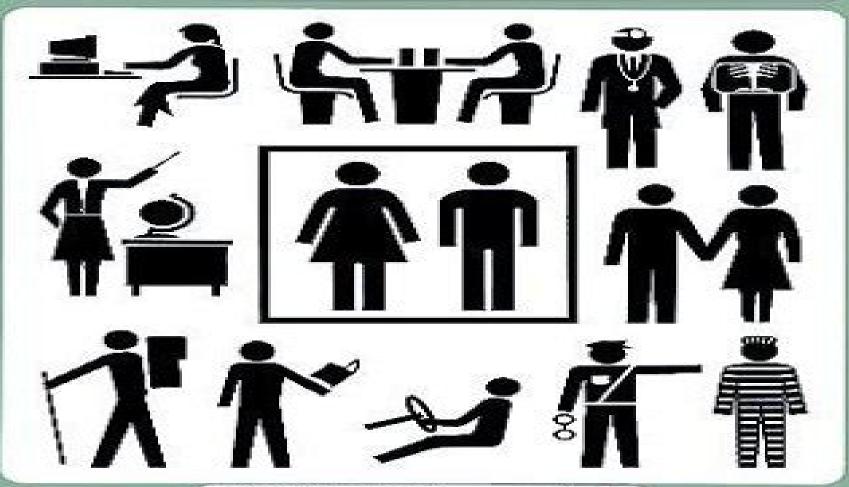
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contexts of the people who made and see it and that context has often been ritual The history of art confused social and institutional changes of view because western critics or artists sought to define the boundaries of art so tightly that ritual purposeful or utilitarian works were excluded from it In their definition art only existed if the rituals of the original producers were stripped from the works or if the objects were appropriated away from the situation in which they were produced The objects stripped from their context could then only be valued for their aesthetics Art consists of relationships between people things and ideas in quite specific ways Those relationships are discussed at length in this book The book is aimed at artists art historians and archaeologists but also at the general public interested in art It is intended both for people whose interest in art comes from knowledge of the art of all continents and for those who have no knowledge *Communication Disorders in Educational and Medical Settings* William Haynes, Michael Moran, Rebekah Pindzola, 2012 Health Sciences Professions

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