

The Serpent
Anatomized: A Moral
Discourse Wherein
that Foul Serpentine
Vice of Base Creeping
Flattery is Manifestly
Discovered and Justly
Reproved



Edward Tatton

Serpent Anatomized

Charles E. Sayle



Serpent Anatomized:

The Serpent Anatomized. A Morall Discourse Wherein that Foule Serpentine Vice of Base Creeping Flattery is Manifestly Discouered, and Iustly Reproued, Etc Edward SUTTON (B.D.),1626 *Murder after Death* Richard Sugg,2018-07-05 Just as museum exhibits of plastinated corpses television dramas about forensics and books about the eventual fate of human remains provoke interest and generate ethical debates today anatomy was a topic of fascination and autopsies a spectator pastime in England from the mid Elizabethan era through the outbreak of civil war Rather than regard such preoccupations as purely macabre Richard Sugg sees them as precursors of a profoundly new scientific and cultural discourse Tracing the influence of continental anatomy on English literature across the period Sugg begins his exploration with the essentially sacralizing aspects of dissection as expressed for instance in the search for the anatomical repository of the soul before detailing ways in which science and religion diverged from and eventually opposed each other In charting this transition Sugg draws his evidence from the fine detail of literary language moving from sermons to plays medical textbooks to sonnets and from sensational short tales to Thomas Nashe's proto novel *The Unfortunate Traveller* As Sugg shows the study of anatomy first offered to positively revitalize many areas of religious rhetoric In time however the rising forces of early scientific enquiry transformed the body into an increasingly alien and secular entity Within this evolution the author finds a remarkably rich subtle and unstable set of attitudes with different forms of violence different versions of the interior body and implicit social religious and psychological stances variously cooperating or competing for supremacy **The Serpent Anatomized** Edward Sutton,2014-03 This Is A New Release Of The Original 1626 Edition A Moral Discourse Wherein That Foul Serpentine Vice Of Base Creeping Flattery Is Manifestly Discovered And Justly Reproved **The Duel in Early Modern England** Markku Peltonen,2003-01-30 Arguments about the place and practice of the duel in early modern England were widespread The distinguished intellectual historian Markku Peltonen examines this debate and show how the moral and ideological status of duelling was discussed within a much larger cultural context of courtesy civility and politeness The advocates of the duel following Italian and French examples contended that it maintained and enhanced politeness its critics by contrast increasingly severed duelling from civility and this separation became part of a vigorous attempt in the late seventeenth century and beyond to redefine civility politeness and indeed the nature and evolution of Englishness To understand the duel is to understand much more fully some crucial issues in the cultural and ideological history of Stuart England and Markku Peltonen's study will thus engage the attention of a very wide audience of historians and cultural and literary scholars The Aberdeen Printers: 1620-1638 John Philip Edmond,1884 Bookseller's catalogues William Baynes,1814 Athenae Oxonienses Anthony à Wood,1815 **The Aberdeen Printers** John Philip Edmond,1886 **Philosophical Transactions, Giving Some Account of the Present Undertakings, Studies, and Labours of the Ingenious, in Many Considerable Parts of the World** Royal Society (Great Britain),1694 Athenae Oxonienses

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physicians could not find in medicine Within the context of the suffering so unmistakable in the medical treatises and in the personal diaries memoirs and letters the poets struggles illuminate a new cultural consciousness of sickness and death BOOK
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