

The background of the image is a dramatic landscape. The upper half is dominated by a sky filled with heavy, dark clouds, which are illuminated from below by a warm, orange and yellow light, suggesting a sunset or sunrise. The lower half of the image shows the dark, silhouetted outlines of rolling hills or mountains against the glowing horizon.

Sin is the second most powerful  
force in the universe, for it sent  
Jesus to the cross. Only one force  
is greater-the love of God.

Billy Graham

# Sent By Jesus

**Thomas Dehany Bernard**



## **Sent By Jesus:**

*Sent by Jesus* Angela Crudupt, 2015-05-28 As Christians God uses our experience and even our pain to develop our purpose in Him strengthen the Church and glorify His Kingdom When we face tragedies like physical sexual mental or verbal abuse life threatening illnesses death of a loved one single parenthood failed marriages broken relationships imprisonment or other unfavorable circumstances we assume we are in an isolated unique situation If left unchecked our emotions can cause us to become bitter judgmental and spiritually lost Instead of bringing people to Christ by overcoming our challenges and allowing our testimony to strengthen others we begin to operate in destructive behavior which not only hinder our spiritual maturity but those around us as well Out of ignorance not fully understanding the Healing Saving and Miracle working power available to us through Jesus Christ we can easily spiral downward Instead of using our experience to glorify God who has already planned to bring us out and strengthen and support each other in our common challenges too often we take destructive actions we accept abuse or become abusive diminish our self worth become gossipers and complainers vow to never love again disconnect emotionally dismiss our family become a distraction in our church post attention seeking comments and images on social media entertain thoughts of suicide or give up on our future goals purpose and Jesus altogether But the story of our struggles and challenges doesn't have to take such a destructive path By holding ourselves accountable using the power of the Holy Spirit given to us and elevating ourselves to a higher level in Jesus Christ we can operate in the calling God has given us make disciples strengthen the Church and build His Kingdom the purpose which is found in being Sent by Jesus

**Johannine Ecclesiology** Johan Ferreira, 1998-01-01 During the last few decades there has been a debate concerning the prominence of ecclesiology in the Gospel of John This book highlights that debate and makes an important contribution to our understanding of Johannine ecclesiology It argues that ecclesiology is a major theological concern of the Gospel that investigations into Johannine ecclesiology have suffered under categories that are alien to the Gospel itself and that the Gospel espouses a christological ecclesiology that emphasizes the origin nature and purpose of the community The community is *Christus prolongatus* Christology and ecclesiology overlap In addition the book makes several new suggestions that the prayer of the Johannine Jesus in John 17 has its origin *Sitz im Leben* in the law court petitionary prayers of the Johannine community in its conflict with the synagogue that the Johannine concept of glory has to be understood in soteriological terms and is closely related to the Johannine community's sense of mission and that the Johannine concept of sending reflects a gnostic sending tradition that was current in first century Palestine

**Consuming Mission** Robert Ellis Haynes, 2018-11-09 Short term mission trips are commonplace in American church life Yet their growth and practice have largely been divorced from theological education seminary training and mission studies *Consuming Mission* takes important steps in offering a theological assessment of the practice of STM and tools for subsequent mission training Using relevant academic studies and original focus group interviews Haynes offers important insights into this

ubiquitous practice While carefully examining the biblical and historical foundations for mission Consuming Mission engages more contemporary movements like the Missio Dei Fresh Expressions the Emergent Church and Third Wave Mission movements that have helped shape mission The unique role of United Methodist mission is illustrated through its historical roots and contemporary expression in the ubiquitous STM movement in the United States Haynes uses original field research data to gather the implicit and explicit theologies of lay and clergy participants Cultural influences are significantly influencing STM participants as they use their time money sacrifice and service applied in the name of mission to purchase a personal growth experience commonly sought by pilgrims The resulting tensions from mixing mission pilgrimage and tourism creates are explored Haynes offers important steps to move the practice away from using mission for personal edification

**Sent by Jesus** D. B. Knox,1992-01-01 Sent By Jesus will bring encouragement to those who have obeyed Christ s call to serve him wherever he sends them whatever the cost **“As the father has sent me, I also send you” (Jn 20: 19-23):**

