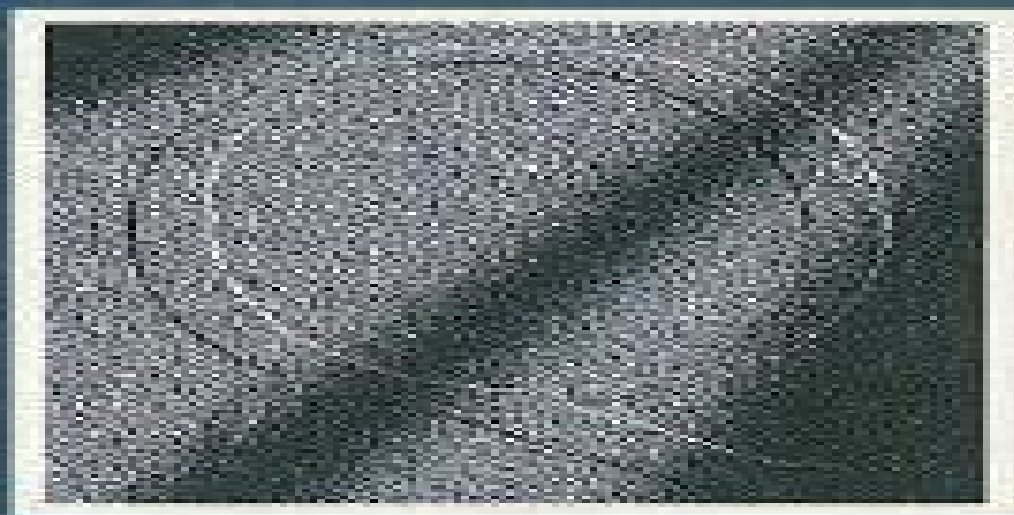


Q

and the history of
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Studies on Q

CHRISTOPHER M. TUCKETT

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Q and the History of Early Christianity Christopher M. Tuckett, 2004-01-01 A wide ranging examination of the key issues in Q studies After seeking to establish the existence of Q Tuckett proceeds to analyze the characteristic features of the Q material He explores not only what we can learn about the possible theology of Q but also what we can learn about the social situation of the Christians who valued and preserved this material There are discussions of John the Baptist in Q the eschatology and Christology of Q along with the nature of the polemic in Q Tuckett also attempts to determine how far Q is a wisdom text and how far it reflects Cynic ideas This work will be of interest to all New Testament scholars and students interested in the Q tradition the earliest history of Jesus traditions and early Christianity in general *Q and the History of Early Christianity* Christopher Mark Tuckett, 1996 **Q and the History of Early Christianity** Christopher M. Tuckett, 2016-06-16

Q and the History of Early Christianity presents a wide ranging examination of the key issues in Q studies After seeking to establish the existence of Q Christopher Tuckett proceeds to analyze the characteristic features of the Q material He explores not only what we can learn about the possible theology of Q but also what we can learn about the social situation of the Christians who valued and preserved this material Tuckett provides discussions of John the Baptist in Q the eschatology and Christology of Q the nature of the polemic in Q An attempt is made to determine how far Q is a wisdom text and how far Q reflects cynic ideas This book has held a place for many years as one of the most important works on Q For this new edition Tuckett provides a new introductory chapter considering how the field has changed and developed since the book was first published and interacting with the scholarship that has arisen as a result of it **A Social History of**

Christian Origins Simon J. Joseph, 2022-12-30 A Social History of Christian Origins explores how the theme of the Jewish rejection of Jesus embedded in Paul's letters and the New Testament Gospels represents the ethnic social cultural and theological conflicts that facilitated the construction of Christian identity Readers of this book will gain a thorough understanding of how a central theme of early Christianity the Jewish rejection of Jesus facilitated the emergence of Christian anti Judaism as well as the complex and multi faceted representations of Jesus in the Gospels of the New Testament This study systematically analyzes the theme of social rejection in the Jesus tradition by surveying its historical and chronological development Employing the social psychological study of social rejection social identity theory and social memory theory Joseph sheds new light on the inter relationships between myth history and memory in the study of Christian origins and the contemporary re construction of the historical Jesus A Social History of Christian Origins is primarily intended for academic specialists and students in ancient history biblical studies New Testament studies Religious Studies Classics as well as the general reader interested in the beginnings of Christianity **The Historical Jesus and the Final Judgment Sayings in Q** Brian Han Gregg, 2006 Insisting that the potential historicity of Q's eschatological traditions be given due consideration Brian Gregg's study explores the content and authenticity of the final judgment sayings in Q in light

