

SIDE ONE

THE BACK UPON WHICH JEZZA JUMPED

(b-side of 40 Years - The Deuts)

(I THINK I'VE GOT) MICK JAGGER WORKED OUT

(b-side of The Ballad Of John Bonham's Color Positive)

GAS! GAS! - AN ECSTASY OF FUMBLING

(b-side of I'm Interested In Apathy)

PUS

(Gentlemen mix)

BABIES BITE BACK

(b-side of Martin Scorsese is Really Quite A Social Follower)

DEATH DEATH DEATH

(live at The Old Green May 1993)

SIDE TWO

THE JUDEO-CHRISTIAN ETHIC

(b-side of I'm Interested In Apathy 12")

IF YOU WANT THE TOILET, YOU'RE IN IT

(Artec Studio)

WHEN YOU'RE HAPPY AND YOU KNOW IT KILL YOURSELF

(Artec Studio)

TAKE YOUR LOVE

(Cathalogue version)

KILL YOURSELF NOW AND AVOID THE RUSH

(deconstructed mix)

OPIUM IS THE RELIGION OF THE MASSES

(live at The Club June 1988)

SATURDAY NIGHT PALSY

(original Green Truckin' Songs mix)

All songs written by TISM

Side Two tracks 2 & 3 mixed by Luke Eysenbaum

Vocalist repositioning on Side Two tracks 5, 6 & 7 by Luke Eysenbaum

Pinkus Campaign Director: David Roy Williams

Produced by TISM



genre b. goode



Rather A Vicious Gentlemen

Susan Ashbrook Harvey



Rather A Vicious Gentlemen:

Gentlemen Rogues and Wicked Ladies Fiona McDonald, 2011-11-30 Everyone loves a romantic rogue whose exciting exploits feature a cheeky disregard for the law narrow escapes and lots of love interest Even at the height of highway robbery activity in the eighteenth century it was thought that the death penalty was too harsh for these wayward scoundrels There was the ever courteous Claude Duval the epitome of gentlemanliness the infamous Katherine Ferrers who was the inspiration for the film *The Wicked Lady* Dick Turpin the most famous highwayman of them all and lesser known characters such as Tom Rowland who dressed as a woman to avoid capture All these and more form an entertaining volume that follows the mounted thief in their endless match against the law and a death by public hanging [The Firste Parte of the Christian Instruction, and Generall Sōme of the Doctrine, Conteyned in the Holy Scriptures, Wherein the Principall Pointes of the Religion are ... Handled by Dialogues ... Translated Into Englishe, by J. Shute \[from the French, Entitled: "Dialogues Du Combat Des Hommes Contre Leur Propre Salut," Etc.\], Accordyng to the Late Copy Set Forth by ... Maister P. Viret. 1565, Etc. B.L. Pierre VIRET, 1565](#)

O ye Gentlemen: Arabic Studies on Science and Literary Culture Arnoud Vrolijk, Jan Hogendijk, 2007-10-31 *O ye Gentlemen* explores two vital strands in Arabic culture the Greek tradition in science and philosophy and the literary tradition They are permanent and though drawing on Islam as a dominant religion they are by no means dependent on it That the strands freely interweave within the broader scope of *Schrifttum* is shown by more than thirty essays on subjects as varied as the social organisation of bees spontaneous generation in the Shi'ite tradition astronomy in the Arabian nights the benefits of sex precious stones in a literary text the virtue of women in Judaeo Arabic stories animals in Middle Eastern music and the transmission of Arabic science and philosophy to the medieval West **To Make Men Free** Heather Cox Richardson, 2014-09-23 From the New York Times bestselling author of *Democracy Awakening* the most comprehensive account of the GOP and its competing impulses *Los Angeles Times* When Abraham Lincoln helped create the Republican Party on the eve of the Civil War his goal was to promote economic opportunity for all Americans not just the slaveholding Southern planters who steered national politics Yet despite the egalitarian dream at the heart of its founding the Republican Party quickly became mired in a fundamental identity crisis Would it be the party of democratic ideals Or would it be the party of moneyed interests In the century and a half since Republicans have vacillated between these two poles with dire economic political and moral repercussions for the entire nation In *To Make Men Free* celebrated historian Heather Cox Richardson traces the shifting ideology of the Grand Old Party from the antebellum era to the Great Recession revealing the insidious cycle of boom and bust that has characterized the Party since its inception While in office progressive Republicans like Teddy Roosevelt and Dwight Eisenhower revived Lincoln's vision of economic freedom and expanded the government attacking the concentration of wealth and nurturing upward mobility But they and others like them have been continually thwarted by powerful business interests in the Party Their opponents appealed to Americans latent

racism and xenophobia to regain political power linking taxation and regulation to redistribution and socialism The results of the Party's wholesale embrace of big business are all too familiar financial collapses like the Panic of 1893 the Great Depression in 1929 and the Great Recession in 2008 With each passing decade with each missed opportunity and political misstep the schism within the Republican Party has grown wider pulling the GOP ever further from its founding principles Expansive and authoritative *To Make Men Free* is a sweeping history of the Party that was once America's greatest political hope and time and time again has proved its greatest disappointment *To Make Men Free*, *The Wonderful Life*, and *most Surprising Adventures of Robinson Crusoe ... Faithfully epitomized from the three volumes, and adorn'd with cuts etc* Daniel Defoe, 1765 **Savage Gentlemen** Mabel Cook Cole, 1929 *Hearings* United States. Congress Senate, 1939

