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# Quaidiazam Mohammed Ali Jinnah Papers Prelude To Pakistan 20 February2 June 1947

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,1996      **Security Community in South Asia** Muhammad Shoaib Pervez,2013 The security relationship between India and Pakistan is generally viewed through a neo realist lens This book explains the rivalry of these countries by looking at the socio cultural norms at two levels and discusses a hypothetical security community that could result in peace in the region

*Economic Factors in the Making of Pakistan (1921-1947)* Naureen Talha,2000 This book traces the economic history of the Muslims from the fall of the Mughal Empire to Independence It shows how with the coming of the British a new economic structure emerged in the Indian subcontinent under which the Muslims lost not only their political power but also their economic standing and then shows how fear of continued economic deprivation fueled the demand for Partition

Jinnah-Mountbatten Correspondence, 22 March-9 August, 1947 Mahomed Ali Jinnah,Earl Louis Mountbatten Mountbatten of Burma,1998 Correspondence between Mohammed Ali Jinnah 1876 1948 statesman and founder of Pakistan and Louis Mountbatten Mountbatten Earl 1900 1980 last viceroy of India      *Ismailism and Islam in Modern South Asia* Soumen Mukherjee,2017-02-07 This book explores the evolution of a Shia Ismaili identity and crucial aspects of the historical forces that conditioned the development of the Muslim modern in late colonial South Asia It traces the legal process that since the 1860s recast a Shia Imami identity for the Ismailis and explicates the public career of Imam Aga Khan III amid heightened religious internationalism since the late nineteenth century the age of religious internationals It sheds light and elaborates on the enduring legacies of questions such as the Aga s understanding of colonial modernity his ideas of India restructured modalities of community governance and the evolution of Imamate sponsored institutions key strands in scholarship that characterized the development of the Muslim and Shia Ismaili modern and Muslim universality vis vis denominational particularities that often transcended the remits of the modular nation and state structure

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