**Continuation of the mission of Jesus according to the gospel of John** ROBIN T. CHELLAMTHARA,2023-05-22

*Israel's Messiah* Michael Tupek,2021-04-26 For most of church history the Catholic dogma of the Trinity has supplanted the original Jewish understanding of God s incarnation in the Messiah that was taught in the New Testament Scriptures But the Jews were never trinitarian in their understanding of Yahweh s self revelation So why is the evangelical Christian church described as trinitarian in her orthodoxy The forgotten reality is that the Messiah Jesus and his apostles were Jewish and would have understood the nature of God exactly as Moses and the prophets had They knew Yahweh as a single person Deity Therefore whenever Jesus or the apostles would speak of God or his Spirit they would never deviate from that Mosaic understanding And so when we read of the gospel being presented to the Gentiles in the book of Acts there is no introduction or controversy about the idea of the Trinity at all This book will argue for the pure scriptural revelation of the Christology that the Jewish apostles proclaimed and defended and will provide a definitive refutation of the Catholic fiction by appealing to the verbalized convictions and assertions of Moses and the prophets the Lord Jesus Christ and the Jewish apostles which cannot sustain the Trinity **Victorious Life** Ashish Mathews, Victorious Life 365 daily devotions for daily victory by Ps

Ashish Mathews is a master guide for daily victory Faith life is a life of triumphant victory In the busyness of life these daily devotions will stir up your mind feed your spirit and make you skilful in the word of righteousness As Pastor Ashish always says A believer has only one weakness and that s his ignorance These teachings will flood your spirit with light and you will see better think better and live better You will move from traditions to truth from rituals to reality and from the milk of the word to the meat of the word Victory becomes your lifestyle **Jesus Becoming Jesus, Volume 2** Thomas G.

Weinandy,2021-03-26 Jesus Becoming Jesus Volume 2 A Theological Interpretation of the Gospel of John Prologue and the Book of Signs follows upon the first volume of this series entitled Jesus Becoming Jesus The first volume was a theological interpretation of the Gospels of Matthew Mark and Luke Unlike many conventional biblical commentaries Weinandy

concentrates on the theological content contained within John's Gospel. He does this in the light of the Church's doctrinal and theological tradition particularly in keeping with the Second Vatican Council's Dogmatic Constitution *Dei Verbum*. This is accomplished through a close reading of John's Gospel, theologically interpreting each chapter of the Gospel sequentially. In so doing, he also takes into account the Johannine corpus as a whole. He also relates John's Gospel to relevant material found within the Synoptic Gospels, the Pauline Corpus, and other New Testament writings. This original theological interpretation focuses primarily on the intertwining theological themes contained within John's Gospel, specifically within the Prologue and the Book of Signs: light and darkness, the seven miracle signs, the sacraments of baptism and the Eucharist, the seven "I Am" sayings, the contentious dialogues with the Jews, Jesus' relationship to his Father as the Father's incarnate Word and Son, etc. Within all of these interlocking themes, one finds the importance of Jesus' saving actions, the salvific works of his Father. The overarching theme of this book, as the title suggests, is that Jesus, being named Jesus throughout his public ministry, is enacting his name and so becoming who he is: YHWH. Saves. Weinandy offers a singular, vibrant, and luminous reading of John's Gospel, one that reveals the Evangelist's theological depth and doctrinal sophistication. In so doing, Weinandy makes manifest the particular beauty of the Gospel According to John.

**Night the Glory Came Down** James E. Smith,

Ph.D., 2013-06-04. A devotional commentary on the life of Christ covering the period from March AD 29 to the Feast of Dedication in December of that same year.

**The Gospel of John and the Religious Quest** Johannes Nissen, 2013-09-24

*The Gospel of John and the Religious Quest* argues that at its origin, the Fourth Gospel was part of a dialogue with various religious traditions, and that to this day it is being used in active dialogue with those who live in traditions other than the Christian. In the first part of the book, Johannes Nissen analyzes a number of texts selected both for their central importance to John's theology and for their special relevance in today's religious quests and encounters. These texts focus on John's images of Life, water, bread, light, way, and tree, but also treat concepts that are crucial to the Fourth Gospel: Word, Truth, and Love. In the second part, Nissen focuses on significant issues for current readers of the Gospel: the relation between incarnation and inculturation, models for dialogue with other religions, images of Christ, truth, and love as criteria for dialogue, and the experience of faith in the light of the Fourth Gospel.

