

H. LARRY INGLE

Quakers in Conflict



THE HICKSITE REFORMATION

Quakers In Conflict The Hicksite Reformation

Thomas D. Hamm



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Quakers in Conflict Homer Larry Ingle, 1986 **Quakers in Conflict** Homer L. Ingle, **Quakerism in the Atlantic World, 1690-1830** Robynne Rogers Healey, 2021-03-22 This third installment in the New History of Quakerism series is a comprehensive assessment of transatlantic Quakerism across the long eighteenth century a period during which Quakers became increasingly sectarian even as they expanded their engagement with politics trade industry and science The contributors to this volume interrogate and deconstruct this paradox complicating traditional interpretations of what has been termed Quietist Quakerism Examining the period following the Toleration Act in England of 1689 through the Hicksite Orthodox Separation in North America this work situates Quakers in the eighteenth century British Atlantic world Three thematic sections exploring unique Quaker testimonies and practices tensions between Quakerism in community and Quakerism in the world and expressions of Quakerism around the Atlantic world broaden geographic understandings of the Quaker Atlantic experience to determine how local events shaped expressions of Quakerism The authors challenge oversimplified interpretations of Quaker practices and reveal a complex Quaker world one in which prescription and practice were more often negotiated than dictated even after the mid eighteenth century reformation and tightening of the Discipline on both sides of the Atlantic Accessible and well researched *Quakerism in the Atlantic World 1690 1830* provides fresh insights and raises new questions about an understudied period of Quaker history In addition to the editor the contributors to this volume include Richard C Allen Erin Bell Erica Canela Elizabeth Cazden Andrew Fincham Sydney Harker Rosalind Johnson Emma Lapsansky Werner Jon Mitchell and Geoffrey Plank **Quakers and Baptists in Colonial Massachusetts** Carla Gardina Pestana, 2004-03-18 A comparative study of the Quaker meeting in Salem and the Baptist church in Boston

The Quaker Renaissance and Liberal Quakerism in Britain, 1895-1930 Joanna Dales, 2020-07-20 Many Quakers who reached maturity towards the end of the nineteenth century found that their parents religion had lost its connection with reality New discoveries in science and biblical research called for new approaches to Christian faith Evangelical beliefs dominant among nineteenth century Quakers were now found wanting especially those emphasising the supreme authority of the Bible and doctrines of atonement whereby the wrath of God is appeased through the blood of Christ Liberal Quakers sought a renewed sense of reality in their faith through recovering the vision of the first Quakers with their sense of the Light of God within each person They also borrowed from mainstream liberal theology new attitudes to God nature and service to society The ensuing Quaker Renaissance found its voice at the Manchester Conference of 1895 and the educational initiatives which followed gave to British Quakerism an active faith fit for the testing reality of the twentieth century **Friendly Connections** Tetsuko Toda, Linda H. Chance, Paul B. Reagan, 2024-01-08 *Friendly Connections* Philadelphia Quakers and Japan since the Late Nineteenth Century discloses the history of relations among members of the Religious Society of Friends or Quakers of Philadelphia and Japanese intellectuals educators and activists In this book Japanese and North American

experts demonstrate that education women s rights interracial equality politics disaster relief reform and peace efforts have all benefited Seventeen chapters detail this underappreciated history Throughout the modern era these ties often between women have transformed efforts for peace equality and women s rights in Japan and the United States With a focus on women s work for women and revelations about supportive British Quakers this book uncovers networks that sustained Japan America ties for a century and a half Quaker Constitutionalism and the Political Thought of John Dickinson Jane E. Calvert,2009 This book traces the theory of Quaker constitutionalism from the early Quakers through Founding Father John Dickinson to Martin Luther King Jr *Modern Print Activism in the United States* Rachel Schreiber,2016-04-15 The explosion of print culture that occurred in the United States at the turn of the twentieth century activated the widespread use of print media to promote social and political activism Exploring this phenomenon the essays in *Modern Print Activism in the United States* focus on specific groups individuals and causes that relied on print as a vehicle for activism They also take up the variety of print forms in which calls for activism have appeared including fiction editorials letters to the editor graphic satire and non periodical media such as pamphlets and calendars As the contributors show activists have used print media in a range of ways not only in expected applications such as calls for boycotts and protests but also for less expected aims such as the creation of networks among readers and to the legitimization of their causes At a time when the golden age of print appears to be ending *Modern Print Activism in the United States* argues that print activism should be studied as a specifically modernist phenomenon and poses questions related to the efficacy of print as a vehicle for social and political change