Criticism and Compliment Kevin Sharpe, Kevin M. Sharpe, 1987 *Criticism and Compliment* examines the poems plays and masques of the three figures who succeeded Ben Jonson as authors of court entertainments in the England of Charles I The courtly literature of Caroline England has been dismissed by critics and characterised by historians as propaganda for Charles I's absolutism penned by sycophantic hirelings Kevin Sharpe questions the assumptions on which these evaluations have been based Challenging the traditional argument for a polarity between court and country cultures in early Stuart England he re-reads the plays poems and masques as primary documents of political attitudes articulated at court Far from being confined to a decade or a party the courtly literature of the 1630s is relocated within the broader humanist tradition of counsel Through the language of love a language it is argued that was part of the discourse of politics in Caroline England the court poets criticised fundamental premises of the King's political ideology and counselled traditional and moderate modes of government **Sermons to Young Men** Jonathan Mayhew, 1767 *The Young Man's Companion: Or, Arithmetick Made Easy ... The Twentieth Edition, with Large Additions and Improvements. [With Plates.]* William MATHER (of Bedford, Schoolmaster.), 1755 *The Good, the Wicked, and the Scandalous* Nadine Millard, Diana Bold, Anna St. Claire, Rachel Ann Smith, Jane Charles, Dawn Brower, Amanda Mariel, 2025-05-23 Seven scandalous love stories Seven irresistible rogues Seven ways passion conquers all When London's most notorious rakes meet their matches in strong-willed widows the results are deliciously unexpected In this sizzling collection from the Wicked Widows League prepare for masquerade seductions secret assignations and second chances that will leave you breathless These aren't your typical Regency misses These heroines are widows embracing their freedom blooming into temptresses and determined to write their own rules They're strong passionate and utterly unforgettable as they tame London's most untamable men Perfect for fans of reformed rakes alpha heroes steamy passion and the emotional depth that comes with second chances at love Authors Nadine Millard Diana Bold Anna St. Claire Rachel Ann Smith Jane Charles Dawn Brower and Amanda Mariel Seven stories of love that break every rule and passion that conquers all **Gentlemen's Quarterly**, 1959 **Moral Instructions of a Father to His Son** Philippe Sylvestre Dufour, 1743 *The Oberlin Evangelist*, 1839 *Histoire de L'Église Et Des Auteurs*

Ecclésiastiques Du Seizième Siècle. A New Ecclesiastical History of the Sixteenth Century. Containing an Impartial History of the Reformation of Religion ... Together with the Lives and Writings of the Ecclesiastical Authors, who Flourished in that Time. Written in French ... Improv'd with Additional Annotations: by a Learned Divine of the Church of England. The Second Edition, Very Much Corrected Louis Ellies Du Pin,1710 **Scenting Salvation** Susan Ashbrook Harvey,2015-08-25 This book explores the role of bodily sensory experience in early Christianity first seventh centuries AD by focusing on the importance of smell in ancient Mediterranean culture Following its legalization in the fourth century Roman Empire Christianity cultivated a dramatically flourishing devotional piety in which the bodily senses were utilized as crucial instruments of human divine interaction Rich olfactory practices developed as part of this shift with lavish uses of incense holy oils and other sacred scents At the same time Christians showed profound interest in what smells could mean How could the experience of smell be construed in revelatory terms What specifically could it convey How and what could be known through smell Scenting Salvation argues that ancient Christians used olfactory experience for purposes of a distinctive religious epistemology formulating knowledge of the divine in order to yield in turn a particular human identity Using a wide array of Pagan Jewish and Christian sources Susan Ashbrook Harvey examines the ancient understanding of smell through religious rituals liturgical practices mystagogical commentaries literary imagery homiletic conventions scientific medical and cosmological models ascetic disciplines theological discourse and eschatological expectations In the process she argues for a richer appreciation of ancient notions of embodiment and of the roles the body might serve in religion **Annotations upon the whole book of Isaiah. [Edited, with a memoir of the author, by J. Jackson.]** Arthur JACKSON (Minister of St. Faith's, London.),1682 *The Town and Country Magazine, Or, Universal Repository of Knowledge, Instruction, and Entertainment* ,1783 *Principles of Human Physiology* William Benjamin Carpenter,1853

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