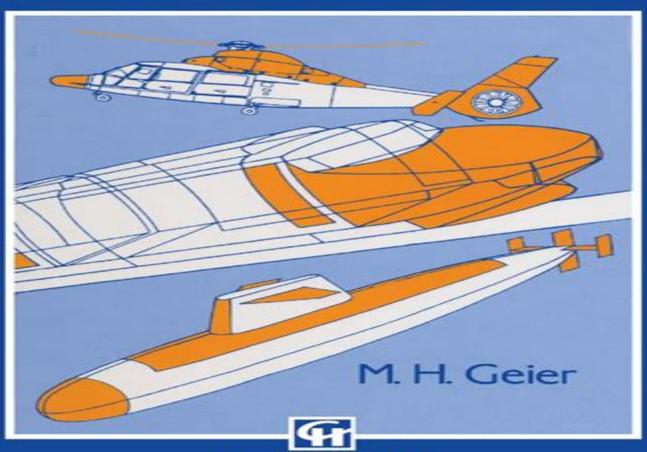
# QUALITY HANDBOOK for-COMPOSITE MATERIALS



CHAPMAN & HALL

# **Quality Handbook For Composite Materials**

**J Spring** 

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