

# Quaker 1871-1961 Inheritance

Quaker 1871-1961



Percy Lovell

# Quaker Inheritance 1871 1961

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## **Quaker Inheritance 1871 1961:**

*Quaker Inheritance, 1871-1961* Percy Lovell, 1970      **Quaker Women** Sandra Stanley Holton, 2012-11-12 One nineteenth century commentator noted the public character of Quaker women as signalling a new era in female history This study examines such claims through the story of middle class women Friends from among the kinship circle created by the marriage in 1839 of Elizabeth Priestman and the future radical Quaker statesman John Bright The lives discussed here cover a period from the late eighteenth to the early twentieth centuries and include several women Friends active in radical politics and the women s movement in the service of which they were able to mobilise extensive national and international networks They also created and preserved a substantial archive of private papers comprising letters and diaries full of humour and darkness the spiritual and the mundane family confidences and public debate the daily round and affairs of state The discovery of such a collection makes it possible to examine the relationship between the personal and public lives of these women Friends explored through a number of topics including the nature of Quaker domestic and church cultures the significance of kinship and church membership for the building of extensive Quaker networks the relationship between Quaker religious values and women s participation in civil society and radical politics and the women s rights movement There are also fresh perspectives on the political career of John Bright provided by his fond but frank women kin This new study is a must read for all those interested in the history of women religion and politics      *The Selected Papers of Elizabeth Cady Stanton and Susan B. Anthony* Ann D. Gordon, 2013-01-10 The hush of the title comes suddenly when first Elizabeth Cady Stanton dies on October 26 1902 and three years later Susan B Anthony dies on March 13 1906 It is sudden because Stanton despite near blindness and immobility wrote so intently right to the end that editors had supplies of her articles on hand to publish several months after her death It is sudden because Anthony at the age of eighty five set off for one more transcontinental trip telling a friend on the Pacific Coast it will be just as well if I come to the end on the cars or anywhere as to be at home Volume VI of this extraordinary series of selected papers is inescapably about endings death and silence But death happens here to women still in the fight An Awful Hush is about reformers trained in the school of anti slavery trying to practice their craft in the age of Jim Crow and a new American Empire It recounts new challenges to an aristocracy of sex whether among the bishops of the Episcopal church the voters of California or the trustees of the University of Rochester And it sends last messages about woman suffrage As Stanton wrote to Theodore Roosevelt on the day before she died Surely there is no greater monopoly than that of all men in denying to all women a voice in the laws they are compelled to obey With the publication of Volume VI this series is now complete      *The Selected Papers of Elizabeth Cady Stanton and Susan B. Anthony: When clowns make laws for queens, 1880 to 1887* Elizabeth Cady Stanton, 1997 At the opening of this volume suffragists hoped to speed passage of a sixteenth amendment to the Constitution through the creation of Select Committees on Woman Suffrage in Congress Congress did not vote on the amendment until January 1887 Then in a matter of a week

suffragists were dealt two major blows the Senate defeated the amendment and the Senate and House reached agreement on the Edmunds Tucker Act disenfranchising all women in the Territory of Utah

**Routledge Revivals: Theatres of the Left 1880-1935 (1985)** Raphael Samuel, Ewan MacColl, Stuart Cosgrove, 2016-09-13 First published in 1985 this book examines how workers theatre movements intended their performances to be activist perceiving art as a weapon of struggle and enlightenment and an emancipatory act An introductory study relates left wing theatre groupings to the cultural narratives of contemporary British socialism The progress of the Workers Theatre Movement 1928 1935 is traced from simple realism to the most brilliant phase of its Russian and German development alongside which the parallel movements in the United States are also examined A number of crucial texts are reprints as well as stage notes and glimpses of the dramaturgical controversies which accompanied them

**The Palgrave Encyclopedia of Victorian Women's Writing** Lesa Scholl, Emily Morris, 2022-12-15 Since the late twentieth century there has been a strategic campaign to recover the impact of Victorian women writers in the field of English literature However with the increased understanding of the importance of interdisciplinarity in the twenty first century there is a need to extend this campaign beyond literary studies in order to recognise the role of women writers across the nineteenth century a time that was intrinsically interdisciplinary in approach to scholarly writing and public intellectual engagement

*Suffrage Days* Sandra Holton, 2002-11 This is an account of the British Suffrage movement from its inception until its victory in 1918 It is based around the experiences of seven women whose participation in the British Suffrage movement is little known

