

# READING NIETZSCHE

An Analysis of  
*Beyond Good and Evil*



DOUGLAS BURNHAM

# Reading Nietzsche

**R. Kevin Hill**



## **Reading Nietzsche:**

**Reading Nietzsche** Mazzino Montinari, 2003 An important figure in the development of Nietzsche scholarship Mazzino Montinari 1928-86 dedicated himself to the detailed study of the philosopher's writings This lifetime of scholarship crystallized in Montinari's work as coeditor of the critical edition of Nietzsche's collected writings Reading Nietzsche now available in English for the first time is a group of essays that grew out of this monumental work In Reading Nietzsche Montinari tackles such subjects as the relationship between Nietzsche and Wagner early drafts of Thus Spoke Zarathustra and the philosopher's reputation among the Nazis and Marxists of the 1930s and 1940s He also deals authoritatively with a number of figures who have had an unfortunate influence upon the way Nietzsche has been understood from the chief Nazi interpreter of Nietzsche Alfred Bäumler to the chief Marxist interpreter Georg Lukács to Nietzsche's sister Elisabeth

**Reading Nietzsche** Douglas Burnham, 2014-12-05 Beyond Good and Evil is a concise and comprehensive statement of Nietzsche's mature philosophy and is an ideal entry point into Nietzsche's work as a whole Pithy lyrical and densely complex Beyond Good and Evil demands that its readers are already familiar with key Nietzschean concepts such as the will to power perspectivism or eternal recurrence and are able to leap with Nietzschean agility from topic to topic across metaphysics psychology religion morality and politics Reading Nietzsche explains the key concepts the range of Nietzsche's concerns and highlights Nietzsche's writing strategies that are the key to understanding his work and processes of thought In its close analysis of the text Reading Nietzsche reassesses this most creative of philosophers and presents a significant contribution to the study of his thought In setting this analysis within a comprehensive survey of Nietzsche's ideas the book is a guide both to this key work and to Nietzsche's philosophy more generally How To Read Nietzsche Keith Ansell-Pearson, 2014-04-03

My humanity is a constant self-overcoming Friedrich Nietzsche Nietzsche's thinking revolves around a new and striking concept of humanity a humanity which has come to terms with the death of God and practises the art and science of living well free of the need for metaphysical certainties and moral absolutes How then are we to live And what do we love Keith Ansell-Pearson introduces the reader to Nietzsche's distinctive philosophical style and to the development of his thought Through a series of close readings of Nietzsche's aphorisms he illuminates some of his best known but often ill-understood ideas including eternal recurrence and the Übermensch the death of God and the will to power and brings to light the challenging nature of Nietzsche's thinking on key topics such as beauty truth and memory Extracts are taken from a range of Nietzsche's work including Human All Too Human The Gay Science Thus Spoke Zarathustra and On the Genealogy of Morality

**Reading the New Nietzsche** David B. Allison, 2001 In this long-awaited volume David B. Allison argues for a generous approach to Nietzsche's writings and then provides comprehensive analyses of Nietzsche's The Birth of Tragedy The Gay Science On the Genealogy of Morals and Thus Spoke Zarathustra Unique among other books on Nietzsche Allison's text includes individual chapters devoted to Nietzsche's principal works Historically oriented and continentally informed

Allison's readings draw on French and German thinkers such as Heidegger, Derrida, Bataille and Deleuze while the author explicitly resists the use of jargon that frequently characterizes those approaches. Reading the New Nietzsche is an outstanding resource for those reading Nietzsche for the first time as well as for those who wish to know him better.

