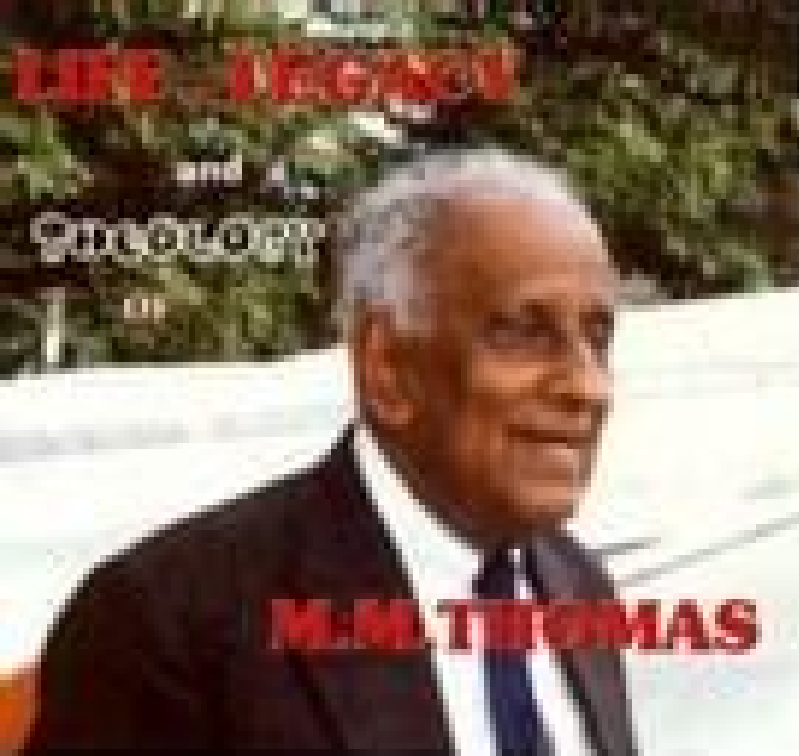




M.M. Thomas (1916-1996): Evaluation

He was an exceptional layperson of deep theological insight and social concern. He made struggle for the humanization as the cornerstone of his theology. His theology can be summarized as Humanism: humanizing the dehumanized and peopling the depopled.

His Christ, the cosmic Lord of history is not much related to the mystery of divine, but rather to the historical plane, the struggle for equality, justice and peace. Abraham Stephen views that Thomas' approach to the practical realm of Christ centered syncretism is very idealistic one and does not take enough care of the concrete reality.

Thomas put faith alongside rationality. Reason is not independent of ultimate faith commitments; it is the way we try to order our understanding of things in the light of what we believe and this belief is our ultimate faith commitment. You cannot put light alongside the things which light enables you to see. It is not certain that the rational, moral and social goals are common to those who have different faith commitments; some may be, but not all.



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M M Thomas Reader Selected Texts On Theology Religion And Society

**Prof Dr Els Stronks, Dr Adam
Morton, Asst Prof Feike Dietz, Professor
Marc Van Vaeck, Ms Lien Roggen**

M M Thomas Reader Selected Texts On Theology Religion And Society:

