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Luke's Promise Hiromi Kobayashi, Eileen Wilks, 2019-11-01 The West brothers beloved housekeeper Ada is terminally ill and they need money to pay for an experimental treatment But the terms of their inheritance stipulate that all three of them must be married in order to access the money So middle brother Luke asks his childhood friend Maggie to marry him Maggie always had a crush on Luke But she also knows he s a total playboy and has her doubts about his plan The solution They agree to get married with the intent of staying friends What could possibly go wrong *Luke's Promise* Eileen Wilks, 2011-02-21 A few minutes in the Love Me Tender Chapel and Maggie Stewart had toppled the giant of all bachelors sexy as sin Luke West But their marriage came with an expiration date on payment of Luke s colossal inheritance The honorable horseman promised to rein in his powerful wife craving for he d never compromise precious Maggie But his bride had vowed to push her husband to the brink of pounding desire then offer herself as satisfaction on one condition that their loving last not just one night but a lifetime **The Character and Purpose of Luke's Christology** Douglas Buckwalter, 1996-08-28 Luke s christology is carefully designed Luke portrays the exalted Jesus as God s co equal by the kinds of things he does and says from heaven Through the Holy Spirit the divine name and personal manifestations Jesus behaves toward people in Luke Acts as does Yahweh in the Old Testament His power and knowledge are supreme Jesus sovereignly reigns over Israel the church the powers of darkness and the world Luke deepens this portrait by depicting Jesus as deity who by nature behaves as servant the earthly Jesus acted among his people as one who serves the exalted Jesus continues serving his people by strengthening and encouraging them in their witness of him to the world That the believers in Acts resemble the way Jesus behaved in the Gospel means that they too are now imaging some of his servant like character in their witness of him *Luke the Chronicler* Mark Giacobbe, 2023-03-27 This book proposes a fresh understanding of the literary composition of Luke Acts Picking up on the ancient practice of literary mimesis the author argues that Luke s two part narrative is subtly but significantly modeled on the two part narrative found in the books of Samuel Kings and Chronicles Specifically Luke s gospel presents Jesus as the promised ultimate Davidide while the Book of Acts presents the disciples of Jesus as the heirs of the kingdom of David In addition to the proposal concerning the composition of Luke Acts the book offers compelling insights on the genre of Luke Acts and the purpose of Acts A Defense for the Chronological Order of Luke's Gospel Benjamin Wing Wo Fung, 2019-01-09 For decades scholars have reached no consensus on the writing order of Luke s gospel The author through a thorough study of the word orderly in Luke 1 3 a comparison of Luke s writing methodologies with those of the Greco Roman historians and a detailed investigation of the differences in the narrative accounts among the Synoptic Gospels concludes that Luke writes in chronological order The author also explains how Luke has employed writing methodologies commonly used by Greco Roman historians to write the prefaces in Luke Acts and divide the Gospel into sections and the implications of these writing methodologies on Luke s writing order He explicates the

possible reasons behind the differences in the writing style between the travel section 9 52b to 19 44 and the rest of the Gospel proposes the central theme of Luke Acts and assesses the possible implications for accepting Luke's chronological writing order on biblical studies

Luke's Rhetorical Compositions Paul Elbert, 2022-07-19 Luke's Rhetorical Compositions offers new ideas in Lukan scholarship especially in regard to Aelius Theon's first century rhetoric manual Progymnasmata and intertextual Lukan Pauline biblical studies Two chapters deserve special mention the material in chapter 3 is a groundbreaking discussion of Acts 2 38 in which its Greek verb tense speaks to the subsequent reception of the gift of the Holy Spirit following salvation not coincident with salvation In Acts 2 38 it is Luke's intention to portray Peter as promising the gift of the Holy Spirit to hearers and to those beyond narrative time as a Pentecostal experience Chapter 9 discusses Luke's use of progymnasmatic examples in his descriptions of the salvation experience It also discusses Luke's clarification of Paul using narrative persuasion from Jesus tradition and history Also Luke's use of basic soteriological vocabulary provides clarity and plausibility His distinctive selection of examples from the Jesus tradition and his duplication of Paul's soteriological vocabulary is very helpful