**On Reading Nietzsche** Émile Faguet, 1918      **On Reading Nietzsche** Émile Faguet, 1918      **Nietzsche's Philosophical Context** Thomas H. Brobjer, 2010-10-01

Friedrich Nietzsche was immensely influential and counter to most expectations also very well read. An essential new reference tool for those interested in his thinking, Nietzsche's Philosophical Context identifies the chronology and huge range of philosophical books that engaged him. Rigorously examining the scope of this reading, Thomas H. Brobjer consulted over two thousand volumes in Nietzsche's personal library as well as his book bills, library records, journals, letters, and publications. This meticulous investigation also considers many of the annotations in his books. In arguing that Nietzsche's reading often constituted the starting point for or counterpoint to much of his own thinking and writing, Brobjer's study provides scholars with fresh insight into how Nietzsche worked and thought to which questions and thinkers he responded and by which of them he was influenced. The result is a new and much more contextual understanding of Nietzsche's life and thinking.

**Reading Nietzsche Rhetorically** Douglas Thomas, 2011-04-15      Nietzsche's Free Spirit Works Matthew Meyer, 2019-04-25

Presents the free spirit works often approached as mere assemblages of aphorisms as a coherent narrative of Nietzsche's self-education.

**Reading Nietzsche through the Ancients** Matthew Meyer, 2014-06-18

Nietzsche's work was shaped by his engagement with ancient Greek philosophy. Matthew Meyer analyzes Nietzsche's concepts of becoming and perspectivism and his alleged rejection of the principle of non-contradiction and he traces these views back to the Heraclitean Protagorean position that Plato and Aristotle critically analyze in the Theaetetus and Metaphysics IV respectively. At the center of this Heraclitean Protagorean position is a relational ontology in which everything exists and is what it is only in relation to something else. Meyer argues that this relational ontology is not only theoretically foundational for Nietzsche's philosophical project in that it is the common element in Nietzsche's views on becoming, perspectivism, and the principle of non-contradiction but also textually foundational in that Nietzsche implicitly commits himself to such an ontology in raising the question of opposites at the beginning of both Human All Too Human and Beyond Good and Evil.

**Reading Psychoanalysis** Peter L. Rudnytsky, 2018-08-06

In a stunning fusion of literary criticism and intellectual history, Peter L. Rudnytsky explores the dialectical interplay between literature and psychoanalysis by reading key psychoanalytic texts in a variety of genres. He maps the origins of the contemporary relational tradition in the lives and work of three of Freud's most brilliant and original disciples: Otto Rank, Sándor Ferenczi, and Georg Groddeck. Rudnytsky, a scholar with an unsurpassed knowledge of the world of clinical psychoanalysis, espouses the relational turn as an alternative to both ego psychology and postmodernism. Rudnytsky seeks to alter the received view of the psychoanalytic landscape in which the towering figure of Freud has continued to obscure the achievements of his followers who individually resisted and

collectively went beyond him Reading Psychoanalysis offers the most detailed and comprehensive treatments available in English of such classic texts as Freud's case of Little Hans Rank's The Incest Theme in Literature and Legend and Groddeck's The Book of the It Rudnytsky's argument for object relations theory concludes by boldly affirming the possibility of a consilience between scientific and hermeneutic modes of knowledge

**Nietzsche's Critiques** R. Kevin Hill, 2003-05-29 Kevin Hill's highly original new interpretation of Nietzsche's philosophy is the first to examine in detail his debt to Kant in particular the Critique of Pure Reason Critique of Practical Reason and Critique of Judgement Nietzsche Hill argues knew Kant far better than is commonly thought and can only be thoroughly understood in relation to Kant Nietzsche's Critiques maintains that beneath the surface of his texts there is a systematic commitment to a form of early Neo Kantianism in metaphysics and epistemology ethics and aesthetics grounded in his reading of the three Critiques Kuno Fischer's commentary on the first Critique and Friedrich Lange's discussion of Kant in The History of Materialism The book also documents the decisive influence Nietzsche's close reading of the Critique of Judgement had on the writing of the Birth of Tragedy and offers a remarkably accessible interpretation of Kant's system while clarifying such difficult issues as the interpretation of Kant's Transcendental Deduction and his notion of reflective judgement Lucid and thorough Hill's work will be of great value to scholars and students with interests in either of these philosophical giants or in the history of ideas generally

