

Metaphysics, Truth and St. Thomas Aquinas



"Il maestro di color che sanno" (Inf., IV 131)

Donald G. Boland

Metaphysics Of Aquinas

Norman Kretzmann



Metaphysics Of Aquinas:

An Introduction to the Metaphysics of St. Thomas Aquinas Saint Thomas Aquinas, 2016-09-05 An Introduction to the Metaphysics of St Thomas Aquinas is an accessible Aquinas and a solid entry into his work The format is manageable and the scope appropriately limited James F Anderson's skillful collection and lucid translation makes the pleasure of reading Aquinas available as it has not been before

Commentary on the Metaphysics of Aristotle Saint Thomas (Aquinas), 1961

The Metaphysical Thought of Thomas Aquinas John F. Wippel, 2000 Written by a highly respected scholar of Thomas Aquinas's writings this volume offers a comprehensive presentation of Aquinas's metaphysical thought It is based on a thorough examination of his texts organized according to the philosophical order as he himself describes it rather than according to the theological order In the introduction and opening chapter John F Wippel examines Aquinas's view on the nature of metaphysics as a philosophical science and the relationship of its subject to divine being Part One is devoted to his metaphysical analysis of finite being It considers his views on the problem of the One and the Many in the order of being and includes his debt to Parmenides in formulating this problem and his application of analogy to finite being Subsequent chapters are devoted to participation in being the composition of essence and esse in finite beings and his appeal to a kind of relative nonbeing in resolving the problem of the One and the Many Part Two concentrates on Aquinas's views on the essential structure of finite being and treats substance accident composition and related issues including among others the relationship between the soul and its powers and unicity of substantial form It then considers his understanding of matter form composition of corporeal beings and their individuation Part Three explores Aquinas's philosophical discussion of divine being his denial that God's existence is self evident and his presentation of arguments for the existence of God first in earlier writings and then in the Five Ways of his *Summa theologiae* A separate chapter is devoted to his views on quidditative and analogical knowledge of God The concluding chapter revisits certain issues concerning finite being under the assumption that God's existence has now been established John F Wippel professor of philosophy at The Catholic University of America was recently awarded the prestigious Aquinas Medal by the American Catholic Philosophical Association In addition to numerous articles and papers Wippel has coauthored or edited several other works including *Metaphysical Themes in Thomas Aquinas* and *The Metaphysical Thought of Godfrey of Fontaines* both published by CUA Press

PRAISE FOR THE BOOK The quality of Wippel's historical research and interpretation and the detail of his argumentation make this a work that will have to be taken account of in any further studies of this topic John Boler *International Studies in Philosophy* A carefully and solidly argued presentation of Aquinas's metaphysics by a scholar of medieval philosophy and a superb metaphysician It should stand on the library shelf of every student of medieval philosophy sharing the stage with Wippel's other dependable works Prof Stephen F Brown Boston College In Wippel we have a master of medieval metaphysics who is at the height of his powers and who can bring to bear on this work of interpretation years of study not only of Aquinas but also

of the whole context of medieval metaphysics in which Aquinas thought and wrote The result is a monumental work which will quickly become the definitive work on Aquinas's metaphysics Prof Eleonore Stump St Louis University Wipfel proposes to set forth Thomas Aquinas's metaphysical thought based on his own texts in accord with the philosophical order This is a bold even audacious proposal but one that Wipfel succeeds in realizing thanks to his expansive and detailed knowledge of a field in which he has worked for more than twenty years He has total command not only of the works of Thomas of his sources and of his earliest commentators but also of the secondary literature of this century in English Italian French German and Spanish Gregorianum A positively magisterial account of its subject An Introduction to the Metaphysics of St. Thomas Aquinas ,1953 **Aquinas and the Metaphysics of Creation** Gaven Kerr OP,2019-07-01 In this book Gaven Kerr expands on the brief treatment of creation offered in his 2015 volume Aquinas's Way to God The Proof in De Ente et Essentia Aquinas does not offer one cohesive treatment on the issue of creation Kerr synthesizes discussions from across his works in order to present a unified Thomistic metaphysics of creation Kerr argues that Aquinas's metaphysics of creation wherein God is conceived as the absolute source of all that exists is the backbone of his philosophical theology Throughout his writings the framework of the absolute dependence of creatures on God and of the independence of God as existence itself is ever present Without understanding this aspect of Aquinas's philosophical thought Kerr suggests it is impossible to understand his philosophy of God When it comes to metaphysics Thomas is committed to thinking through the issues involved therein on the basis of natural reason Aquinas and the Metaphysics of Creation demonstrates Aquinas's belief that we must arrive at an affirmation of the existence of God on the basis of a wider metaphysical view as to the constitution of reality a view that does not presuppose divine truths but can indeed establish them *The Metaphysics of the Incarnation* Richard Cross,2002-02-14 The period from Thomas Aquinas to Duns Scotus is one of the richest in the history of Christian theology The Metaphysics of the Incarnation aims to provide a thorough examination of the doctrine in this era making explicit its philosophical and theological foundations Medieval theologians believed that there were good reasons for supposing that Christ's human nature was an individual In the light of this Part 1 discusses how the various thinkers held that an individual nature could be united to a divine person Part 2 shows how one divine person could be incarnate without any other Part 3 deals with questions of Christological predication and Part 4 shows how an individual nature is to be distinguished from a person The work begins with a full account of the metaphysics presupposed in the medieval accounts and concludes with observations relating medieval accounts to modern Christology **Aquinas on Metaphysics** J.C. Doig,2012-12-06 Thomas Aquinas Commentary on the Metaphysics has long been considered by many as one of the most interesting most rewarding of all his works Yet strangely enough there has been no extensive study of this work at least none that has ever reached print It is in the hope of partially filling this gap in medieval research that the present study of the metaphysical system of the Commentary was conceived However the discussion of the Commentary's metaphysics must simultaneously be an