The Quakers in America Thomas D. Hamm,2003 *The Quakers in America* is a multifaceted history of the Religious Society of Friends and a fascinating study of its culture and controversies today Lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings illuminate basic Quaker theology and reflect the group s diversity while also highlighting the fundamental unity within the religion Quaker culture encompasses a rich tradition of practice even as believers continue to debate whether Quakerism is necessarily Christian where religious authority should reside how one transmits faith to children and how gender and sexuality shape religious belief and behavior Praised for its rich insight and wide ranging perspective *The Quakers in America* is a penetrating account of an influential vibrant and often misunderstood religious sect Known best for their long standing commitment to social activism pacifism fair treatment for Native Americans and equality for women the Quakers have influenced American thought and society far out of proportion to their relatively small numbers Whether in the foreign policy arena the American Friends Service Committee in education the Friends schools or in the arts prominent Quakers profiled in this book include James Turrell Bonnie Raitt and James Michener Quakers have left a lasting imprint on American life This multifaceted book is a concise history of the Religious Society of Friends an introduction to its beliefs and practices and a vivid picture of the culture and controversies of the Friends today The book opens with lively vignettes of Conservative Evangelical Friends General Conference and Friends

United meetings that illuminate basic Quaker concepts and theology and reflect the group's diversity in the wake of the sectarian splintering of the nineteenth century Yet the book also examines commonalities among American Friends that demonstrate a fundamental unity within the religion their commitments to worship the ministry of all believers decision making based on seeking spiritual consensus rather than voting a simple lifestyle and education Thomas Hamm shows that Quaker culture encompasses a rich tradition of practice even as believers continue to debate a number of central questions Is Quakerism necessarily Christian Where should religious authority reside Is the self sacred How does one transmit faith to children How do gender and sexuality shape religious belief and behavior Hamm's analysis of these debates reveals a vital religion that prizes both unity and diversity Constructive Spirit David W. McFadden, Claire Gorfinkel, Sergei Nikitin, 2004

Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation **British Quakerism, 1860-1920** Thomas C. Kennedy, 2001 In 1860 the British Society of Friends was a peculiar inward looking sect diminishing in numbers and influence By 1920 British Quakerism theologically liberal socially active and radically pacifist emerged from a dramatic confrontation with the Warrior State possessed of economic social and moral influence out of all proportion to its still minuscule size 20 000 This carefully researched study chronicles the story of Quakerism's transformation during one of the most momentous periods in the history of the London now British Yearly Meeting of Friends The Cambridge Companion to Quakerism Stephen W. Angell, Pink Dandelion, 2018-04-19 The Cambridge Companion to Quakerism offers a fresh up to date and accessible introduction to Quakerism Quakerism is founded on radical ideas and its history of constancy and change offers fascinating insights into the nature of non conformity In a series of eighteen essays written by an international team of scholars and commissioned especially for this volume the Companion covers the history of Quakerism from its origins to the present day Employing a range of methodologies it features sections on the history of Quaker faith and practice expressions

of Quaker faith regional studies and emerging spiritualities It also examines all branches of Quakerism including evangelical liberal and conservative as well as non theist Quakerism and convergent Quaker thought This Companion will serve as an essential resource for all interested in Quaker thought and practice *History of the Portrait Collection, Independence National Historical Park* Doris Devine Fanelli, Karie Diethorn, 2001 A catalog of the portraits in the Independence Nat Historic Park collection These portraits consist of 255 works 109 of them by Charles Willson Peale Many are likenesses of heroes of the Amer Revolution and founders of Amer gov t statesmen jurists men of science art and letters The collection was enhanced by the addition of the works of notable 18th and 19th cent Anglo Amer artists There are two sections a history of the collection dividing it in chapters covering works pre 1950 1850 1900 and 1900 1951 and a catalog Each catalog entry is enhanced with either a black and white or four color reproduction and contains a physical description of the portrait a biography of the subject the circumstance of the portrait s commission and its provenance

The Oxford Handbook of Quaker Studies Stephen W. Angell, Pink Dandelion, 2013-09-26 Quakerism began in England in the 1650s George Fox credited as leading the movement had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister Convinced of the authenticity of this experience and its universal application Fox preached a spirituality in which potentially all were ministers all part of a priesthood of believers a church levelled before the leadership of God Quakers are a fascinating religious group both in their original peculiarity and in the variety of reinterpretations of the faith since The way they have interacted with wider society is a basic but often unknown part of British and American history This handbook charts their history and the history of their expression as a religious community This volume provides an indispensable reference work for the study of Quakerism It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates In addition to an in depth survey of historical readings of Quakerism the handbook provides a treatment of the group s key theological premises and its links with wider Christian thinking Quakerism s distinctive ecclesiastical forms and practices are analysed and its social economic political and ethical outcomes examined Each of the 37 chapters considers broader religious social and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research

