



BEAUMONT-CHERRY VALLEY WATER DISTRICT

How to Read Your Water Bill

Beaumont-Cherry Valley Water District (BCVWD) knows navigating your water bill can be confusing. We hope this information makes your bill easier to understand.

1 ACCOUNT INFORMATION

This is the information you will need to have on hand if you call with questions about your bill. It includes your account number and the service address, which may be different from the mailing address.

2 METER READING

Meter reading provides data on your previous and current meter reading, including the date the meter was read and the number of units of water you used. Units are measured by CCF (1 CCF = 100 cubic feet).

METER READING

Serial No.	Previous Reading		Current Reading		Date
	Date	Reading	Date	Reading	
11286000	2/10/2020	2244	4/30/2020	2280	48

Serial No: This is the number that identifies your water meter.

Previous Reading: The date your meter was previously read, and the reading number.

Current Reading: The date your meter was most recently read, and the reading number.

Cons: The number of units (CCF) of water consumed in the billing cycle. Your consumption amount will fluctuate throughout the year, as your water needs change. Many properties see an increase in the amount of water used during warmer summer periods. It is common for this to be 2-3 times the amount of cooler winter periods.

To find out how many gallons you used, take the total number of units and multiply it by 7.48 (1 CCF = 7.48 gallons).

Example: 48 units x 7.48 gallons = 34,408 gallons

Beaumont-Cherry Valley Water District
 900 Magnolia Avenue
 Beaumont, CA 94820
 (925) 763-1234

Account Statement

1 **Account Information**
 Account No: 11286000
 Service Address: 1234 Main St, Beaumont, CA 94820
 Billing Period: 2/10/2020 - 4/30/2020

2 **Bill Summary**
 Previous Reading: 2244
 Current Reading: 2280
 Units Consumed: 48

3 **Service Address**
 1234 Main St
 Beaumont, CA 94820

4 **Usage Summary**
 Bar chart showing monthly usage in units for the last 12 months.

5 **Usage Details**
 All water charges \$1.00
 Sewer 1.00
 Total 2.00
 Total 2.00

6 **Payment Information**
 Total Amount Due \$2.00
 Due Date 5/15/2020

7 **Payment Coupon**
 Payment Coupon
 Total Amount Due \$2.00
 Due Date 5/15/2020

Reading The Water

Thomas Griffiths



Reading The Water:

Reading the Water Dave Hughes,1988 Reading the Water is a comprehensive sourcebook to the water needs of trout It will teach you all you need to know about stream structure trout food and trout lies so that you can improve the time you spend on the stream by concentrating on the most likely places to find fish Book jacket **How to Read Water** Tristan Gooley,2016-08-23 Hone your senses and learn to read the hidden signs of nature from master outdoorsman Tristan Gooley New York Times bestselling author of How to Read a Tree and The Lost Art of Reading Nature s Signs Equal parts alfresco inspiration interesting factoids how to instructions and self help advice The Wall Street Journal When most of us go for a walk a single sense sight tends to dominate our experience But when New York Times bestselling author and expert navigator Tristan Gooley goes for a walk he uses all five senses to read everything nature has to offer A single lowly weed can serve as his compass calendar clock and even pharmacist In How to Read Nature Gooley introduces readers to his world where the sky sea and land teem with marvels Plus he shares 15 exercises to sharpen all of your senses Soon you ll be making your own discoveries every time you step outside *Reading Trout Water* Dave Hughes,2010-12-08 Second edition completely updated in full color Covers every water type riffles runs pools flats pocket water bank water Learn how to find trout by studying currents temperatures oxygen levels and food sources 140 color photos pinpoint trout locations in specific water types **Reading the Water** Robert Post,2004 Originally published 1st ed Chester Conn Globe Pequot Press c1988

Report of the Water Supply Commission of Pennsylvania Pennsylvania. Water Supply Commission,1914 **Proceedings ... Annual Meeting ...** Pennsylvania Water Works Association,1916 **Geological Survey Water-supply Paper** ,1964

Brown's Nautical Almanac R. Ingram-Brown,1858 *Report of the Watuppa Water Board to the City Council* Fall River (Mass.). Watuppa Water Board,1893 **Report** ,1912 Reports Canada. Mines Branch (1950-),1912 *Report* Pennsylvania. Department of Health,1917 **Circular** Oregon. Agricultural experiment station, Corvallis,1924 **Field & Stream** ,1999-07 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations Engineering ,1875 **The Water Supply of Essex, from Underground Sources** William Whitaker,John Clough Thresh,1916 **Public Documents of Massachusetts** Massachusetts,1896 **Annual Report of the State Board of Health of Massachusetts** Massachusetts. State Board of Health,1897 **Standard Methods for the Examination of Dairy Products, Bacteriological, Bioassay and Chemical** American Public Health Association,1923

Engineering Directory ... ,1911

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