investigation into the reasons which motivated Aquinas in the composition of his work Did he wish to expose only the theories of Aristotle or did he simultaneously intend to present his own metaphysical views Obviously we must learn the answer to this before we can proceed to disentangle the metaphysical system or systems operative in Aquinas Commentary Up to the present day this problem the nature of Aquinas exposition has not been answered in a manner acceptable to all Generally speaking three theories have been advanced A first one would see the 1 Commentary as an objective exposition of Aristotle A second opinion views Aquinas exposition as an attempt to express his own personal 2 theories on metaphysics And finally the third view divides within the Commentary paragraphs containing Aquinas personal thought

Scripture and Metaphysics
Matthew Levering, 2008-04-15 This book makes a major contribution to contemporary theological and philosophical debates bridging scriptural and metaphysical approaches to the triune God Bridges the gap between scriptural and metaphysical approaches to biblical narratives Retrieves Aquinas's understanding of theology as contemplative wisdom Structured around Aquinas's treatise on the triune God in his Summa Theologiae Argues that intellectual contemplation is part of a broader spiritual journey towards a better understanding of God Contributes to the current resurgence of Thomistic theology in both Protestant and Catholic circles

Introduction to the Philosophy of St. Thomas Aquinas, Volume 4 H. D. Gardeil, 2012-01-30 Metaphysics now joins the series of translations of Father Gardeil's Initiation à la Philosophie de S Thomas d Aquin After an Introduction which discusses the general notion of metaphysics as a science the relation of metaphysics to the critical analysis of knowledge and metaphysics as developed by Aristotle and St Thomas the author turns to the questions of First Philosophy which have concerned philosophers from Parmenides to Sartre and Heidegger In seven chapters he considers being in itself and as it is known the transcendental the categories of being act and potency essence and existence and causality As in the other volumes of this series the author includes a generous selection of texts from the works of St Thomas carefully correlated with the various chapters of the work itself These are not mere snippets but substantial quotations drawn from the Commentary on Aristotle's Metaphysics De ente et existentia the Disputed Questions and the two Summas The reader has the words of Aquinas in the best modern English versions before him Here is St Thomas for the thinker unfiltered A most valuable addition in this fourth volume is the technical vocabulary of Thomistic and scholastic terms covering all four volumes of the Initiation The beginner in metaphysics will find this book most valuable for it presents clearly the basic problematics and the Thomistic solution of them For the more profound student here is a clear concise but not cursory review of the science Thomistic metaphysics in Father Gardeil's presentation is not an historical curiosity but a living and lively discipline While the aim of the work is to give a synthetic view of St Thomas thought the insights of modern or contemporary philosophers is not neglected The translator's notes offer clarification and add bibliographical information on works published since the French edition Valuable as a class manual indispensable as supplementary reading this book can serve the needs of a strictly philosophical course or one designed as a preparation for theology

Metaphysics of Aquinas

Pierre Conway,1996-04-23 This book will remain timeless in its study of Aristotle s objective grasp of reality The book s uniqueness lies in its aim of letting Aquinas himself speak on the subject of metaphysics The work embraces both a history of philosophy and Aristotle s subsequent reasoning toward God as pure act Readers will find a summary of the wealth of insight of Aristotle further elaborated by Aquinas Metaphysics of Aquinas will appeal to both graduate and undergraduate students and scholars of metaphysics Contents Preface PART ONE INTRODUCTION TO PHILOSOPHY Prologue of Aquinas The Human Being Naturally Desires to Know The Wise Human Being and Metaphysics Pursuit of First Causes in the Past Critique of Early Thinking on First Causes The Human Being and Knowledge of Truth The Subject of Metaphysics The First Principles of Demonstration The Vocabulary of Philosophy How Metaphysics Treats of Being PART TWO FIRST PHILOSOPHY OR METAPHYSICS Substance the Principal Subject of Metaphysics Potency and Act One and What Follows upon One The First Principles of Being Appendix Bibliography Index

