Reading the Book: Making the Bible a Timeless Text

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In Reading the Book: Making the Bible a Timeless Text, its author, Burton L. Visotzky, presents to the reader a wonderful and exciting world of the midrash, one of the methods of interpreting the Hebrew Bible. Rabbis were the people who developed midrash in the land of Israel.

Visotzky finds the Bible like an entity with numerous insights available to any reader who wants to understand the essence of the text. In this book, he focuses on different issues such as good and evil in a person, parent-child relations, sibling envy, life and death, faith, etc. In the chapters 8 (Dying) and 9 (Siblings), Visotzky discusses the issues of death, faith, essence of life, relations between relatives, and envy.

In order to deepen the understanding of the text presented in Reading the Book: Making the Bible a Timeless Text and in the Bible itself, it is necessary to clear up the differences between the Bible and midrash, using the ideas of Visotzky; to realize how exactly midrash may keep the text alive forever; and to discuss how Rabbis apply and elaborate the biblical story to their lives and the lives of their relatives using midrash and peshat in particular.

To start the analysis of the book and the Bible, it is important to have a clear understanding of what midrash is and how it differs from the Bible. "Midrash is often compared to new literary analyses of the Bible because the rabbinic and the contemporary approaches to the Bible are said to bear some similarities, such as close attention to textual detail, and openness for multiple interpretations." (Teugels 140)

One of the peculiar features of midrash is that every word and even every comma in Torah has a reason. People truly believe that the Bible is written by God, so, such a text cannot have any punctuation or grammar shortages. The Midrash is created by people, the Rabbis, so, someone may think that it is not that perfect as the Bible. The relation between the Bible and the Midrash may be compared with the relation between the present and the past.

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Ying Liu

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