of the historical Jesus **BOOK JACKET** Goy Adi Ophir, Ishay Rosen-Zvi, 2018-06-20 Goy Israel's Others and the Birth of the Gentile traces the development of the term and category of the goy from the Bible to rabbinic literature. Adi Ophir and Ishay Rosen-Zvi show that the category of the goy was born much later than scholars assume, in fact not before the first century CE. They explain that the abstract concept of the gentile first appeared in Paul's Letters. However, it was only in rabbinic literature that this category became the center of a stable and long-standing structure that involved God, the Halakha, history, and salvation. The authors narrate this development through chronological analyses of the various biblical and post-biblical texts, including the Dead Sea scrolls, the New Testament, and early patristics, the Mishnah, and rabbinic Midrash, and synchronic analyses of several discursive structures. Looking at some of the goy's instantiations in contemporary Jewish culture in Israel and the United States, the study concludes with an examination of the extraordinary resilience of the Jew-goy division and asks how Judaism would look like without the gentile as its binary contrast. The Synoptic Problem Stanley E. Porter, Bryan R. Dyer, 2016-07-19 Leading Scholars Debate a Key New Testament Topic. The relationship between Matthew, Mark, and Luke is one of the most contested topics in Gospel studies. How do we account for the close similarities and differences in the Synoptic Gospels? In the last few decades, the standard answers to the typical questions regarding the Synoptic Problem have come under fire, while new approaches have surfaced. This up-to-date introduction articulates and debates the four major views. Following an overview of the issues, leading proponents of each view set forth their positions and respond to each of the other views. A concluding chapter summarizes the discussion and charts a direction for further study. **From Quest to Q** James McConkey Robinson, 2000. On June 30th 1999, James M. Robinson formally retired from his position as Arthur Letts Jr. Professor of Religion at Claremont Graduate University. At this juncture in his life, Peeters Publishers is proud to be the publisher of a festschrift, *From Quest to Q*, dedicated to Robinson and his monumental contributions to the field of Q studies or the Sayings Gospel Q. The festschrift is divided into four sections following an introduction written by Asgeirsson. The first section of the festschrift, entitled *From Source to Document*, opens with a tribute to the jubilee whose very work within the International Q Project has indeed transformed the hypothetical source into a document using a papyrological model. It is followed by two essays: one on the genre of the document Q and the other on the impact of Old Testament citations or allusions in Q, or more specifically, the Temptation Story in Q. The second section on *Founder and Fashion* visits, in three essays, the questions of the character of Jesus: Whom may he be likened to? What factors in the social environment of the followers of Jesus colored his manners and view of life? In a third section, *Topos and Topics*, four essays deal with diverse theological motifs in Q: From the breaking up of traditional family relationships to the question of the poor, this section also includes the motif of Son of man and the geographical topos Nazareth. The last section, *Q in Redaction*, deals with several aspects of the redaction of Q in the Gospels of Matthew and Luke. Finally, in this section, two essays deal with parallel motifs in Q: the Gospel of Thomas, the Synoptic Gospels, as well as the Gospel of John. The contributors from

