

RALPH WALDO



EMERSON

*The Making of a
Democratic Intellectual*

PETER S. FIELD

Ralph Waldo Emerson The Making Of A Democratic Intellectual

Alan Levine, Daniel S. Malachuk



Ralph Waldo Emerson The Making Of A Democratic Intellectual:

Ralph Waldo Emerson Peter S. Field, 2003 In this original and highly readable book Peter S Field explains how Ralph Waldo Emerson became the first democratic intellectual in American history By focusing on his public career Field contends that Emerson was a democrat in two senses he single handedly sought to create a vocation equal to his conviction that America represented the democratic promise of the western world and as importantly he acted the part of the democrat by attempting to bring culture to all Americans Utterly disaffected with the self satisfied Boston Brahmin establishment into which he had been born he set forth through the nation in order to assume the role of conscience critic and gentle exhorter to the people More poet than philosopher Emerson demands to be understood as a public intellectual Peter Field deftly portrays Emerson as he attempted to create himself as a unique irenic prophet to the American people **The Public Intellectualism of Ralph Waldo Emerson and W.E.B. Du Bois** R. Schneider, 2010-03-01 In the first in depth study of the emotional dimensions of Du Bois s and Emerson s writings on public intellectualism reform and race Schneider offers a valuable and eloquent contribution to the critical tradition *A Political Companion to Ralph Waldo Emerson* Alan Levine, Daniel S. Malachuk, 2011-08-22 From before the Civil War until his death in 1882 Ralph Waldo Emerson was renowned and renounced as one of the United States most prominent abolitionists and as a leading visionary of the nation s liberal democratic future Following his death however both Emerson s political activism and his political thought faded from public memory replaced by the myth of the genteel man of letters and the detached sage of individualism In the 1990s scholars rediscovered Emerson s antislavery writings and began reviving his legacy as a political activist *A Political Companion to Ralph Waldo Emerson* is the first collection to evaluate Emerson s political thought in light of his recently rediscovered political activism What were Emerson s politics *A Political Companion to Ralph Waldo Emerson* authoritatively answers this question with seminal essays by some of the most prominent thinkers ever to write about Emerson Stanley Cavell George Kateb Judith N Shklar and Wilson Carey McWilliams as well as many of today s leading Emerson scholars With an introduction that effectively destroys the pernicious myth about Emerson s apolitical individualism by editors Alan M Levine and Daniel S Malachuk *A Political Companion to Emerson* reassesses Emerson s famous theory of self reliance in light of his antislavery politics demonstrates the importance of transcendentalism to his politics and explores the enduring significance of his thought for liberal democracy Including a substantial bibliography of work on Emerson s politics over the last century *A Political Companion to Ralph Waldo Emerson* is an indispensable resource for students of Emerson American literature and American political thought as well as for those who wrestle with the fundamental challenges of democracy and liberalism **Horace Greeley's New-York Tribune** Adam-Max Tuchinsky, 2009 Historians and biographers have struggled to reconcile these seemingly contradictory tendencies Tuchinsky s history of the Tribune by placing the newspaper and its ideology squarely within the political economic and intellectual climate of Civil War era America illustrates the connection

between socialist reform and mainstream political thought It was democratic socialism favoring free labor and bridging the divide between individualism and collectivism that allowed Greeley's Tribune to forge a coalition of such disparate elements as the old Whigs new Free Soil men labor and staunch abolitionists This progressive coalition helped ensure the political success of the Republican Party Indeed even in 1860 proslavery ideologue George Fitzhugh referred to socialism as Greeley's lost book The overlooked but crucial source of the Tribune's and by extension the Republican Party's antagonism toward slavery and its more general free labor ideology

The Political Emerson Ralph Waldo Emerson, 2004-09-23 Ralph Waldo Emerson 1803-1882 never considered himself a political thinker And yet he rose to prominence during one of the most turbulent times in U.S. history As a result political questions grew in importance for him becoming by the 1860s one of his chief concerns as a public intellectual In *The Political Emerson* David M. Robinson has brought together for the first time the best of Emerson's numerous writings on politics and social reform

