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NOTES OF INVESTIGATION

Lib. T. 72 (Knox) Osmers
near Tullahoma, Tennessee, ap-
prox. 1854. Part at Acad. Bot. Gard.

L. 2. *Dorippe* (Tayl.) Foll.
 the prima, et Mts Vm. An-
 on Vm. vna, habens *Phar-*
Thapsus et ad *quodam* *ma-*
duca *legimus* in Mts *Par-*
quensis *diu* *Tullius* *lib* *legi*
Thapsus *Thapsus* *Tayl.* *Nemus*
 an *an* *lib* *lib* *lib* *lib* *lib* *lib*
Tullius, *vna* *vna* *vna* *vna* *vna* *vna*
Par. *Tullius* *vna* *vna* *vna* *vna* *vna*
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Longini De Sublimitate

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Catalogue of the Books Belonging to the Loganian Library Loganian Library,1837 **British Museum Catalogue of printed Books** ,1891 Catalogue of Printed Books British Museum,1894 **Classical Rhetoric in English, 1650-1800** Tania Sona Smith,2020-11-04 Classical Rhetoric in English 1650 1800 features English translations of the era s most cherished Greek and Roman orators rhetorical philosophers and rhetorical critics The publication history reveals how a distinctive British canon emerged from selected works by Plato Isocrates Demosthenes Aristotle Theophrastus Cicero Seneca Quintilian Tacitus and Longinus Works by these ten authors especially Cicero and Longinus were widely disseminated becoming key texts in the formation of British rhetorical culture At the core of the volume annotated selections offer the twenty first century reader a sampling of these classical rhetorical works in translation The glossary of rhetorical criticism elucidates the now archaic meanings of words that enabled citizens to communicate their moral and rhetorical taste *The Theory of the Sublime from Longinus to Kant* Robert Doran,2015 The first in depth treatment of the major theories of the sublime from Longinus to Kant Longinus on the Sublime W. Rhys Roberts,2019-08-16 Originally published in 1987 this book contains the full Greek text of Longinus on the Sublime alongside the English translation , **Longinus on the Sublime** Longinus,1907 **Bibliography of the Essay on the Sublime** Demetrio St Marin,1967 **A Catalogue of the Library of Bowdoin College; to which is Added, an Index of Subjects. [Edited by W. P. Tucker.]** Bowdoin College (BRUNSWICK, Me.). Library,1863 **A catalogue of the library of Bowdoin college; to which is added, an index of subjects** Bowdoin college,1863 **The bibliographer's manual of English literature, containing an account of rare, curious, and useful books, publ. in or relating to Great Britain and Ireland** William Thomas Lowndes,1865 The Bibliographer's Manual of English Literature, Containing an Account of Rare, Curious, and Useful Books, Published in Or Relating to Great Britain and Ireland, from the Invention of Printing ... and the Prices at which They Have Been Sold in the Present Century William Thomas Lowndes,1860 **The Bibliographer's Manual of English Literature** William Thomas Lowndes,1834 *"The" Bibliographer's Manual of English Literature, Containing an Account of Rare, Curious, and Useful Books, Published in Or Relating to Great Britain and Ireland, from the Invention of Printing* William Thomas Lowndes,1857 K.Q William Thomas Lowndes,1834 *Milton, Longinus, and the Sublime in the Seventeenth Century* Thomas Matthew Vojar,2023-11-14 No author in the English canon seems more deserving of the epithet sublime than John Milton Yet Milton s sublimity has long been dismissed as an invention of eighteenth century criticism The poet himself the story goes could hardly have had any notion of the sublime a concept that only took shape in the decades after his death with the advent of philosophical aesthetics Such a narrative however fails to account for the fact that Milton is one of the first writers in English to refer to Longinus the author traditionally associated with the Ancient Greek treatise On the Sublime This book argues that Milton did have an idea of the sublime one that came to him from Longinus but also from a larger classical tradition that

offered a pre aesthetic predecessor to the aesthetic concept of the sublime Thomas Vozar shows that Longinus was better known in early modern England than has been previously appreciated that various notions of sublimity beyond that of Longinus would have been available to Milton and his contemporaries and that such notions of the sublime were integral to Milton's rhetorical scientific and theological imagination Additional material relating to the early modern reception of Longinus is provided in the appendices which contain the first bibliographical study of copies of Longinus in English private libraries to 1674 and an edition of a newly discovered seventeenth century English translation of Longinus Far from being anachronistic Milton's abstracted sublimities touch on almost every aspect of his thought from rhetoric to politics from science to theology Making substantive contributions to literary scholarship classical reception studies and the history of ideas Milton Longinus and the Sublime in the Seventeenth Century returns the sublime to its proper place at the forefront of Milton criticism re evaluates the diffusion of Longinian texts and concepts in early modern Europe and records a crucial missing chapter in the history of the sublime

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