**Quaker History**, 1975

**Masques, Mayings and Music-dramas** Roger Savage, 2014 Masques Mayings and Music Dramas comprises a sequence of in depth case studies of significant aspects of early twentieth century English music theatre Vaughan Williams forms a central thread in this discussion and Stratford upon Avon serves as a geographical focus point for mediating conflicting visions of an English musical tradition But the reach of the book is much wider shedding new light on English Wagnerism at Glastonbury especially and on the reception of Wagner's ideas as a point of emulation and resistance No less significant is the discussion of Purcell and the seventeenth century masque one of the primary sources for re imagining an English dramatic tradition and the more familiar images of the May festival the Mummings play and the pageant play which are tellingly re contextualised The book also looks at the associations between Vaughan Williams the theatre artist Edward Gordon Craig and the impresario Serge Diaghilev The sequence is framed by the image of the pilgrim vagabond Vaughan Williams's setting of the poetry of Matthew Arnold and Robert Louis Stevenson as a metaphor and paradigm for his creative career and personal progress The book not only sheds light on the activities and ambitions of principal agents but also illuminates a particularly dynamic moment in the re emergence of a distinctively English music theatrical practice one especially concerned with calling on aspects of the past to help to secure a worthwhile future Notions of Englishness turn out to be less insular than sometimes thought and the idea of a musical renaissance more complex when the case studies are understood in their proper

historical context Scholars and students of twentieth century English music theatre and opera will find this volume indispensable Roger Savage is Honorary Fellow in English Literature at the University of Edinburgh He has published widely on theatre and its interface with music from the baroque to the twentieth century in leading journals and books

*Routledge Revivals: History Workshop Series* Various Authors, 2022-07-30 First published between 1975 and 1991 this set reissues 13 volumes that originally appeared as part of the History Workshop Series This series of books which grew out of the journal of the same name advocated history from below and examined numerous often social issues from the perspectives of ordinary people In the words of founder Raphael Samuel the aim was to turn historical research and writing into a collaborative enterprise via public gatherings outside of a traditional academic setting that could be used to support activism and social justice as well as informing politics Some of the topics examined in the set include mineral workers rural radicalism and the lives and occupations of villagers in the nineteenth century working class association the development of left wing workers theatre and the changing attitudes to mass culture across the twentieth century the changing fortunes of the East End at the turn of the century the position of women from the nineteenth century to the present the miners strike of 1984 5 the social and political images of late twentieth century London and a three volume analysis of the myriad facets of English patriotism This set will be of interest to students of history sociology gender and politics Clarks: Made to Last Mark Palmer, 2013-04-11 Clarks reach extends to all corners of the globe and yet it remains a family owned business firmly rooted in its Quaker origins unlike other well known Quaker firms like Cadburys now part of US giant Kraft Founded in 1825 by two brothers Cyrus and James Clark the company began as a rug making operation in the then tiny village of Street Somerset One day James Clark began making slippers from off cuts of rugs and found that people wanted to buy them Slippers became shoes and boots and a business was born Over the years it has had its ups and downs but it has always strived to remain true to its Quaker values in its commitment to the well being of its workforce and the local community Schools libraries and recreation halls were built and trade unions banned As the sun set on the British Empire Clarks opened up new frontiers across the world Clarks brand logo became one of the most famous in the world Every parent in the 1950s swore by Clarks shoes for their children as well as buying them for themselves But increased competition from within the UK and overseas saw concerns for the future heightened during the 1980s A hostile bid for the company in the early 1990s saw the board and the family split Eventually shareholders voted to reject the bid The company was reorganised with all its lines made outside the country This resulted in the closure of all its UK factories and the laying off of hundreds of Clarks employees But the outcome has been a transformation in the company s fortunes In 2010 its profits were over 100 million and its retro desert boots and other styles have become the height of fashion especially in China and America Bulletin of Friends' Historical Society of Philadelphia ,1974 **Supplement ... to the Journal of the Friends Historical Society** ,1975 **The Journal of the Friends' Historical Society** Friends' Historical Society, 1997 *Quaker Journals; Varieties*

*of Religious Experience Among Friends* Howard Haines Brinton, 1972      **Somerset Anthology** Roger Clark, 1975  
Quaker Life ,1971      **Friends Journal** ,1972      The Academic Who's who ,1975      **The Victoria History of the**  
**County of Somerset** William Page, 2006

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