**Reading Nietzsche at the Margins** Steven V. Hicks, Alan Rosenberg, 2008 This book brings together essays from leading Nietzsche scholars to examine a variety of key ideas in Nietzsche's writings that have been marginalized or slighted because they do not fit neatly into any of the usual categories of Nietzsche scholarship The essays open up fresh perspectives on Nietzsche and will inspire constructive debate about his relevance to a variety of current philosophical political social and cultural concerns

**On Reading Nietzsche** Émile Faguet, 1977 *Nietzsche and Theology* David Deane, 2017-03-02 Theology has always viewed Nietzschean thought with a sideways glance never quite sure what to make of it Where serious engagement has occurred it has tended to either reject such thought outright or to accept it to such an extent that it loses its identity as Christian theology This book outlines a model for incorporating Nietzschean thought within the structures of a wholly traditional Christological anthropology What is perhaps even more significant is what shows up in Christological anthropology under this Nietzschean light Using Nietzschean concepts a whole new lexicon is opened up for understanding and articulating traditional accounts of sin and fallenness accounts which modern theology has often lacked the categories to articulate The book culminates in a doctrine of reconciliation which is given urgency and coherence precisely through such reinvigoration of traditional accounts using Nietzschean thought

**Nietzsche's Negative Ecologies** Malcolm Bull, Anthony J. Cascardi, Timothy J. Clark, 2009-09-10 Malcolm Bull offers a detailed analysis of nihilism in Nietzsche's works Along with accompanying commentaries by Cascardi and Clark he explores the significance of Nietzsche's views given the fact that a wide range of readers have come to embrace his ideas as new orthodoxy There seem

to be no anti Nietzscheans today but Bull demonstrates that this wide embrace of Nietzsche runs counter to the very meaning of nihilism as Nietzsche understood it      **Nietzsche's Machiavellian Politics** D. Dombowsky, 2004-02-27 In this exciting new study Don Dombowsky proposes that the foundation of Nietzsche's political thought is the aristocratic liberal critique of democratic society But he claims that Nietzsche radicalizes this critique through a Machiavellian conversion based on a reading of The Prince adapting Machiavellian virtue the shaping capacity of the legislator and immoralism the techniques applied in political rule and that consequently Nietzsche is better understood in relation to the political ideology of the neo Machiavellian elite theorists of his own generation      **Nietzsche's Therapeutic Teaching** Horst Hutter, Eli Friedland, 2013-09-21 The theme of the philosopher as therapist dominates Nietzsche's entire opus from his earliest writings to the Zarathustra period and beyond Nietzsche wishes to hasten the coming and future sanctification of a new type of synthetic human being and his entire teaching is shaped by his own struggles against illness Yet few Nietzsche scholars have paid this crucial therapeutic element of his thought sufficient attention This collection of essays by leading scholars in the field is composed around the Nietzschean insight which has its roots in the Hippocratic tradition of ancient medicine that beliefs behaviours ideals and patterns of striving are not things for which individuals or even cultures are responsible Rather they are symptoms of what an individual or culture is which symptoms require diagnostic interpretation and evaluation The book identifies three principal approaches in Nietzsche's philosophy diagnostic prognostic and therapeutic Each essay takes up this essential insight into Nietzsche's therapeutic philosophy from a different perspective and collectively they reveal an array of insightful approaches to self-induced enhancement for both individuals and cultures      **Nietzsche's Philosophy of Science** Babette E. Babich, 1994-01-11      **Nietzsche's Philosophical Psychology** Mattia Riccardi, 2021 This book offers a systematic account of Nietzsche's thought on the human mind A central theme is the nature of and relation between the unconscious and conscious mind relating Nietzsche's work to contemporary debates about consciousness and theory of mind

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