The Shape of Luke's Story Robert C. Tannehill, 2005-11-01 Because of Luke's unique literary achievement in the Gospel of Luke and Acts these two works raise a variety of interesting and important issues for the exegete In this important collection of essays Tannehill demonstrates why he has been in the forefront of Luke Acts research for more than three decades His nuanced approach to the intersection of literary theological and social features in the texts marks these as required reading for any interpreter of the gospels Contents Part I Theology Poetry Rhetoric 1 The Mission of Jesus according to Luke 4 16 30 2 The Magnificat as Poem 3 What Kind of King What Kind of Kingdom 4 The Lukan Discourse on Invitations 5 The Story of Zacchaeus as Rhetoric 6 Repentance in the Context of Lukan Soteriology Part II Luke and the Jews 7 Israel in Luke Acts A Tragic Story 8 The Story of Israel within the Lukan Narrative 9 Rejection by Jews and Turning to Gentiles The Pattern of Paul's Mission in Acts Part III Acts as Narrative 10 The Functions of Peter's Mission Speeches in the Narrative of Acts 11 The Composition of Acts 3 5 Narrative Development and Echo Effect 12 Paul outside the Christian Ghetto Intercultural Conflict and Cooperation in Acts 13 The Narrator's Strategy in the Scenes of Paul's Defense Part IV Hermeneutical Experiments 14 Should We Love Simon the Pharisee Reflections on the Pharisees in Luke 15 Freedom and Responsibility in Scripture Interpretation 16 Cornelius and Tabitha Encounter Luke's Jesus

Luke's Jewish Eschatology Isaac W. Oliver, 2021-03-23 This book revisits the Jewish roots of Christianity More specifically this work investigates what Luke thought about the Jewish people and the end of time in light of ancient Jewish sources It is likely that Luke's views on these questions were not too different from the Judaism of Luke's time Luke believed that Israel would experience political and national restoration when Jesus would return as the victorious messiah

Luke's Perfect Day Stephanie Lunianski, 2003-10 When Luke Eagle and Michael Mouse meet for the first time one is a hunter and as the other seems destined for dinner But before it's too late Luke's Dad intervenes and tells the pair his story In Luke's Perfect Day

Luke Eagle and Michael Mouse learn about the bridges built by kindness and friendship Echoes of Scripture in Luke-Acts
Kenneth D. Litwak, 2005-03-07 Litwak challenges previous studies of the use of the Old Testament in Luke Acts as inadequate
In contrast to previous studies that consider only quotations or obvious allusions he examines intertextual echoes of the Old
Testament at strategic points in Luke Acts as well as quotations and allusions and echoed traditions Thus this study s
database is larger Previous studies generally argue that Luke s use of the Scriptures is in the service of christology This leads
to the exclusion of scriptural citations such as those of the temptation Luke 4 1 13 which have different emphases Litwak
views ecclesiology as the overall purpose behind Luke s use of the Old Testament but he does not skip or avoid intertextual
references that may lie outside an ecclesiological function Whilst other studies contend that Luke uses the Old Testament
according to a promise fulfillment proof form prophecy hermeneutic Litwak argues that this fails to account for many of the
intertextual references Other studies often subsume all of Luke s use of the Scriptures of Israel under one theme such as the
New Exodus but this study does not require that every intertextual echo maps to a specific theme Rather the many
intertextual references in strategic texts at the beginning middle and end of Luke Acts and Luke s use of the texts are
allowed to dictate the themes to which they relate JSNTS 282 **The Spirit throughout the Canon** , 2022-08-15

Pentecostal forms of Christianity have now taken a dynamic role in contemporary Christianity often at the vanguard of new
movements and spiritual vitality among Christians in the late modern world The many movements which constitute global
Pentecostalism share in common an intense commitment to the Bible and life in the Spirit Over the past several decades
Pentecostal biblical scholarship has played an important role in resourcing Pentecostal theologies These elements come
together in this volume in which leading Pentecostal biblical scholars from around the world account for the appearance of
the divine Spirit putting forth a defining work from a seminal generation of scholars Contributors are J Ayodeji Adewuya
Kenneth J Archer Melissa Archer Emma M Austin Holly Beers Michael L Brown Blaine Charette Jacob Cherian Roger D
Cotton Daniel K Darko Finny Philip Roji Thomas George Jacqueline Grey Alicia R Jackson Wonsuk Ma Lee Roy Martin Robert
P Menzies Brian Neil Peterson Rebecca Skaggs Joe Thomas John Christopher Thomas Robby Waddell Rick Wadholm Nimi
Wariboko Cynthia Long Westfall Aspects of Coherency in Luke's Composite Christology Daniel Gustafsson, 2022-03-18

Luke has often been understood to transmit a variety of Christological traditions without reflecting on them in relation to
each other In this study Daniel Gustafsson challenges such positions and demonstrates that when the Gospel of Luke is
approached as a narrative a different picture emerges Presentations of Jesus as Messiah Son of God prophet and Son of Man
are shown to conform to Luke s overall plot and significantly overlap each other The voices of characters with high authority
the use of Scripture and Jesus s relationship to the Holy Spirit are examples of other factors that contribute to coherency in
Luke s Christology **Gospel Difficulties Due to a Displaced Section of S. Luke** John Joseph Halcombe, 1888

Gospel difficulties, or, The displaced section of s. Luke [an harmony of the Gospels] by J.J. Halcombe John

