time the Protestant Reformation attempted to take the magic out of religion and scientists were developing new explanations of the universe Keith Thomas's classic analysis of beliefs held on every level of English society begins with the collapse of the medieval Church and ends with the changing intellectual atmosphere around 1700 when science and rationalism began to challenge the older systems of belief **Report of the ... Annual Meeting** Franciscan Educational Conference, 1925 **Past Minds** Luther H Martin, Jesper Sørensen, 2016-06-16 How do historians understand the minds motivations intentions of historical agents What might evolutionary and cognitive theorizing contribute to this work What is the relation between natural and cultural history Historians have been intrigued by such questions ever since publication in 1859 of Darwin's *The Origin of Species* itself the historicization of biology This interest reemerged in the latter part of the twentieth century among a number of biologists philosophers and historians reinforced by the new interdisciplinary finding of cognitive scientists about the universal capacities of and constraints upon human minds The studies in this volume primarily by historians of religion continue this discussion by focusing on historical examples of ancient religions as well as on the theoretical promises and problems relevant to that study

## Decoding **Magic Miracles And Religion**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Magic Miracles And Religion**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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