Intellectuals and the American Presidency Tevi Troy, 2002 *Intellectuals and the American Presidency* examines the complex relationships between Presidents and America's intellectuals since 1960 From Arthur Schlesinger's work in John Kennedy's campaign and administration to Daniel Patrick Moynihan's role as the Democrat in the Nixon White House through Sidney Blumenthal's efforts to secure intellectual support for a scandal plagued Bill Clinton every president since 1960 has had to address the question of intellectual support Using both popular sources and some never before used archived material *Intellectuals and the American Presidency* looks at the advisers who served as liaisons to the academic community the presidents' views of those intellectuals and how they fit in with the presidents' plans In this bipartisan study political insider Tevi Troy analyzes how American presidents have used intellectuals to shape their images and advance their agendas

Emerson in Context Wesley Mott, 2014 This collection explores the many intellectual and social contexts in which Emerson lived thought and wrote

Ralph Waldo Emerson Prentiss Clark, 2023-01-05 In his 1837 speech *The American Scholar* Ralph Waldo Emerson noted life is our dictionary encapsulating a body of work that reached well beyond the American 19th century This comprehensive study explores Emerson as a preacher poet philosopher lecturer essayist and editor There are nearly 100 entries on individual texts and their personal historical and literary contexts Emerson's work is placed within his relationships with family members fellow Transcendentalists and transatlantic friends and his commitment to ethics self culture and social change This book provides the fullest possible exploration of Emerson's writing and philosophy Far ahead of his own time the man enthusiastically questioned institutions communities friendships history individuality and contemporaneous approaches to environmental stewardship

Creating the American Mind J. David Hoeveler, 2007-04-09 The nine colleges of colonial America confronted the major political currents of the seventeenth and eighteenth centuries while serving as the primary intellectual institutions for Puritanism and the transition to Enlightenment thought The colleges also confronted the most partisan and divisive cultural movement of the eighteenth century the Great Awakening *Creating the American Mind* is the first book to present a

synthetic treatment of the colonial colleges tracing their role in the intellectual development of early Americans through the Revolution Distinguished historian J David Hoeveler focuses on Harvard William and Mary Yale the College of New Jersey Princeton King s College Columbia the College of Philadelphia University of Pennsylvania Queen s College Rutgers the College of Rhode Island Brown and Dartmouth Hoeveler pays special attention to the collegiate experience of prominent Americans including Jefferson Hamilton and Madison Written in clear and engaging prose *Creating the American Mind* will be of great value to historians and educators interested in rediscovering the institutions that first fostered American intellectual thought

American Metempsychosis John Michael Corrigan, 2012 *American Metempsychosis* explores the ancient concept of metempsychosis as a precursor to the idea of history In the writings of Ralph Waldo Emerson and Walt Whitman metempsychosis serves as a form of American self knowing the effort to reshape identity through a self s heightened awareness of its own cognitive succession

Approaches to Teaching the Works of Ralph Waldo Emerson Mark C. Long, Sean Ross Meehan, 2018-08-01 Offers pedagogical techniques for teaching the works of transcendentalist Ralph Waldo Emerson including *Nature* *Self Reliance* *Friendship* *Experience* *The Divinity School Address* *The American Scholar* and other essays speeches and poems Gives syllabus suggestions for undergraduate and graduate courses in literature creative writing religion media environmental studies and digital humanities

Richard Nixon and the Rise of Affirmative Action Kevin L. Yuill, 2006 Nixon s efforts in moving the focus of U S race relations from reform to indemnifying damages Yuill argues at least equal his contributions to the origins of affirmative action through policy innovations Jacket

American Romanticism and the Popularization of Literary Education Clemens Spahr, 2022-03-03 *American Romanticism and the Popularization of Literary Education* focuses on three Romantic educational genres and their institutional and media contexts the conversation literary journalism and the public lecture The genres discussed in this book illustrate the ways in which the Transcendentalists engaged nineteenth century media and educational institutions in order to fully realize their projects The book also charts the development from the semi public conversational platforms such as Alcott s Temple School and Fuller s conversations for women in the 1830s to the increasingly public periodical culture and lecture platforms of the 1840s and the early 1850s This expansion caused a reconsideration of the meaning and function of Romanticism