Legends, Labors & Loves: William Jackson Palmer, 1836-1909 , 2009 Everyone in Colorado Springs knows General William Jackson Palmer ask any child and they ll tell you he s the man on the horse Ask an adult and they may add that city streets a park and a school are named after him But who was he Perhaps more knowledgeable citizens would tell you General Palmer was the founder of Colorado Springs or He was the president of the Denver and Rio Grande Railroad and others would declare He was a decorated Union soldier Who was he or who was she is frequently answered by recounting the individual s accomplishments in life Some people have long r sum s listing their incredible successes Others are well known for their failures There are some residents of the Pikes Peak Region who know William Jackson Palmer as a

husband to Queen Mellen Palmer a father to Elsie Dorothy and Marjory and a friend to everyone in the community Still others would tell you that he was an environmentalist a pacifist and an entrepreneur The second annual Pikes Peak Regional History Symposium William Jackson Palmer 1836 1909 Legends Labors reconciling the massive manpower required to build Palmer s western railroad and mining empires with his reputation as man of benevolence and reconciling Palmer s love for Colorado Springs with his intercontinental romance with his wife Mary Lincoln Mellen Queen Palmer This Palmer Paradox intrigued Chris Nicholl historian in Special Collections at Pikes Peak Library District who cochairs the Symposium Planning Committee with Calvin P Otto Chris and Cal assembled many research talents of the region to attempt to reveal this man of Glen Eyrie This book Legends Labors Loves William Jackson Palmer 1836 1909 contains the keys to the many doors in Palmer s own castle his personal life However there still are rooms private and concealed which no one can ever enter This unauthorized biography of a truly remarkable and modest man will open every reader s eyes to a new view of William Jackson Palmer There is no scandal nor is there deception However in these pages you will not only find integrity leadership and compassion but you will also witness Palmer s tenacious conviction strength and shrewdness just how one imagines a true founding father

Strangers At Home Kimberly D. Schmidt,Diane Zimmerman Umble,Steven D. Reschly,2003-05-22

Uniformly sophisticated interesting and worthwhile essays focusing on the often misunderstood experiences of Anabaptist women across 400 years Agricultural History Equal parts sociology religious history and gender studies this book explores the changing roles and issues surrounding Anabaptist women in communities ranging from sixteenth century Europe to contemporary North America Gathered under the overarching theme of the insider outsider distinction the essays discuss among other topics How womanhood was defined in early Anabaptist societies of the sixteenth and seventeenth centuries and how women served as central figures by convening meetings across class boundaries or becoming religious leaders How nineteenth century Amish tightened the connections among the individual the family the household and the community by linking them into a shared framework with the father figure at the helm The changing work world and domestic life of Mennonite women in the three decades following World War II The recent ascendancy of antimodernism and plain dress among the Amish The special difficulties faced by scholars who try to apply a historical or sociological method to the very same cultural subgroups from which they derive The essays in this collection follow a fascinating journey through time and place to give voice to women who are often characterized as the quiet in the land Their voices and their experiences demonstrate the power of religion to shape identity and social practice Makes a major contribution to our understanding of Anabaptist history and the ongoing construction of Anabaptist identity Mennonite Quarterly Review This work is significant both for its breadth and for offering glimpses into the varieties of Mennonite and Amish life Annals of Iowa

First City Gary B. Nash,2013-08-20 With its rich foundation stories Philadelphia may be the most important city in America s collective memory By the middle of the eighteenth century William Penn s greene countrie town was after London the largest city in

the British Empire The two most important documents in the history of the United States the Declaration of Independence and the Constitution were drafted and signed in Philadelphia The city served off and on as the official capital of the young country until 1800 and was also the site of the first American university hospital medical college bank paper mill zoo sugar refinery public school and government mint In *First City* acclaimed historian Gary B Nash examines the complex process of memory making in this most historic of American cities Though history is necessarily written from the evidence we have of the past as Nash shows rarely is that evidence preserved without intent nor is it equally representative Full of surprising anecdotes *First City* reveals how Philadelphians from members of elite cultural institutions such as historical societies and museums to relatively anonymous groups such as women racial and religious minorities and laboring people have participated in the very partisan activity of transmitting historical memory from one generation to the next *Encyclopedia of Protestantism* Hans J. Hillerbrand, 2004-08-02 This Encyclopedia is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought **Quaker Women, 1800-1920** Robynne Rogers Healey, Carole Dale Spencer, 2023-08-31 This collection investigates the world of nineteenth century Quaker women bringing to light the issues and challenges Quaker women experienced and the dynamic ways in which they were active agents of social change cultural contestation and gender transgression in the nineteenth century New research illuminates the complexities of Quaker testimonies of equality slavery and peace and how they were informed by questions of gender race ethnicity and culture The essays in this volume challenge the view that Quaker women were always treated equally with men and that people of color were welcomed into white Quaker activities The contributors explore how diverse groups of Quaker women navigated the intersection of their theological positions and social conventions asking how they challenged and supported traditional ideals of gender race and class In doing so this volume highlights the complexity of nineteenth century Quakerism and the ways Quaker women put their faith to both expansive and limiting ends Reaching beyond existing national studies focused solely on white American or British Quaker women this interdisciplinary volume presents the most current research providing a necessary and foundational resource for scholars libraries and universities In addition to the editors the contributors to this volume include Joan Allen Richard C Allen Stephen W Angell Jennifer M Buck Nancy Jiwon Cho Isabelle Cosgrave Thomas D Hamm Julie L Holcomb Anna Vaughan Kett Emma Lapsansky Werner Linda Palfreeman Hannah Rumball and Janet Scott

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