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# Reading Kristeva: Unraveling the Double-bind

Oliver, K

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# Reading Kristeva Unraveling The Double Bind

**Maria del Guadalupe Davidson, George  
Yancy**



## **Reading Kristeva Unraveling The Double Bind:**

**Reading Kristeva** Kelly Oliver, 1993-02-22 both an excellent introduction and a thoroughgoing analysis of Kristeva's writing *Signs* The book is a brilliant combination of a recuperative and a critical reading of Kristeva's work *Changes An International Journal of Psychology Psychotherapy* a thorough detailed and critical analysis of the writings of Julia Kristeva Elizabeth Grosz the most involved and engaging study of Julia Kristeva's work to date *The Year's Work in Critical and Cultural Theory* This first full scale feminist interpretation of Kristeva's work situates her within the context of French feminism Oliver guides her readers through Kristeva's intellectual formation in linguistics Freud Lacan and poetics This comprehensive introduction to Kristeva makes accessible her important contributions to philosophy linguistics and psychoanalytic feminism

*French Feminism Reader* Kelly Oliver, 2000-05-10 *French Feminism Reader* is a collection of essays representing the authors and issues from French theory most influential in the American context The book is designed for use in courses and it includes illuminating introductions to the work of each author These introductions include biographical information influences and intellectual context major themes in the author's work as a whole and specific introductions to the selections in this volume The contributors represent the two trends in French theory that have proven most useful to American feminists social theory and psychoanalytic theory Both of these trends move away from any traditional discussions of nature toward discussions of socially constructed notions of sex sexuality and gender roles While feminists interested in social theory focus on the ways in which social institutions shape these notions feminists interested in psychoanalytic theory focus on cultural representations of sex sexuality and gender roles and the ways that they affect the psyche This collection includes selections by Simone de Beauvoir Christine Delphy Colette Guillaumin Monique Wittig Michele Le Doeuff Julia Kristeva Luce Irigaray and Helene Cixous

**Knowing and Not Knowing** Claudia Lapping, Tamara Bibby, 2018-02-02 The social world is saturated with powerful formations of knowledge that colonise individual and institutional identities Some knowledge emerges as legitimised and authoritative other knowledge is resisted or repressed Psychosocial approaches highlight the unstable basis of knowledge learning and research of knowing and not knowing How do we come to formulate knowledge in the ways that we do Are there other possible ways of knowing that are too difficult or unsettling for us to begin to explore Do we need the authority of legitimised institutions and regularized methods to build secure knowledge What might it mean to build insecure edifices of knowledge How might we trouble notions of knowledge in processes of teaching learning and research This collection addresses these questions drawing on a range of psychoanalytic and social theory from Bion Freud and Lacan to Derrida Kristeva and Žižek Showcasing work from North America Europe and Japan contributors explore writing as a practice that can stabilise or unsettle subjectivities the unconscious relations between school practices subjectivities educational spaces and ideologies implications of the productive energies and the deadening inwardness associated with mourning and melancholia for formal and informal learning and the authority we

invest in apparently rigid or ephemeral institutional spaces Strongly empirical as well as theoretical in approach this collection will be of interest to students and academics seeking ways to resist normative orders of legitimacy and coherence in education and research This book was originally published as a special issue of Pedagogy Culture Society

**The Stranger's Voice** Carol L. Schnabl Schweitzer, 2010 especially those who have sensed that the denial of the mother's voice has played a critical role in their own self alienation and its melancholy moods will discover that this book has much to offer them as well Donald Capps Princeton Theological Seminary Book Jacket

Theory for Classics Louise Hitchcock, 2008-01-10 This student's guide is a clear and concise handbook to the key connections between Classical Studies and critical theory in the twentieth century Louise Hitchcock looks at the way Classics has been engaged across a number of disciplines Beginning with four foundational figures Freud Marx Nietzsche and Saussure Hitchcock goes on to provide guided introductions of the major theoretical thinkers of the past century from Adorno to Williams Each entry offers biographical theoretical and bibliographical information along with a discussion of each figure's relevance to Classical Studies and suggestions for future research

*Theory for Classics* adapted from *Theory for Religious Studies* by William E Deal and Timothy K Beal is a brisk thoughtful provocative and engaging title which will be an essential first volume for anyone interested in the intersection between theory and classical studies today

*Feminism Beyond Modernism* Elizabeth A. Flynn, 2002

**Stuckness in the Fiction of Mervyn Peake** Alice Mills, 2005-01-01 Mervyn Peake has been acclaimed as an author of fantasy and as an illustrator but as yet has received little attention from literary critics This book is the first to analyse all of Peake's works of fiction including his two picture story books and novella as well as the Gormenghast series and Mr Pye Alice Mills pinpoints the fictional quirks that render Mervyn Peake such a memorable fantasy writer examining his literary works from Jungian Freudian Kristevan and post Jungian perspectives