*When Christ Lives in Us* Dr. Justo L. Gonzalez, 2020-07-21

This study by renowned author Justo L. Gonzalez emphasizes Jesus' life and ministry. Gonzalez explores how today's adult Christians may walk with Jesus in specific forms and acts of ministry. Written in both Spanish and English, this book contains eight sessions on the themes of Calling, Praying, Feeding, Healing, Commissioning, Teaching, Witnessing, and Giving. The bilingual book is a combination student/leader book with discussion questions at the end of every session. Este estudio del reconocido autor Justo L. González resalta la vida y el ministerio de Jesús. González explora cómo los cristianos adultos, mujeres y hombres de hoy pueden caminar con Jesús de forma concreta y con actos de ministerio definidos. Escrito en español e inglés, este libro contiene ocho sesiones sobre los siguientes temas: llamado, oración, alimentación, sanación, comisionamiento, enseñanza,

testimonio y donaci n Este libro biling e combina el libro del estudiante y del l der e incluye preguntas de discusi n al final de cada sesi n

**The Central Teaching of Jesus Christ** Thomas Dehany Bernard,1892

**The Metropolitan Tabernacle Pulpit** Charles Haddon Spurgeon,1856

**Reading John through Johannine Lenses** Stan Harstine,2022-02-04

Reading John through Johannine Lenses demonstrates that the model an interpreter chooses for examining the Gospel of John significantly impacts the resulting interpretation The Fourth Evangelist uses key words in the prologue in order to guide the reader toward key moments in the gospel Stan Harstine shows how four words life word receive and believe converge at transition points in John 5 12 and 17 Their close relationship is not random rather it guides the reader to recall what the Gospel has presented in the preceding section providing a road map for understanding the narrative By using interpretive models from both diachronic and synchronic methodologies Harstine s comparison of traditional historical methods with more recent narrative and rhetorical methods demonstrates the wide disparity of results from prior approaches thus accentuating the importance of reading the Fourth Gospel through the lenses it provides its readers

**Jesus's Stenographers** Ben van Noort,2018-06-29

Are The Gospels Really Accurate Here s How To Know Without A Doubt We all want clarity about Jesus and the gospels There is an ongoing research for details theologians an ongoing curiosity among the public and an ongoing need among Christians for clarity about the basics of the faith It is time for a new and up to date story about Jesus and his words After reading the book you will Read the gospels with new interest and understanding Speak with conviction about the gospels Know how the spoken word was presented in the books Say No to the oral tradition prior to the gospels Understand that the gospels form the Testament of Jesus reports were written before his death and published in books shortly thereafter Don t wait a day to discover the real story about the Gospels Buy your copy now Ben van Noort is a graduate MA from Utrecht University Netherlands In his third academic year he received the annual faculty award with a study in history of early Christianity His MA was focused on New Testament and Judaism 1975 He worked as a high school teacher in Christian Religion He is a member of the Evangelical Theological Society A compelling work of original biblical interpretation with significant theological implications Kirkus Review

**The Great Book** Stanley Morris,2011-07-28

The Great Book is a fresh new translation of the Word of God It reads so smoothly that it doesn t even seem to be a translation though it is painstakingly accurate according to the best Greek manuscripts The true meaning that God intended comes through loud and clear in plain English Because The Great Book communicates so well it can be used effectively in many ways For teaching kids of all ages especially teenagers For teaching English to non native speakers For those who have never read the Bible before For prison ministries For evangelistic outreaches in America For missionary distribution programs around the world The Great Book is written at a 5th grade reading level in order to reach the greatest number of people in the world The original Greek New Testament was Koine common Greek Let s face it we could all use a little help with the most difficult New Testament books such as Romans Galatians Hebrews and Revelation