Joseph Halcombe, 1886 **Studies in the Gospel of Luke** Adelbert Denaux, 2010 This volume offers a collection of Lukan studies by Adelbert Denaux whose preferred field of studies has been the Gospel of Luke for many years The thirteen papers collected in this volume have been delivered in different languages and on different occasions The papers deal with several aspects of Luke's Gospel structure Old Testament influence theology and christology Luke and Q language and style and individual passages Adelbert Denaux 1938 Professor emeritus New Testament at the K U Leuven is actually Dean of the Tilburg School of Theology the Netherlands 2007 **Straight to the Heart of Luke** Phil Moore, 2017-04-21 Luke is excited As the only non Jewish writer in the New Testament he can hardly believe that God became a human not just for Jewish boys like Peter and Paul but for Gentiles just like him His excitement about the Gospel is contagious as he tells us wide eyed All of this happened for you too Want to explore Luke but feel like you don't have the time Straight to the Heart of Luke is a concise and bite size approach to Bible study giving you nuggets of information that you can think about throughout the day Bible study for busy people Luke was so unlike the other New Testament writers that many of his contemporaries believed he wasn't qualified to write Scripture at all But to understand the message of his gospel we need to grasp who he was Luke was the only New Testament writer who was not a Jew The apostle Paul defends him by stating explicitly that his gospel was as much Holy Scripture as the Old Testament Luke was an outsider to the Jewish faith that God inspired to compile an account of the life of Jesus in order to show people all around the world that what Jesus said and did him said and did for us all The astonishing message of Luke's gospel is that what happened to Jesus happened for you Phil Moore helps us to understand and see God's wisdom in choosing Luke as a writer He shows that Luke assures us that this isn't someone else's story he came for you We can say yes to Jesus discovering that he can use you And that all this is possible because he made a way for you **Feasting on the Gospels--Luke, Volume 2** Cynthia A. Jarvis, E. Elizabeth Johnson, 2014-01-01 Feasting on the Gospels is a new series that follows up on the success of the Feasting of the Word series to provide another trusted preaching resource this time on the most preached on books in the Bible the four Gospels Inside cover **Luke: Jesus Christ, Savior for the Nations** Practical Christianity Foundation, 2020-08-08 Jesus Christ is a light that will reveal salvation to the nations So wrote Luke the only Gentile writer found in the New Testament Scriptures Luke saw in Jesus Christ the fulfillment of Isaiah's prophecy Arise Shine Your light has come and the glory of the Lord has dawned Nations will come to your light and kings to the brightness of your dawn In clearly described themes Luke takes his readers on a journey of discovery finding in Jesus Christ not only the light for Israel but for people of all nations of the world The book you hold in your hands is no dry seminary text nor is it a feel good self help devotional There is a wealth of information here presented in a clear and accessible writing style that makes this commentary a great read for new believers and seasoned theologians alike Luke's Gospel is examined not in a vacuum but in the context of the totality of Scripture where frequent references to supporting verses serve as roadsigns assuring the reader that he is on the right road This commentary informs and delights

Luke-Acts and Jewish Historiography Samson Uytanlet, 2014-05-14 In this book Samson Uytanlet states his observation that there is an unnecessary disjunction between Luke's theology and literature in previous studies on Luke Acts. Luke's theology is typically studied in light of Jewish writings while Luke's literature is studied in relation with Greco-Roman works. The author shows that there are theological, literary and ideological elements that ancient Greco-Roman and Jewish writings share which are also present in Luke's work. In areas where they diverge, however, Luke Acts shows closer affinity to Jewish writings.

The Passion According to Luke Jerome H. Neyrey, 2007-05-01 Jerome Neyrey brings a remarkably enlightened approach to the Passion Narrative and to Luke's particular version of it. The book begins where previous studies leave off for it goes beyond traditional questions of source and historicity and treats the Lukan Passion Narrative from the standpoint of redaction criticism. Neyrey offers a fresh literary analysis of the text along with significant thematic and theological insights into Luke's version of Jesus's Passion. Five major episodes in the Passion Narrative are treated: The Farewell Address at the Last Supper, the Garden, Jesus's Trials, his Address to the Women, and the Crucifixion. Although rich in detail, this book continually offers a unified view of the text; readers are constantly offered overviews, summaries of the data and interpretation of it. The book breaks new ground in suggesting a distinctive Lukan soteriology of the cross and a corresponding Christology. Study of the faith of the dying Jesus becomes a major clue for seeing Jesus as the New Adam in Luke Acts. This book significantly advances our reading of Luke, especially by the way Acts is brought to bear as an interpretive clue to Luke's whole project. Luke Acts: Contemporary interpretation of Luke demands study of the way Lukan structures and themes are continued and confirmed in Acts, which holds true especially for the Passion Narrative. Luke brings the story of Jesus into harmony with the story of his church.

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