M. M. Thomas Reader Madathilparampil Mammen Thomas, 2002 *The Life, Legacy and Theology of M. M. Thomas* Jesudas M. Athyal, George Zachariah, Monica Melanchthon, 2016-04-20 M M Thomas was one of the chief architects of the modern ecumenical movement An outstanding theologian his original and rather unconventional explorations into ecumenical social ethics remain highly relevant even today Long before liberation theology burst on the scene Thomas raised his prophetic voice for the liberation of humanity from the dehumanizing structures Focusing on the theological and social contributions of M M Thomas and his legacy for our times and published with the support of the Council for World Mission to coincide with the centenary of Thomas birth this collection brings together an international panel of distinguished scholars theologians and church leaders Encounter Between Marxian Philosophy and Theology of Humanisation in India Mervin Shinoj Boas, 2007 **Pentecostal Theological Education in the Majority World, Volume 1** Dave Johnson, Rick Wadholm Jr., 2023-03-23 There remains a considerable gap in discussion of Pentecostal theological education in and by the Majority World This volume seeks to fill that gap and offer ways for such conversations to progress among educators and institutions globally Theological education may be conceived in broad terms as inclusive of discipleship within the local church for instance yet the phrase is used in this volume regarding formal engagement within higher education that is specifically focused on theological development and discipleship within the academic disciplines This volume takes up an initial foray into the narrow approach in seeking to address those persons institutions and organizational bodies concerned with the graduate post graduate levels of theological education with the intent of a following volume more specific to the undergraduate bachelor s and certificate levels of higher education The further intent is to include a third volume on non formal theological education which is critical for the continuance of the global Pentecostal Charismatic revival The collection of essays included in this volume represent a diverse authorship globally as seeking to address pertinent issues of Pentecostal theological education in the Majority World The opening contributions by Gary Munson Vee J Doyle Davidson and Amos Yong offer introductory observations and underlying theological and socio cultural underpinnings for better engaging Pentecostal theological education in the Majority World Dave Johnson and Josfin Raj each carry the conversation into areas of advancing research engagement and maturation that may be imported local or globalized and make good use of the tools available in each context The three chapters by Daniel Topf Peter White and Jeremiah Campbell provide histories and prospective futures in several Majority World contexts across regions of Africa and Latin America A volume such as this would be remiss to not have a contribution speaking to the role of the Holy Spirit in theological education Temesgan Kahsay provides just such an essay that seeks to consider ways in which the Spirit has and ought to be more directly engaged through the educational processes The volume is rounded out by the chapter of Dean D O Keefe and Jacqueline N Grey that provides some biblical theological reflections drawn from the exilic and post exilic texts of the Old Testament as bases for

reflecting upon Pentecostal practices in conversation with Scripture *The Spirit Shaped Church* Swarup Bar, 2021-02-23 In *The Spirit Shaped Church* Swarup Bar argues that the church is defined by its relationship with others A relational church depends on the porousness of its borders which means that while a church has its distinctiveness it ought to be open to negotiate relational engagements with the world around it This sort of relationally distinct permeable church is found to be possible through the leading of the Spirit and the work of Christ Such engagement is found to be relevant in a plural religious cultural context and in situations of marginalization in India The Spirit Shaped Church reflects an ongoing commitment on the part of Fortress Press to engage the needs of Christian communities around the world The book is aimed at teachers clergy students and anyone with an interest in the lived experience of Christians in India *Believing Without Belonging?* Vinod John, 2020-11-19 This study examines an indigenous phenomenon of the Hindu devotees of Jesus Christ and their response to the gospel through an empirical case study conducted in Varanasi India It analyzes their religious beliefs and social belonging and addresses the ensuing questions from a historical theological and missiological perspective The data reveals that the respondents profess faith in Jesus Christ however most remain unbaptized and insist on their Hindu identity Hence a heuristic model for a contextualized baptism as Guru diksha is proposed The emergent church among Hindu devotees should be considered from the perspective of world Christianity as a disparate form of belonging while remaining within one's community of birth The insistence on a visible church and a distinct community of Christ's followers is contested because the devotees should construct their contextual ecclesiology since it is an indigenous discovery of the Christian faith Thus the Christian label for the adherents is dispensable while retaining their socio-ethnic Hindu identity Christian mission should discontinue extraction and assimilation instead missional praxis should be within the given sociocultural structures recognizing their idiosyncrasies as legitimate in God's eyes and in need of transformation like any human culture