Europe and the United States have all worked within the field of Q Studies and together comprise some of the most prominent names among junior and senior scholars in the field The Sayings Source Q and the Historical Jesus Andreas Lindemann, 2001 Papers presented at the 49th Colloquium Biblicum Lovaniense held at the Faculty of Theology of the Katholieke Universiteit Leuven 25-27 July 2000 **Whoever Hears You Hears Me** Richard A. Horsley, Jonathan A. Draper, 1999-11-01 Here is a challenge to New Testament scholars to engage in a fresh analysis of Q. The authors argue that recent American study of Q has been dominated by those trained in form criticism and oriented to Hellenistic rather than Judean culture resulting in the extreme atomization of the Q sayings and reconstructions of Jesus and his first followers as Cynics and in the depoliticization and de-Judaization of the Q materials and Jesus. Also determinative of the current situation has been the assumption in New Testament studies of textuality of an ethos of written communication and of textual models for analysis. However, as is recently becoming clear from studies of oral and written communication, the communication situation of Jesus and his first followers was almost certainly oral. Horsley and Draper therefore contend that it is time the interpretation of Q took seriously the oral communication environment in which this material developed and continued before Matthew and Luke incorporated it into their Gospels. This book then applies approaches to oral-derived literature from oral theorists, socio-linguistics, ethnopoetics, and the ethnography of speaking to the Q materials. The result is a developing theory of oral performance that generates meaning as symbols articulated in the appropriate performance situation resonate with the cultural tradition in which the hearers are grounded. Richard A. Horsley is Professor of Classics and Religion at the University of Massachusetts Boston. Jonathan A. Draper teaches at the University of Natal, South Africa. Christology, Controversy and Community David G. Horrell, Christopher M. Tuckett, 2000-09-12 This collection of essays by an international team of prominent New Testament scholars is in honour of David Catchpole, recently retired from his position as the Saint Luke's Foundation Professor of Theological Studies at the University of Exeter, UK. The essays represent a range of approaches and topics connected together by a focus on various kinds of christological claim, whether by the historical Jesus in the Q tradition, John Paul or the synoptics, and their connection with controversy and the construction of early Christian community. The contributors are Stephen Barton, Peder Borgen, Richard Burridge, Marinus de Jonge, James Dunn, Earle Ellis, Birger Gerhardsson, Michael Goulder, Morna Hooker, John Kloppenborg, Verbin, Robert Morgan, John Painter, Ronald Piper, Peter Richardson, Christopher Rowland, Graham Stanton, N. T. Wright, and the editors. **Judging Q and saving Jesus - Q's contribution to the wisdom-apocalypticism debate in historical Jesus studies.** Llewellyn Howes, 2015-12-31 Judging Q and saving Jesus is characterised by careful textual analysis showing a piercing critical eye in its impressive engagement with the secondary literature and sharp insightful critique. This book takes the stance that the hypothetical document Q can be reconstructed with sufficient precision and that this enables biblical scholars to study with confidence its genre and its thematic and ideological profile. The genre issue is central to the book's overall structure and the alternative proposals are

discussed at length and with sophistication The author's inference is that Q's macrogenre is sapiential with occasional insertions of apocalyptic microstructures and motifs This finding embodies progress in Historical Jesus studies An opposing trend has been to label Jesus an apocalypticist so that the great either/or of contemporary Jesus scholarship has been either eschatological or not an alternative that dates back to Albert Schweitzer The author finds that generally and even when used apocalyptically the term Son of Man tends to support arguments best understood as sapiential in outlook This is consistent with the sapiential genre of the document as a whole This finding is supported by the close and careful exegesis of Q 6:37-38 on not judging He reconstructs the original wording of this saying on not judging and explores the idea of weighing in judgment psychostasia determining in the end that the saying is entirely sapiential

The Bible and the Dead Sea Scrolls: The scrolls and Christian origins James H. Charlesworth, 2006 The recovery of 800 documents in the eleven caves on the northwest shores of the Dead Sea is one of the most sensational archeological discoveries in the Holy Land to date These three volumes the very best of critical scholarship demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible the character of Second Temple Judaism and the Jewish beginnings of Christianity

