# M. Tulli Ciceronis Somnium Scipionis (1883)

Marcus Tullius Cicero W. D. Pearman

# **M Tulli Cicernois Somnium Scipionis**

**G Psacharopoulos** 

#### M Tulli Cicernois Somnium Scipionis:

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little in the two thousand year old tradition of commentary on it that convincingly explains its supernatural flights its complex floral imagery or the gender ambiguity of its primary poetic persona The Shaman and the Heresiarch is the first book length study of the Li sao in English offering new translations of both the Li sao and the Nine Songs The book traces the shortcomings of the earliest extant commentary on those texts that of Wang Yi back to the quasi divinatory methods of the highly politicized tradition of Chinese classical hermeneutics in general and the political machinations of a Han dynasty empress dowager in particular It also offers an entirely new interpretation of the Li sao one based not on Qu Yuan hagiography but on what late Warring States period artifacts and texts including recently unearthed texts teach us about the cultural context that produced the poem In that light we see in the Li sao not only a reflection of the era of the great classical Chinese philosophers but also the breakdown of the political religious order of the ancient state of Chu The Constitutional Experiments of the Commonwealth Edward Jenks,1890

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