Interrogating the Language of "Self" and "Other" in the History of Modern Christian Mission Man-Hei Yip, 2020-08-05 This book offers a critical analysis of the use of language in mission studies Language and Christian missionary activity intersect in complicated ways to objectify the other in cross-cultural situations Rethinking missiological language is both urgent and necessary to subvert narratives that continue to fetishize the other as cultural stereotypes The project takes a step forward to reconceptualize otherness as gift and such an affirmation should create a pathway for human flourishing and furthermore open new avenues for missiological exploration to address issues arising from a world dominated by bigoted discourses lies and hate speech **Contextualization, a Re-reading of M.M. Thomas** G. Shiri, 2007 Festschrift for Dr Madathilparampil M Thomas 1916-1996 Indian theologian on his 10th death anniversary contributed articles **Dalit Theology after Continental Philosophy** Y.T. Vinayaraj, 2016-07-15 This book steeped in the traditions of both postcolonial theory and Continental philosophy addresses fundamental questions about God and theology in the postcolonial world Namely Y.T. Vinayaraj asks whether Continental philosophies of God and the other can attend to the struggles that entail

human pain and suffering in the postcolonial context The volume offers a constructive proposal for a Dalit theology of immanent God or de othering God as it emerges out of the Lokayata the Indian materialist epistemology Engaging with the post Continental philosophers of immanence such as Gilles Deleuze Giorgio Agamben Catherine Malabou and Jean Luc Nancy Vinayaraj explores the idea of a Dalit theology of God and body in the post Continental context The book investigates how there can be a Dalit theology of God without any Christian philosophical baggage of transcendentalism The study ends with a clarion call for Indian Christian Theology to take a turn toward an immanence that is political and polydoxical in content

M.M. Thomas's Secular Commentaries on Scripture Thomas Philip, 2025-08-18 This book investigates M M Thomas s biblical commentaries and their unique position at the intersection of religion and society It explores how Thomas inspired in part by Bonhoeffer s religionless Christianity adapted Western theological ideas and transformed them to reflect the social political and religious complexities of his own pluralistic context By examining these commentaries the book offers a fresh perspective on how Thomas engaged with the dynamic relationship between faith and society It also contributes a new dimension to the study of Indian Christianity marking the first in depth study of Thomas s secular biblical commentaries This book provides a pioneering contribution to the field of the study of Indian Christianity and the study of non Western contextual theologies It enriches the growing literature on biblical hermeneutics by offering new insights into how scripture can be interpreted in diverse cultural and political contexts By focusing on Thomas s unique theological approach this work not only enhances our understanding of Indian Christian thought but also broadens the scope of contemporary theological studies particularly within the global South It invites readers to consider how the intersection of theology and society shapes religious thought in pluralistic settings This book is intended for scholars graduate students and those involved in church studies as well as anyone interested in contextual theology and hermeneutics It is especially relevant for readers keen on understanding Indian Christianity and exploring how theology interacts with the social and political issues present in non Western contexts The book will appeal to those looking to deepen their understanding of how faith adapts to and engages with the complexities of modern society

Beyond Missio Dei Sarosh Koshy, 2021-11-24 In this book Sarosh Koshy strives to go beyond the mission model of Christianity that emerged alongside and within the colonial enterprise and ethos since the sixteenth century Rather than denounce the inheritance of the mission movement that transformed both the church and world in innumerable ways it is a simultaneous expression of appreciation for this precious heritage and an attempt to do justice by it through a yearning quest for relevant paradigms of Christian engagement Indeed there is an intense tension within this book and in fact a twin tension at that The tension is between those seeking to keep the current mission paradigm alive out of habit or as a self serving device thus corrupting and withering away a bequeathal that essentially set free the voluntary independent spirit of Christian individuals and their intentional collectives from both the ecclesiastical and political authorities On the other side are those who enlist mission both as a subsequent activity and as a basis to pursue innocuous

and at times apparently heroic options that would seemingly satisfy a supposed missional mandatory This work enlists postcolonial and poststructuralist resources pedagogically to teach of mission missiology World Christianity and intercultural theology

General Catalogue of Printed Books British Museum. Department of Printed Books,1969 *Illustrated Religious Texts in the North of Europe, 1500-1800* Prof Dr Els Stronks,Dr Adam Morton,Asst Prof Feike Dietz,Professor Marc Van Vaecck,Ms Lien Roggen,2014-07-28 *Illustrated Religious Texts in the North of Europe 1500 1800* provides a new perspective on the role of visual imagery in the Reformation period by focusing on international forms of collaboration and makes a significant contribution to ongoing debates concerning the history of the book by focusing on the ideological as well as practical side of international contacts

