

Orient Und Okzident

Ursula Assaf-Nowak,S. Yussuf Assaf

Orient Und Okzident:

ORIENT, OKZIDENT., 1992 Orient und Okzident ,1967 Unterwegs zwischen Orient und Okzident Ursula Assaf-Nowak, S. Yussuf Assaf, 2025-01-07 Dies ist eine Geschichte der Begegnung zwischen Orient und Okzident An der Pariser Sorbonne Universit t lernte die Protagonist arabische Studenten und den Orient kennen und entschliesst sich zum Studium der Orientalistik in Freiburg wo sie ihre Kenntnisse durch Studium Reisen und ihre Forschung ber arabische M rchen vertieft Dort lernt sie ihren Mann den Lektor der arabischen Sprache kennen und zieht mit ihm in den Libanon wo sie an einer Universit t Deutsche Sprache und Zivilisation lehrt Zusammen mit ihrem Mann bersetzt sie libanesische Autoren und das Gesamtwerk des weltbekannten Dichters Khalil Gibran Dabei macht sie sich Goethes Devise zu eigen Orient und Okzident sind nicht mehr zu trennen Mixed Magic Anna Katrina Gutierrez, 2017-07-26 Mixed Magic Global local dialogues in fairy tales for young readers considers retellings and adaptations from a glocal context a framework focused on the reciprocal and cross cultural exchange between global processes and local practices and their potential transformative effects The study examines an eclectic range of retellings from the East and West from the 19th century until the present among them orientalized picturebook versions of Beauty and the Beast and Bluebeard Disney's animated classics Asian versions of Hans Christian Andersen's The Little Mermaid Gene Luen Yang's graphic novel American Born Chinese and the fantasy films of Hayao Miyazaki Drawing on theories of globalization cognitive narratology subjectivity and eastern thought the book reveals new implications for intertextual analysis This beautifully illustrated volume is the first sustained study of the effects of global local and East West interchanges on representations of self and Others in children's literature and Japanese Modernisation and Mingei Theory Yuko Kikuchi, 2004-07-31 Conceptualised in 1920s Japan folklore studies by Yanagi S etsu the Mingei movement has spread world wide since the 1950s creating phenomena as diverse as Mingei museums Mingei connoisseurs and collectors Mingei shops and Mingei restaurants The theory at its core and its adaptation by Bernard Leach has long been an influential Oriental aesthetic for studio craft artists in the West But why did Mingei become so particularly influential to a western audience And could the Orientalness perceived in Mingei theory be nothing more than a myth This richly illustrated work offers controversial new evidence through its cross cultural examination of a wide range of materials in Japanese English Korean and Chinese bringing about startling new conclusions concerning Japanese modernization and cultural authenticity This new interpretation of the Mingei movement will appeal to scholars of Japanese art history as well as those with interests in cultural identity in non Western cultures The Bridge Geert Mak, 2008 Istanbul s Galata Bridge has spanned the Golden Horn since the sixth century AD connecting the old city with the more Western districts to the north But the bridge is a city in itself peopled by merchants and petty thieves tourists and fishermen and at the same time a microcosmic reflection of Turkey as the link between Asia and Europe Geert Mak introduces us to the woman who sells lottery tickets the cigarette vendors and the best pickpockets in Europe He tells us

about the pride of the cobbler and the tea seller's homesickness And he describes the role of honor in Turkish culture the temptations of fundamentalism and violence and the urge to survive even in the face of despair These stories of the bridge s denizens are interwoven with vignettes illuminating moments in the history of Istanbul and Turkey and shedding light on Turkey's relationship with Europe and the West the Armenian question the migration from the Turkish countryside to the city and the demise of the Ottoman Empire Borders and Beyond: Orient-Occident Crossings in Literature Adam Bednarczyk, Magdalena Kubarek, Maciej Szatkowski, 2019-01-25 The work presents articles discussing various subjects relating to literary cultural borders and borderlands as well as their crossings with the Orient and the Occident A broad multifaceted scope of the volume draws the attention of readers to the problem of liminal spaces between cultures genres codes and languages of literary and artistic communication. The perspective of borderness proposed by orientalists literary specialists culture experts provide insights into multi dimensional and heterogenic subjects and methods of consideration The authors referring to inter alia comparative studies theory of reception intertextuality transculturality of the East and West works touch upon themes such as coexistence exclusion crossing or the instability of borders Also by taking into account identity issues the interpenetration of various influences between different literatures poetics and languages the readers gain a broader context of intercultural dialogue between the Orient and Occident what allow them to transgress barriers of a purely artistic literary reception of the book contents. The volume due to the abundance of proposed topics its heterogeneous representations and manifold approaches used in analysis discussion and re interpretations is a debate s record or a result of an academic reflection rather than a comprehensive monograph **Colonial Modernities** Peter Scriver, Vikramaditya Prakash, 2007-03-12 International experts present an illustrated collection of essays exploring the societal impact of colonial architecture and engineering on the colonized and the colonizers Philosophy and Arts in the Islamic World Union européenne des arabisants et islamisants. Congress, 1998 The volume contains 26 contributions to literature philosophy linguistics and epigraphy in Islamic culture ranging from pre Islamic poetry to contemporary prose from the Ihwan as Safa to the theology of Mawdudi from lexicography to epigraphy These papers were read at the Eighteenth International Congress of the Union Europeenne des Arabisants et Islamisants organized by the Catholic University of Leuven KUL from 3 to 10 September 1996 A second volume of proceedings that appears along with this one OLA 86 is more concerned with questions of actuality and political organisation including Christian minorities in the Arab world in their relation to the Muslim environment As such the two volumes put together will provide to the world of learning we may say an overall picture of the current scientific investigations about Islamic culture and society Orient Occident ,1964 News of UNESCO's major project on mutual appreciation of eastern and western cultural values

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