The Metaphysics of Creation Norman Kretzmann,1999-06-17 About Aquinas St Thomas Aquinas lived from 1224 5 to 1274 mostly in his native Italy but for a time in France He was the greatest of the medieval philosopher theologians and one of the most important of all Western thinkers His most famous books are the two summaries of his teachings the Summa contra gentiles and the Summa theologiae About this book Norman Kretzmann expounds and criticizes Aquinas s natural theology of creation which is natural or philosophical in virtue of Aquinas s having developed it without depending on the data of Scripture The Metaphysics of Creation is a continuation of the project Kretzmann began in The Metaphysics of Theism moving the focus from the first to the second book of Aquinas s Summa contra gentiles Here we find Aquinas building upon his account of the existence and nature of God arguing that the existence of things other than God must be explained by divine creation out of nothing He develops arguments to identify God s motivation for creating to defend the possibility of a beginningless created universe and to explain the origin of species He then focuses exclusively on creatures with intellects with the result that more than half of his natural theology of creation constitutes a philosophy of mind Kretzmann gives a masterful guide through all these arguments As before he not only expounds Aquinas s natural theology but advocates it as the best historical instance available to us

The Metaphysics of Being of St. Thomas Aquinas in a Historical Perspective Leo J. Elders,2021-12-06 Metaphysics formerly the queen of science fell into oblivion under the onslaught of empiricism and positivism and its very possibility came to be denied Professor Elders traces the history of this process and shows how St Thomas innovated in determining both the subject of metaphysics and the manner in which one enters this science particularly in the framework of his Aristotle commentaries The work then considers being and its properties its divisions into being in act and being in potency into the act of being essence and into substance and the accidents Finally the causes of being are considered The work also introduces and surveys the extensive literature of Thomas interpretation of the past 50 years

The Metaphysics of Theism Norman Kretzmann,1997-01-16 About Aquinas St Thomas Aquinas lived from 1224 5 to 1274 mostly in his native Italy but for a time

in France He was the greatest of the medieval philosopher theologians and one of the most important of all Western thinkers His most famous books are the two summaries of his teachings the Summa contra gentiles and the Summa theologiae About the book The Metaphysics of Theism presents an explanation and evaluation of Aquinas s natural theology the paradigm of which is the first book of the Summa contra gentiles But in addition to considering this as a monumental achievement of medieval philosophy Norman Kretzmann approaches it as a continuing enterprise which can be developed with considerable benefit in contemporary philosophy Professor Kretzmann follows Aquinas in seeing natural theology as the means of integrating philosophy and theology What makes this enterprise natural theology is its forgoing of appeals to revelation as evidence for the truth of propositions What makes it natural theology is its agenda to investigate by means of analysis and argument not only the existence and nature of God but also the relation of everything else especially human nature and behaviour to God considered as reality s first principle Professor Kretzmann argues that natural theology offers the only route by which philosophers can as philosophers approach theological propositions and that the one presented in this book is the best available natural theology

An Introduction to the Metaphysics of St. Thomas Aquinas ;?texts Selected and Translated by James F. Anderson Saint Thomas (Aquinas),1969 Metaphysical Themes in Thomas Aquinas John F. Wippel,1995 In this volume John Wippel has collected a number of his essays dealing with Aquinas s metaphysical thought The volume begins with a presentation and critical evaluation of certain twentieth century attempts to describe the philosophical thought of Thomas Aquinas as a Christian philosophy The Metaphysical Thought of Thomas Aquinas John F. Wippel,2000 Written by a highly respected scholar of Thomas Aquinas s writings this volume offers a comprehensive presentation of Aquinas s metaphysical thought It is based on a thorough examination of his texts organized according to the philosophical order as he himself describes it rather than according to the theological order In the introduction and opening chapter John F Wippel examines Aquinas s view on the nature of metaphysics as a philosophical science and the relationship of its subject to divine being Part One is devoted to his metaphysical analysis of finite being It considers his views on the problem of the One and the Many in the order of being and includes his debt to Parmenides in formulating this problem and his application of analogy to finite being Subsequent chapters are devoted to participation in being the composition of essence and esse in finite beings and his appeal to a kind of relative nonbeing in resolving the problem of the One and the Many Part Two concentrates on Aquinas s views on the essential structure of finite being and treats substance accident composition and related issues including among others the relationship between the soul and its powers and unicity of substantial form It then considers his understanding of matter form composition of corporeal beings and their individuation Part Three explores Aquinas s philosophical discussion of divine being his denial that God s existence is self evident and his presentation of arguments for the existence of God first in earlier writings and then in the Five Ways of his Summa theologiae A separate chapter is devoted to his views on quidditative and analogical knowledge of God The concluding