*Stuckness in the Fiction of Mervyn Peake* will be of interest to fantasy lovers and students of fantasy as a genre as well as those exploring the psychoanalysis of literary texts

**The Riddling between Oedipus and the Sphinx** Yuan Yuan, 2016-04-12 The issue of the other has always been an urgent one especially since 1980's when the political debates over race gender class culture ethnicity and post colonialism took the central stage

*The Riddling between Oedipus and the Sphinx* Ontology Hauntology and Heterologies of the Grotesque probes the polemic status of the other and the dubious nature of the subject from a heterodox perspective of an emblematic grotesque figure the Sphinx the mystical trickster and the guardian of sacred knowledge in Egyptian culture In Greek mythology Oedipus the epitome of Western logos solved the Sphinx's riddle with a single word Man This evocation for the phantom of a solipsistic subject discloses in effect Oedipus' latent grotesque disparity The book explores the encounter of this unlikely pair to inquire the riddling relationship between the singular subject and the grotesque other in the context of modern discourses of the subject and postmodern theories of the other

*Sex and Gender in Medieval and Renaissance Texts* Barbara K. Gold, Paul Allen Miller, Charles Platter, 1997-03-13 This collection reclaims a vast body of long neglected Latin texts from the Middle

Ages and the Renaissance and examines how they represent the feminine and the female body The authors explore the ideological values explicitly encoded by the feminine in these texts other less articulated values implied by the feminine and the role of the classical tradition in communicating those values The examination of women both as subjects and as rhetorical constructions in Medieval and Renaissance Latin literature sheds light on the larger dialogue about feminism occurring throughout the humanities In addition the inclusion of a new body of texts and the rescue of others from their present isolation will expand the reach of classical and humanist scholarship Traditional studies of Latin literature end around the beginning of the fifth century C E despite the fact that Latin continued to be the dominant literary and intellectual language until at least the latter half of the sixteenth century Thus most classicists ignore over one thousand years of the Latin literary tradition Few non classicists read Latin comfortably and fewer still have a detailed understanding of the history of classical Latin literature Nevertheless a knowledge of this history was assumed by most Neo Latin writers as well as their contemporaries who wrote in the vernacular This collection supplies tools to examine more completely the construction and application of gender in both Latin and vernacular texts of the Middle Ages and the Renaissance

**Transfigurations** C.W. Maggie Kim, Susan M. St. Ville, Susan M. Simonaitis, 2002-04-15 This volume explores the impact and import of the provocative and challenging work in this generation s most notable French feminists Despite the growing influence of the French feminists in the humanities especially in literary criticism poststructuralism and psychoanalysis American religionists have only recently begun to utilize their approaches and theories The volume introduces the characteristic concerns and themes of the leading French feminists particularly Helene Cixous Luce Irigaray and Julia Kristeva assesses their work against the very different orientations and impulses of North American feminism and gauges the potential of their ideas for both hermeneutical explorations and for feminist theologies In the process contributors shed important light on such issues as the normativity of women s experience the character of subjectivity and structural dimensions of oppression For those who would join this critical conversation Transfigurations will be the indispensable entree Contributors include Ellen T Armour Rebecca S Chopp Elizabeth Grosz Amy Hollywood Serene Jones Cleo McNelly Kearns Francoise Meltzer Sharon D Welch

**Critical Perspectives on bell hooks** Maria del Guadalupe Davidson, George Yancy, 2009-03-04 Although bell hooks has long challenged the dominant paradigms of race class and gender there has never been a comprehensive book critically reflecting upon this seminal scholar s body of work Her written works aim to transgress and disrupt those codes that exclude others as intellectually mediocre and hooks challenge to various hegemonic practices has heavily influenced scholars in numerous areas of inquiry This important resource thematically examines hooks works across various disciplinary divides including her critique on educational theory and practice theorization of racial construction dynamics of gender and spirituality and love as correctives in postmodern life Ultimately this book offers a fresh perspective for scholars and students wanting to engage in the prominent work of bell hooks and makes available to its readers the full significance of her work

Compelling and unprecedented Critical Perspectives on bell hooks is a must read for scholars professors and students interested in issues of race class and gender

**Women's Literary Creativity and the Female Body** D. Hoeveler, D. Decker Schuster, Donna Decker Schuster, 2007-11-12 This volume addresses one aspect of a challenging topic what does it mean for women to create within particular literary and cultural contexts How is the female body written on textuality In short how is the female body analogous to the geographical space of land How have women inhabited their bodies as people have lived in nation states

