

# Making Of An Economic Vision John Paul Iis On Social Concern

**Brian Matz** 

## Making Of An Economic Vision John Paul Iis On Social Concern:

The Making of an Economic Vision ,1991 John Paul II and World Politics Ugo Colombo Sacco, 1999 One of the few works done recently on the international position of the Holy See Drawn from a series of lectures given by Colombo Sacco an Italian diplomat at the University of Milan and at the Catholic University of Leuven the book examines the first twenty years of Pope Wojtyla's pontificate highlighting the Vatican's increasing involvement in international politics. Thus it illustrates Karol Wojtyla's thought in this field and his guidelines for the development of international law human rights the rights of peoples and nations the right of humanitarian intervention development cooperation. The volume is completed by an essential bibliography and a selection of primary sources Pro Ecclesia Vol 16-N2 Pro Ecclesia, 2007-05-03 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology It seeks to give contemporary expression to the one apostolic faith and its classic traditions working for and manifesting the church's unity by research theological construction and free exchange of opinion Members of its advisory council represent communities committed to the authority of Holy Scripture ecumenical dogmatic teaching and the structural continuity of the church and are themselves dedicated to maintaining and invigorating these commitments The journal publishes biblical liturgical historical and doctrinal articles that promote or illumine its purposes Ways to subscribe Call toll free 800 273 2223 Email journals rowman com For back issues please contact journals rowman com Editorial inquiries Joseph Mangina joseph mangina utoronto ca Submissions should be sent by email attachment in Microsoft Word double spaced with identifying marks removed for the purposes of blind peer review Book review inquiries Chad Pecknold pecknold cua edu Advertising inquiries Charles Roth Jr charlie spireads com Subscription inquiries journals rowman com ISSN 1063 8512 **Challenging the Modern World** Samuel Gregg, 2002-10-01 Moral theologian Samuel Gregg addresses issues surrounding the Pope's personal influence on developments in Catholic social teaching He compares the treatment of industrial relations capitalism and relations between developed and developing countries in John Paul's three social encyclicals with the handling of these three topics in the teachings of the Council and Paul VI arguing that John Paul s critical engagement with the modern world has contributed significantly to Catholic social teaching particular its moral anthropological dimensions Annotation copyrighted by Book News Inc Portland OR Theories of Justice Stephanie Mar Brettman, 2015-04-30 What is justice How do we know justice How is justice cultivated in society These are the three questions that quide this critical dialogue with two representatives of the Catholic and Protestant traditions Karl Barth and Karol Wojtyla John Paul II Th ough the two thought leaders are shaped within divergent theological traditions and historical contexts they both appeal to Christian anthropology as a starting point for justice Their explorations into the nature of humanity yield robust new theories of justice that remain relevant for our contemporary era The third interlocutor our female author brings her own voice fully into the dialogue in the third part of the book in order to address the shortcomings in their theories and build upon their insights all the while seeking theories of

humanity and social justice that result in justice for all persons The Encyclicals of John Paul II Catholic Church. Pope (1978-2005 : John Paul II), Pope John Paul II, 1996 A study of Pope John Paul II s encyclicals reveals the vision and strategy of his pontificate It is a vis ion which at once recalls the mysteries of faith and appeals to all men and women of good will to build the future on a firm spiritual and ethical foundation Religion, Economics, and Public Policy Andrew D. Walsh, 2000-06-30 As Americans seem bent on dismantling the safety net of the New Deal era the most popular version of the culture wars thesis paints an arguably cosmic battle between defenders of religious orthodoxy who embrace laissez faire capitalism and secular elites who have imposed a Marxist welfare state upon an unsuspecting populace Walsh shows that this thesis ignores the role of religious leaders in legitimizing the types of programs embodied in America's approach to the welfare state Walsh explores the arguments of William Jennings Bryan America's foremost fundamentalist who opposed the Social Darwinism often associated with the defense of laissez faire capitalism John Ryan the Catholic priest whose writings foreshadowed Roosevelt's New Deal legislation Reinhold Niebuhr the influential mainstream Protestant leader who defended America's Cold War strategy of containment while opposing laissez faire capitalism and the arguments of influential African American Protestant and Jewish leaders Finally he looks at the role of religious leaders in the contemporary debates over issues such as health care and welfare reform Whenever possible the relationship between the official views of the religious leaders is analyzed in light of the opinions and voting patterns of their constituents. The opinions and voting patterns of secular Americans are also contrasted to those of religious Americans Of particular interest to scholars students and general readers concerned with the role of religion in American politics Mary's Pope Antoine Nachef, 2000 Rooted in Scripture Tradition and Redemtoris Mater and other encyclicals this book lays the foundations for understanding the teachings of the Catholic Church concerning Mary Christ, Power and Mammon Scott Thomas Prather, 2013-08-15 This book examines the role of the New Testament concept of the principalities and powers in the thought of Karl Barth and John Howard Yoder showing how this biblical concept of power is central to the fundamental theological convictions of each thinker Prather offers a scholarly account of the underexplored theological and ethical import of a major biblical theme and the book addresses questions and concerns from a wide range of academic and lay theological interest He brings Barth and Yoder into dialogue here and examines the three crucial areas the confessional distinction of church and world the demonization of political power and the intrinsic relation between the political and economic powers While other theologians have rightly identified a christocentric connection between the thought of Barth and Yoder no attempt has been made to bring them together through the sustained analysis of a single doctrinal or ethical issue this book does just that Christianity and Ecological Theology E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa

<u>Introducing Protestant Social Ethics</u> Brian Matz, 2017-03-14 Despite their rich tradition of social concern Protestants have historically struggled to articulate why whether and how to challenge unethical social structures This book introduces Protestants to the biblical and historical background of Christian social ethics inviting them to understand the basis for social action and engage with the broader tradition It embraces and explains long standing Christian reflection on social ethics and shows how Scripture and Christian history connect to current social justice issues Each chapter includes learning outcomes Less Than Two Dollars a Day Kent A. Van Til,2007-03-02 Christian tradition demands basic and chapter highlights sustenance for all as a human right Yet the contemporary capitalist economy makes no such demands and the free market is not designed to provide basic human sustenance As Western Christians how ought we to solve this conundrum Kent Van Til maintains that the gulf between the two calls for an alternative system of distribution In this constructively critical work Van Til takes a hard look at the realities of life in a free market system including illuminating examples from his own experience in Latin America He considers how the contemporary capitalist economy guides the distribution of goods around the world and he examines the inadequacies of this system Drawing heavily on the ideas of political theorist Michael Walzer and nineteenth century theologian statesman Abraham Kuyper Van Til proposes an alternative system of distributive justice equalizing the claims to both burdens and benefits Violence, Religion, Peacemaking Douglas Irvin-Erickson, Peter C. Phan, 2016-09-09 This volume explores how religious leaders can contribute to cultures of peace around the world The essays are written by leading and emerging scholars and practitioners who have lived taught or worked in the areas of conflict about which they write Connecting the theory and practice of religious peacebuilding to illuminate key challenges facing interreligious dialogue and interreligious peace work the volume is explicitly interreligious intercultural and global in perspective The chapters approach religion and peace from the vantage point of security studies sociology ethics ecology theology and philosophy A foreword by David Smock the Vice President of Governance Law and Society and Director of the Religion and Peacebuilding Center at the United States Institute of Peace outlines the current state of the field

Personalism in John Paul II Kleetus K. Varghese, 2005 Study on the social doctrines of John Paul II Pope 1920 2005

Catholic Social Thought Renovating the Tradition Francis P. McHugh, 2008 This books falls into three parts First basic context and understanding of the subject Catholic Social Thought need to be set out The second section comprises a report on some survey work undertaking in 2001 2002 on existing teaching resources for CathST in a variety of highter and further education institutes in the UK Ireland USA Western Europe and Australia The third is the bibliography arranged at three levels 1 students starting the subject at first year university level 2 teachers of the subject 3 researchers and libraries looking for a comprehensive coverage of titles in the subject Introduction

The Mystery of the Trinity in the Theological Thought of Pope John Paul II Antoine Nachef, 1999 Since his election to the papacy in 1978 Pope John Paul II s incomparable

theological thinking has exercised a vast influence upon the Catholic Church His documents command worldwide attention because he presents the Tradition of the Church in an accessible way to contemporary readers The Mystery of the Trinity in the Theological Thought of Pope John Paul II investigates all the papal documents including his Encyclicals on the Father Dives in Misericordia on the Son Redemptor Hominis and on the Holy Spirit Dominum et Vivificantem In detail this work systematically presents John Paul II s philosophy of the human person in relationship with the Divine Persons his theology of creation and redemption his Christology and his theology of the Holy Spirit Pursuing Just Peace: An Overview and Case Studies for Faith-Based Peacebuilders Mark M. Rogers, Tom Bamat, Julie Ideh, 2008-03-24 This book on faith based peacebuilding is a practical resource for peacebuilding practitioners and all others who are grappling with injustice and conflict Seven case studies describe concrete initiatives within highly diverse contexts Three case studies focus on strengthening internal church peacebuilding capacity through peace education one looks at the role of alliances and networks in advocacy for addressing gender based violence and three focus on ecumenical and inter religious collaboration An introductory essay provides a general overview and literature review for faith based peacebuilding discusses processes and describes key roles that faith based actors can play The Public Order and the Sacred Order: Contemporary Issues, Catholic Social Thought, and the Western and American Traditions Stephen M. Krason, 2009-05-20 The Public Order and the Sacred Order evaluates a range of contemporary social and political questions in light of Catholic social teaching philosophy great political thinkers and America's founding tradition It treats a wide range of topics including economics education free speech abortion church state relations American legal trends international politics Through discussions of these and other issues confronting contemporary American society author Stephen M Krason offers a scholarly social commentary suggests means for a reconstruction of sound social and political thought and calls for a renewal of American institutions politics and culture The book is structured in three parts Part I sets out foundational principles guided by Catholic social teaching philosophical reasoning Western political thought and the American founding Part II examines and evaluates the numerous issues in light of the principles set out in Part I and Part III provides approaches to the issues both general and specific policy ideas consonant with the foundational principles set out in Part I There is also a volume of important Catholic Church documents Supreme Court cases and excerpts of important writings in the history of Western and American political thought that let the reader examine directly many documents discussed in the text of the book Along with being a strong and focused defense of traditional Catholic approaches to the questions of our time the vast array of material covered makes this book an invaluable reference for anyone interested in contemporary politics Defending Human Dignity Derek S. Jeffreys, 2004 Argues that Pope John Paul II offers a Christian alternative to the reigning political philosophy of realism and Gospel Women at the United Nations Margaret D. Scott, 2019-03-22 This book offers a reflection on the consequentialism development of the commitment of a group of Catholic Sisters to the poor and to social justice from teaching poor children in

a convent basement to being involved in public theology at the United Nations After a brief discussion of the emergence and definitions of public theology and an analysis of the social teaching of the Catholic Church it offers insights into the history and modus operandi of the United Nations and the network of NGOs including faith based RNGOs that work closely with it on behalf of human rights and development The interaction between these three protagonists forms the background for the story of a coalition of Catholic Sisters with NGO status at the United Nations whose determination is to be Gospel women engaging in public theology in the public square Finally it offers some thoughts concerning future challenges and uncertainties facing the United Nations that will impact the Sisters and their commitment to the poor and the planet

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