chapter revisits certain issues concerning finite being under the assumption that God's existence has now been established. John F. Wippel, professor of philosophy at The Catholic University of America, was recently awarded the prestigious Aquinas Medal by the American Catholic Philosophical Association. In addition to numerous articles and papers, Wippel has coauthored or edited several other works including *Metaphysical Themes in Thomas Aquinas* and *The Metaphysical Thought of Godfrey of Fontaines*, both published by CUA Press.

PRAISE FOR THE BOOK The quality of Wippel's historical research and interpretation and the detail of his argumentation make this a work that will have to be taken account of in any further studies of this topic. John Boler, *International Studies in Philosophy*: A carefully and solidly argued presentation of Aquinas's metaphysics by a scholar of medieval philosophy and a superb metaphysician. It should stand on the library shelf of every student of medieval philosophy sharing the stage with Wippel's other dependable works. Prof. Stephen F. Brown, Boston College. In Wippel, we have a master of medieval metaphysics who is at the height of his powers and who can bring to bear on this work of interpretation years of study not only of Aquinas but also of the whole context of medieval metaphysics in which Aquinas thought and wrote. The result is a monumental work which will quickly become the definitive work on Aquinas's metaphysics. Prof. Eleonore Stump, St. Louis University. Wippel proposes to set forth Thomas Aquinas's metaphysical thought based on his own texts in accord with the philosophical order. This is a bold even audacious proposal but one that Wippel succeeds in realizing thanks to his expansive and detailed knowledge of a field in which he has worked for more than twenty years. He has total command not only of the works of Thomas and his sources and of his earliest commentators but also of the secondary literature of this century in English, Italian, French, German, and Spanish. Gregorianum: A positively magisterial account of its subject. *The Discovery of Being and Thomas Aquinas*. Christopher M. Cullen, SJ, Franklin T. Harkins, 2019.

While there has been agreement among followers of Aquinas that being insofar as it is being, being qua being, is the subject of metaphysics, there is not agreement on how this being qua being is to be understood nor on how we come to know the being that is the object of metaphysical investigation. The topic of what being is, as the object of the science of metaphysics, and how to account for the discovery of the being of metaphysics have emerged as central problems for the contemporary retrieval of Aquinas and for the larger project of post-Leonine Thomism in general. This lack of agreement has hampered the retrieval of Aquinas's metaphysics. The collection of essays within *The Discovery of Being and Thomas Aquinas* is divided into three major parts: the first set of essays concerns the foundation of metaphysics within Thomism; the second set exemplifies the use of metaphysics in fundamental philosophical issues within Thomism; and the third set employs metaphysics in central theological issues. *The Discovery of Being and Thomas Aquinas* allows major scholars of the different types of Thomism to engage in a full-scale defense of their position as well as expanding Thomistic metaphysics to the discipline of theology in important ways.

Aquinas's Way to God Gaven Kerr, 2015. This book offers a contemporary interpretation and defense of a much neglected proof for the existence of God offered by St. Thomas Aquinas in *De Ente et Essentia*. **Metaphysical**

Themes in Thomas Aquinas III John F. Wippel, 2020-09-30 Metaphysical Themes in Thomas Aquinas III is Msgr John Wippel's third volume dedicated to the metaphysical thought of Thomas Aquinas. After an introduction, this volume of collected essays begins with Wippel's interpretation of the discovery of the subject of metaphysics by a special kind of judgment separation. In subsequent chapters, Wippel turns to the relationship between faith and reason, exploring what are known as the preambles of faith. This is followed by two chapters on the important contributions by Cornelio Fabro on Aquinas's distinction between essence and esse and on participation. The volume continues with articles on Aquinas's view of creation as a preamble of faith, Aquinas's much-disputed defense of unicity of substantial form in creatures, his account of the separated soul's natural knowledge, and Aquinas's understanding of evil in his *De Malo*. The volume concludes with an article comparing Bonaventure, Aquinas, and Godfrey of Fontaines on the metaphysical composition of angelic beings. Most of these issues were disputed during Aquinas's time by some of his contemporaries, and the proper understanding of each continues to be debated by various students of his thought today. Wippel's purpose therefore is to help clarify our understanding of Aquinas's thought on each of these topics, a task that requires the careful analysis of primary sources and of secondary literature and attention to the relative chronology of his writing.

The Metaphysics of Being of St. Thomas Aquinas in a Historical Perspective Leo J. Elders (SVD), 1993

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