**The Afterlife of Christina Rossetti** A. Chapman, 2000-06-13 Despite new historical study of her contexts Christina Rossetti continues to haunt the reader as a displaced subjectivity emptied of history Through an analysis of the posthumous in her work the construction of Christina Rossetti by her brothers and the history of reception this study asks how speaking with the dead can avoid critical ventriloquy The figure of the mother is offered as a paradigm for theorising a new reading that refuses to exorcise the ghost of Christina Rossetti

**Heart of the Cross** Wonhee Anne Joh, 2006-01-01 Theologies have often pointed to the cross as a place of suffering and sacrifice while feminist critiques have frequently argued against interpretations of the cross as patriarchal valorizing of suffering Wonhee Anne Joh points toward a new interpretation of the cross as a place of love where God and humanity come together in a surprising way Interpreting the cross as performing a double gesture that has a subversive effect Joh argues that the cross works simultaneously to pay homage to and to menace complex oppressive powers Utilizing the Korean concept of jeong Joh constructs a theology that is feminist political and love centered while acknowledging the cross as source of pain and suffering Joh's innovative vision is a call for political love that is stronger than powers of oppression

*Extravagant Affections* Susan A. Ross, 2001-02-01 use blurbs

**Clint Eastwood's America** Sam B. Girgus, 2014-01-08 The steady rise of Clint Eastwood's career parallels a pressing desire in American society over the past five decades for a figure and story of purpose meaning and redemption Eastwood has not only told and filmed that story he has come to embody it for many in his public image and film persona Eastwood responds to a national yearning for a vision of individual action and initiative personal responsibility and potential for renewal An iconic director and star for his westerns urban thrillers and adventure stories Eastwood has taken film art to new horizons of meaning in a series of masterpieces that engage the ethical and moral consciousness of our times including *Unforgiven* *Million Dollar Baby* and *Mystic River* He revolutionized the war film with the unprecedented achievement of filming the opposing sides of the same historic battle in *Flags of Our Fathers* and *Letters from Iwo Jima* using this saga to present a sharply critical representation of the new America that emerged out of the war a society of images and spectacles This timely examination of Clint Eastwood's oeuvre against the backdrop of contemporary America will be fascinating reading for students of film and popular culture as well as readers with interests in Eastwood's work American film and culture

**Theory for Art History** Jae Emerling, 2019-06-06 Theory for Art History provides a concise and clear introduction to key contemporary theorists including their lives major works and transformative ideas Written to reveal the

vital connections between art history aesthetics and contemporary philosophy this expanded second edition presents new ways for rethinking the methodologies and theories of art and art history The book comprises a complete revision of each theorist updated and trustworthy bibliographies on each an informative introduction about the reception of critical theory within art history and a beautifully written original essay on the state of art history and theory that serves as an afterword From Marx to Deleuze from Arendt to Rancière Theory for Art History is designed for use by undergraduate students in courses on the theory and methodology of art history graduate students seeking an introduction to critical theory that will prepare them to engage the primary sources and advanced scholars in art history and visual culture studies who are themselves interested in how these perspectives inflect art historical practice Adapted from Theory for Religious Studies by William E Deal and Timothy K Beal      *The Blackwell Guide to Continental Philosophy* Robert Solomon, David Sherman, 2008-04-15 The Blackwell Guide to Continental Philosophy is an accessible but sophisticated introduction to the most important figures in Continental philosophy in the last 200 years Presents a definitive introduction to the core figures and topics of continental philosophy Contains newly commissioned essays all of which are written by internationally distinguished scholars Provides a solid foundation for further study Subjects include Hegel Schopenhauer Kierkegaard Marx and Marxism Nietzsche Husserl and Phenomenology Heidegger Sartre critical theory Habermas Gadamer Foucault Derrida postmodernism and French feminism      **Nietzsche's Noontide Friend** Sheridan Hough, 2010-11-01      *French Prose in 2000*, 2021-10-18 French Prose in 2000 stems in some important measure from work presented in September 1998 at the International Colloquium on French and Francophone Literature in the 1990s held at Dalhousie University A good number of papers given at that time and since revisited in the light of exchanges join here certain others specifically written for the purposes of this book Together they constitute a wide ranging and modally varied interrogation of the current state of French and francophone prose writing its multifaceted manners its richly divergent fascinations its many theoretical or philosophical groundings The book thus ceaselessly moves its attention from fictional biography to the roman noir from the writing of Glissant and Chamoiseau to that of the tonnants voyageurs from the powerful discourse of women such as Chawaf or Cond Ernaux or Germain Sallenave or Kristeva to that of writers as diverse in their modes as Le Clézio and Quignard Duras and Renaud Camus All chapters focus however in near exclusive measure on the prose production of the last ten or twelve years

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