Between Faith and Unbelief Elisabeth Hurth, 2007 This book sets out to shed light on what is specific to American Transcendentalism by comparing it with the atheistic vision of German philosophers and theologians like Ludwig Feuerbach and Arthur Schopenhauer The study argues that atheism was part of the discursive and religious context from which Transcendentalism emerged Tendencies toward atheism were already inherent in Transcendentalist thought The atheist scenario came to the surface in the controversy about Emerson s new views Contemporary critics charged that the deity Emerson worshipped was himself Emersonian Transcendentalism thus anticipated some of the central concerns in the works of German atheists like Feuerbach From idealism to atheism seemed but a short step

Thinking America Andrew

Taylor,2010-07-31 A penetrating literary and philosophical examination of major figures in the development of American intellectual culture from Emerson to Santayana *Encyclopedia of Nineteenth-century Thought* Gregory Claeys,2005
Covering the period from 1789 to 1914 this work primarily deals with key figures and ideas in social and political thinking but entries also include science religion law art concepts of modernity the body and health thereby covering comprehensively the intellectual history of the period Transnational America Everett Helmut Akam,2002 The melting pot is one of the most cherished images in US culture but does it really tell the whole story Too often there is tension between the sense of American community and the demands of American diversity The uniqueness of the many American ethnicities provides the roots of identity yet recognizing those differences often makes Americans feel isolated from the whole In this discussion Everett Akam relies on the neglected tradition of cultural pluralism to argue that unity and individuality are not mutually exclusive In fact each is a vital source of American identity He demonstrates that Americans need to acknowledge that they share much in common as Americans while never forgetting that what sets them apart forms as great a part of who they are

Awakening to Race Jack Turner,2012-09-20 The election of America s first black president has led many to believe that race is no longer a real obstacle to success and that remaining racial inequality stems largely from the failure of minority groups to take personal responsibility for seeking out opportunities Often this argument is made in the name of the long tradition of self reliance and American individualism In *Awakening to Race* Jack Turner upends this view arguing that it expresses not a deep commitment to the values of individualism but a narrow understanding of them Drawing on the works of Ralph Waldo Emerson Henry David Thoreau Frederick Douglass Ralph Ellison and James Baldwin Turner offers an original reconstruction of democratic individualism in American thought All these thinkers he shows held that personal responsibility entails a refusal to be complicit in injustice and a duty to combat the conditions and structures that support it At a time when individualism is invoked as a reason for inaction Turner makes the individualist tradition the basis of a bold and impassioned case for race consciousness consciousness of the ways that race continues to constrain opportunity in America Turner s new individualism becomes the grounds for concerted public action against racial injustice **Species of Origins** Karl

Giberson,Donald A. Yerxa,2002 In *Species of Origins* Karl W Giberson and Donald A Yerxa examine America s controversial conversation about creation and evolution While noting that part of the discord stems from the growing cultural and religious diversity of the United States they argue powerfully that the real issue is the headlong confrontation between two seemingly incompatible worldviews upon which millions of Americans rely modern naturalistic science and traditional Judeo Christian religions Visit our website for sample chapters **Alexis de Tocqueville and American Intellectuals** Matthew J.

Mancini,2006 Comprehensive in its chronology the works it discusses and the commentators it critically examines *Alexis de Tocqueville and American Intellectuals* tells the surprising story of Tocqueville s reception in American thought and culture from the time of his 1831 visit to the United States to the turn of the twenty first century

Unveiling the Magic of Words: A Overview of "**Ralph Waldo Emerson The Making Of A Democratic Intellectual**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Ralph Waldo Emerson The Making Of A Democratic Intellectual**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Ralph Waldo Emerson The Making Of A Democratic Intellectual Introduction

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