The Athenaeum ,1904 **Encyclopedia of Medieval Philosophy** Henrik Lagerlund,2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts

Reader's Guide to Periodical Literature Supplement ,1914 Global Dictionary of Theology William A. Dyrness,Veli-Matti Kärkkäinen,2009-10-25 Theological dictionaries are foundational to any theological library But until now there has been no Global Dictionary of Theology a theological dictionary that presumes the contribution of the Western tradition but moves beyond it to embrace and explore a full range of global expressions of theology The Global Dictionary of Theology is inspired by the shift of the center of Christianity from the West to the Global South But it also reflects the increase in two way traffic between these two sectors as well as the global awareness that has permeated popular culture to an unprecedented degree The editorial perspective of the Global Dictionary of Theology is an ecumenical evangelicalism that is receptive to discovering new facets of truth through listening and conversation on a global scale Thus a distinctive feature of the Global Dictionary of Theology is its conversational approach Contributors have been called on to write in the spirit of engaging in a larger theological conversation in which alternative views are expected and invited William A Dyrness Veli Matti Kärkkäinen Juan F Martinez and Simon Chan edit approximately 250 articles written by over 100 contributors representing the global spectrum of theological perspectives Pastors theological teachers theological students and lay Christian leaders will all find the Global Dictionary of Theology to be a resource that unfolds new dimensions and reveals new panoramas of theological perspective and inquiry Here is a new launching point for doing theology in today's global context

Discovering the Bible in the Non-Biblical World Pui-Lan Kwok,2003-09-16 As a Chinese woman a feminist theologian and a biblical scholar Pui lan Kwok brings a new perspective and voice to the task of hermeneutics Her multidimensional reading of the Bible draws on a tradition much older than that of the West while it simultaneously incorporates the insights of contemporary feminist and Third World theologies Seeing herself as wanderer between the worlds of East and West Pui lan Kwok draws on the work of contemporary biblical scholars as well as the millennia old commentaries on the Book of Change the Dao de Jing and the Bhagavad Gita Her creativity and imagination come into play as she gradually inseparably links

reader text and context The first three chapters locate the context from which she approaches the Bible as an Asian woman Pui lan considers Asian traditions as well as the social biography of Asian peoples and discusses the complex issues of using the Bible in feminist theology Chapters Four and Five approach the unique Asian context with its long traditions of orality and exegesis of ancient scriptures Chapter Six analyzes the challenges of Asian critics to western interpretations of scripture and raises sharp issues of colonial oppression Finally Discovering the Bible in the Non Biblical World shows how the multiple oppressions of women provide a context for rediscovering the Bible s liberating message Must reading for anyone engaged in biblical studies cross cultural education and feminist theology I highly recommend this richly instructive and powerful book Elisabeth Schassler Fiorenza Harvard Divinity School An important addition to the fast growing literature on Asian biblical discourse R S Sugirtharajah University of Birmingham A significant contribution to the hermeneutical conversation arising from the global context of reading of the Bible Sharon H Hinge Wesley Theological Seminary [Religion Index Two](#) ,1999

The New Cambridge History of the Bible: Volume 4, From 1750 to the Present John Riches,2015-04-13 This volume examines the Bible s role in the modern world beginning with a treatment of its production and distribution that discusses publishers printers text critics and translators and continuing with a presentation of new methods of studying the text that have emerged including historical literary social scientific feminist postcolonial liberal and fundamentalist readings There is a full discussion of the changes in understandings of and approaches to the Bible in various faith communities The dissemination of the Bible throughout the globe has also produced a host of new interpretations and this volume provides a comprehensive geographical survey of its reception In the final chapters the authors offer a thematic overview of the Bible in relation to literature art film science and other disciplines They demonstrate that in spite of challenges to the Bible s authority in western Europe it remains highly relevant and influential not least in the Americas Africa and Asia

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