The Post-Mortem Vindication of Jesus in the Sayings Gospel Q Daniel A. Smith, 2007-01-06 Q 13:34-35 the Jerusalem Logion aligns the rejection of the speaker by Jerusalem both with the abandonment of Jerusalem's house and with the future invisibility and return of the speaker You will not see me until you say Blessed is the Coming One in the name of the Lord 13:35b The coincidence of not seeing language with a reference to a future coming is reminiscent of the connection in Jewish literature especially between the assumption and eschatological function The book proposes that this reference to Jesus' assumption is a clue to how Q conceives of the post mortem vindication of Jesus since numerous Q sayings presuppose a knowledge of Jesus' death In support of this the book argues that in Hellenistic Jewish writings assumption was not always considered to be an escape from death as in the biblical instances of Enoch and Elijah but could happen at or after death as was more clearly the case in Greek thought Such a strategy of vindication is necessary for Q because it evidences a belief in Jesus' ongoing existence and future return as the Son of Man and because resurrection though a feature of Q's eschatology is not individually applied to Jesus A similar view is presupposed by the pre-Markan empty tomb tradition which describes the disappearance of Jesus' body but narrates neither the resurrection itself nor an appearance of the risen Jesus The book also draws out implications of the thesis for the place of the Sayings Gospel Q within the early Christian movements particularly vis-à-vis the vindication of Jesus

The Gospel behind the Gospels Ronald A. Piper, 2014-04-09 The Gospel Behind the Gospels portrays all the major areas of current discussion and debate regarding the early source of Jesus sayings known as Q Sixteen gospel scholars have advanced the debate about this source's nature, history and significance Contributors discuss Q's existence, its relationship to Mark's gospel and to the Gospel of Thomas, its genre, its redactional history with special reference to the Son of Man and to wisdom and prophetic traditions, its social history with respect to family structures and the Cynics, a feminist

analysis of Q its significance for the historical Jesus and for Jesus parables The volume sheds important light on Jesus and Christian origins as well as upon Q itself and it is significant for the diversity of major North American European and Japanese scholarship which is represented **The Psalms in the New Testament** Steve Moyise, Maarten J.J.

Menken, 2004-06-08 This book offers a comprehensive summary of the use of the Psalms at Qumran and in the New Testament For the first time this collection offers a set of studies which will offer an overview of the role and function of the Psalms in the first century Each chapter considers matters of textual form points of particular interest and hermeneutics Together this collection forms an important research tool for Septuagintal and manuscript studies first century hermeneutics and the development of Christian apologetics and theology The contributors have all either written or are writing monographs on their particular section of the New Testament Qumran In a number of cases the particular chapter will be the first of its kind such as Steve Moyise's discussion of Psalms in Revelation *Jesus in Q* Ky-Chun So, 2017-04-06 JESUS IN Q is about the Sabbath and the theology of Jesus There are several books about the Sabbath with regard to the Gospel of Matthew Mark Luke and John but nothing regarding Q This book is designed to address the relation to the Sabbath in Q which makes it remarkable amongst other Sabbath related books with reference to the Synoptic Gospels Considering the rabbinic writers and the early fathers who have used generally in a free way the sayings of Jesus drawn from the Gospels and or oral tradition this book examines the apologists and the extracanonical writers whose writings constitute a well defined literary genre and witness a progressively more bookish use of the sayings of Jesus This book understands the extracanonical documents in early Judaism as a prerequisite for understanding the appearances of Jesus *Jesus, Mark and Q* Andreas Schmidt, 2004-12-19 The first part of this collection is devoted to one of the key questions of the Synoptic Problem the literary and christological relationship between Mark and Q The second part deals with the Third Quest for the historical Jesus concentrating on his teaching and its cultural context These interrelated themes each attract detailed analysis of their methodology as well as their impact on New Testament studies generally providing a very useful introduction to the state of research in these important fields **The Nonviolent Messiah** Simon J. Joseph, 2014 When scholars have set Jesus against various conceptions of the messiah and other reemphatic figures in early Jewish expectation those questions have been bound up with the problem of violence whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure Simon J Joseph enters the wide ranging discussion of violence in the Bible taking up questions of Jesus of Nazareth's relationship to the violence of revolutionary militancy and apocalyptic fantasy alike and proposes an innovative new approach Missing from past discussions Joseph contends is the unique conception of an Adamic redeemer figure in the Enochic material a conception that informed the Q tradition and he argues Jesus own self understanding

Redescribing Christian Origins Ronald Dean Cameron, Merrill P. Miller, 2004 These essays challenge the traditional picture of Christian origins Making use of social anthropology they move away from traditional assumptions about the

foundations of Christianity to propose that its historical beginnings are best understood as reflexive social experiments

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