

collecting things. Next comes a valuable discussion of *El doctor Centeno*, a work often criticized for its departure from realist expectations, in which, underlying appearances of progress, Gold detects allusions to a fundamental sameness in the life of Centeno himself and Spain more widely. Balzacian intertext is appositely identified. One would like to have read more on the novel's links with *Marianela*.

Running through the study as a whole is a larger concern with the definition of European literary realism and Galdós's position with regard to it. Gold situates the Spaniard 'on the cusp between the novel of realism and that of modernity' (p.16): the realist in Galdós believes in the capacity of language to be meaningful and useful, and she also sees the proto-modernist in him believing that the word is a sign of its own nature and making; the *novelas contemporáneas* are said to oscillate between these two views. (One might, less controversially, say that Galdós is not a naïve realist, but rather an artist with a developed critical sense of the status and scope of his chosen medium, of what art may and may not achieve.) I sometimes found myself reflecting on how all too often the critics of realism employ the polemicist's trick of caricature as a prelude to dismissal. In contrast to the artistic practice of a Balzac, a Flaubert, a Dickens, a Galdós, the realism they attack is an Aunt Sally, a mixture of statements of the obvious (as if the modern critics were the first to have discovered it) and tendentious over-simplification. One wonders who precisely are the realists guilty of the philosophical errors under attack; which Spanish realist novels 'presume to offer a legible model of the entire universe' (p.57) or 'claim to represent the social universe in perfectly transparent fashion' (p.198)? Such naïve, or disingenuous, realists are paper tigers, one suspects; I doubt that Fernán Caballero, Alarcón or Pereda should be numbered among them, either, let alone Pardo Bazán or Valera.

Some further quibbles. For all that the art of modernity is hostile to the simplism of using would-be immobile categories in a fluid world, Gold perhaps too readily allows herself terminological blunt instruments like 'bourgeois liberalism in nineteenth-century Spain' (p.2). A copy editor might also have struck out some of the Gallic jargon, such as 'overture' for 'opening' or 'deracination of an object from its quotidian context' (p.30). One would like to have seen reference to and engagement with Eamonn Rodgers's excellent *From Enlightenment to Realism: the Novels of Galdós 1870-1887* (Dublin, 1987). And lastly, Cabrera in *Miau* is Cadalso's brother-in-law, not his brother (p.137).

E. A. SOUTHWORTH

*Lorca: Poet and Playwright: Essays in Honour of J. M. Aguirre*. Edited by R. Havard. Cardiff: University of Wales Press, 1992. Pp. 159.

This collection of seven essays on the poetry and theatre of Garcia Lorca spanning a chronological span from the *Libro de poemas* through to the rural trilogy is an apt tribute to the work of J. M. Aguirre as scholar and teacher,

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**Roman Wölfel**



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