**Eat My Flesh And**

**Drink My Blood** Rev. Paul C. Jong, Table of Contents 1 What Use Are These Small Loaves and Fish to Many People John 6 1 15 2 To Believe in Him Whom God Appointed Is the Work of God John 6 16 29 3 Work for the Food That Endures to Everlasting Life John 6 16 40 4 Living According to the Spirit John 6 26 40 5 Work for the Food That Does Not Perish on This Earth John 6 26 59 6 We Must Eat the Bread from Heaven by the Faith in the Gospel of the Water and the Spirit John 6 28 58 7 Jesus Christ Who Became the Bread of Life to Us John 6 41 51 8 How Can We Eat the Flesh of Jesus John 6 41 59 9 Believe in Jesus Who Came from Heaven as Your Savior in Your Heart John 6 41 51 10 Jesus Has Given Us the True Everlasting Life John 6 47 51 11 How to Participate in Holy Communion with the Right Faith John 6 52 59 12 Jesus Who Has Given Us the Bread of Life John 6 54 63 13 You Must Preach the Flesh and the Blood of Jesus to Your Family Members John 6 51 56 14 For What Should We Live John 6 63 69 15 We Must Have the Proper Knowledge of the Truth John 6 60 71 Jesus Has Given Us Everlasting Life through His Own Flesh and Blood The Church keeps two sacraments commanded by Jesus One is baptism and the other is Holy Communion We take part in Communion to ruminate on the gospel of Truth revealed through its bread and wine in remembrance of this gospel In the rite of Holy Communion we eat the bread in remembrance of the flesh of Jesus and drink the wine as the ceremony of His blood As such the real meaning of Holy Communion is to strengthen our faith in the Truth that Jesus has saved us from the sins of the world and given us everlasting life through His baptism and His death on the Cross However the problem is that almost all Christians take part in Holy Communion only formally without even realizing what Jesus meant by the phrase My flesh is food indeed and My blood is drink indeed John 6 55 Therefore within the gospel of the water and the Spirit we need to once again focus on the meaning of Jesus commandment to eat His flesh and drink His blood and believe in it The New Life Mission <https://www.bjnewlife.org> Sacra Pagina: The Gospel of John Francis J. Moloney, SDB, 2023-06-13 No other book of the New Testament has attracted as much attention from commentators as the Fourth Gospel It has stirred minds hearts and imaginations from Christianity's earliest days In The Gospel of John Francis Moloney unfolds the identifiable point of view of this unique Gospel narrative and offers readers heirs to its rich and widely varied interpretative traditions relevance for their lives today The Gospel of John's significance for Christianity has been obvious from the time of Irenaeus It was also fundamental in the emergence of Christian theology especially in the trinitarian and christological debates that produced the great ecumenical Councils from Nicaea to Chalcedon What sets this commentary on the Fourth Gospel apart from others is Moloney's particular attention to the narrative design of the Gospel story He traces the impact the Johannine form of the Jesus story has made on readers and explicates the way in which the author has told the story of Jesus Through this he demonstrates how the Gospel story articulates a coherent theology christology and ecclesiology *Discipleship Defined* Eric Russ, 2010-11 DON T read this book if you want to remain comfortable Eric challenges us to consider what Biblical discipleship looks like based on what Jesus did Eric writes this book with the integrity of a man who is not merely theorizing about the way things ought to be rather he is describing what is

actually happening as he builds Biblical disciples in the context of the inner city This book is soundly Biblical challenging and practical This book is about building disciples not programs Roger Hershey Campus Crusade For Christ It is a joy to highly commend to all Discipleship Defined for it is exactly the prescription that is needed for the Church to regain much of our lost effectiveness Discipleship Defined has carefully described yet without programming it into a rigid system how to go about this challenging task Walter C Kaiser Jr President Emeritus Gordon Conwell Theological Seminary Eric Russ gives us some very straight forward thinking about discipleship a topic widely misunderstood and undervalued Moving away from piety driven discipleship Russ points us toward a holistic Christ centered way of following Jesus Jonathan Dodson Lead Pastor Austin City Life Austin TX Eric has a healthy obsession about strong discipleship and it shows in a gracious way in this guidebook for muscular commitment Can you be obsessed and still have a gracious spirit Eric does and so does this book Knute Larson Senior Pastor The Chapel Akron OH 1983 2009 Eric Russ is lead pastor of Mack Avenue Community Church in Detroit Michigan He is married to Sara and has four children For more information visit [www discipleshipdefined com](http://www.discipleshipdefined.com) or [www mackave com](http://www.mackave.com)     **The Violence of Being** Jeff Hood,2017-03-01 In the midst of the violence of being Jeff Hood survived 2016 This is a collection of writings to illustrate how



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