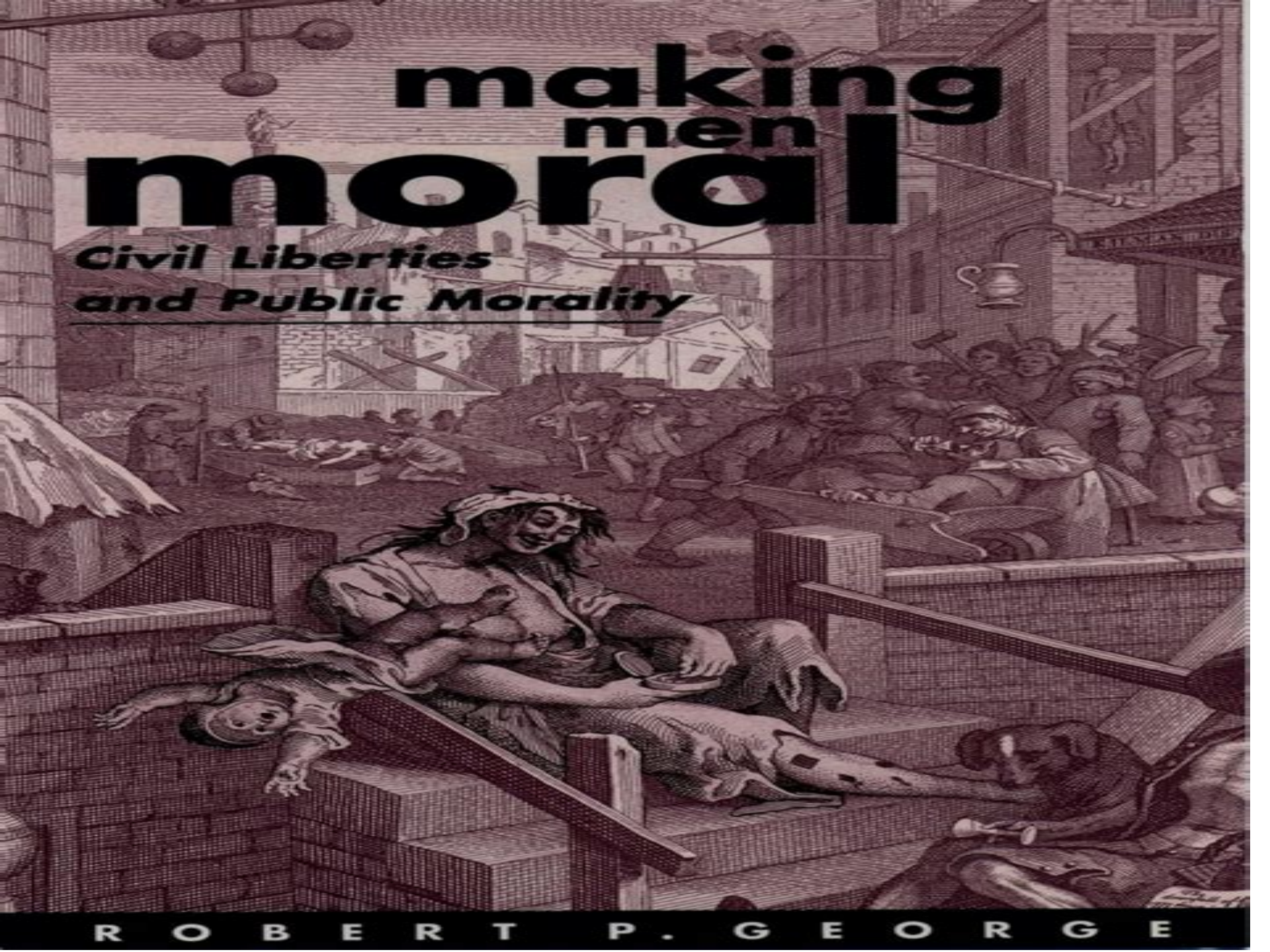




making men moral

*Civil Liberties
and Public Morality*

R O B E R T P . G E O R G E

Making Men Moral Civil Liberties And Public Morality

Robert P. George



Making Men Moral Civil Liberties And Public Morality:

Making Men Moral Robert P. George, 1993 In *Making men moral* Robert P. George defends the traditional position on morals legislation against criticisms advanced by leading contemporary liberal theorists Back cover [Making Men Moral](#) Robert P. George, 1995 **Media Ethics** Patrick Lee Plaisance, 2013-11-13 *Media Ethics Key Principles for Responsible Practice* makes ethics accessible and applicable to media practice and explains key ethical principles and their application in print and broadcast journalism public relations advertising marketing and digital media Unlike application oriented casebooks this text sets forth the philosophical underpinnings of key principles and explains how each should guide responsible media behavior Author Patrick Lee Plaisance synthesizes classical and contemporary ethics in an accessible way to help students ask the right questions and develop their critical reasoning skills as both media consumers and media professionals of the future The Second Edition includes new examples and case studies expanded coverage of digital media and two new chapters that distinguish the three major frameworks of media ethics and explore the discipline across new media platforms including blogs new forms of digital journalism and social networking sites **Assisted Suicide and Euthanasia** Craig Paterson, 2017-09-29 As medical technology advances and severely injured or ill people can be kept alive and functioning long beyond what was previously medically possible the debate surrounding the ethics of end of life care and quality of life issues has grown more urgent In this lucid and vigorous new book Craig Paterson discusses assisted suicide and euthanasia from a fully fledged but non dogmatic secular natural law perspective He rehabilitates and revitalises the natural law approach to moral reasoning by developing a pluralistic account of just why we are required by practical rationality to respect and not violate key demands generated by the primary goods of persons especially human life Important issues that shape the moral quality of an action are explained and analysed intention foresight action omission action consequences killing letting die innocence non innocence and person non person Paterson defends the central normative proposition that it is always a serious moral wrong to intentionally kill an innocent human person whether self or another notwithstanding any further appeal to consequences or motive [Reclaiming the Center](#) Millard J. Erickson, Paul Kjos Helseth, Justin Taylor, 2004-11-09 *Reclaiming the Center* is a valuable contribution to the study of contemporary evangelicalism It is a guide for how evangelicals can move forward with wisdom and discernment without succumbing to the spirit of this age [Utilitarianism, Institutions, and Justice](#) James Wood Bailey, 1997 Far from recommending cruel acts utilitarianism understood this way actually runs congruent to our basic moral intuitions *Taking Rites Seriously* Francis Beckwith, 2015-11-18 This book is a critical look at how courts legal scholars and the academic culture mischaracterize and misunderstand religious beliefs **The Realm of Criminal Law** R A Duff, 2018-06-27 We are said to face a crisis of over criminalization our criminal law has become chaotic unprincipled and over expansive This book proposes a normative theory of criminal law and of criminalization that shows how criminal law could be ordered principled and restrained The theory is

based on an account of criminal law as a distinctive legal practice that functions to declare and define a set of public wrongs and to call to formal public account those who commit such wrongs an account of the role that such practice can play in a democratic republic of free and equal citizens and an account of the central features of such a political community and of the way in which it constitutes its public realm its civil order Criminal law plays an important but limited role in such a political community in protecting but also partly constituting its civil order On the basis of this account we can see how such a political community will decide what kinds of conduct should be criminalized not by applying one or more of the substantive master principles that theorists have offered but by considering which kinds of conduct fall within its public realm as distinct from the private realms that are not the polity's business and which kinds of wrong within that realm require this distinctive kind of response rather than one of the other kinds of available response The outcome of such a deliberative process will probably be a more limited and a more rational and principled criminal law

Ethics and the Quest for Wisdom Robert Kane, 2010-08-12 Modernity has challenged the ancient ideal of a universal quest for wisdom and today's world of conflicting cultures and values has raised further doubts regarding the possibility of objective ethical standards Robert Kane refocuses the debate on the philosophical quest for wisdom and argues that ethical principles about right action and the good life can be seen to emerge from that very quest itself This book contends that the search for wisdom involves a persistent striving to overcome narrowness of vision that comes from the inevitable limitations of finite points of view When applied to questions of value and the good life this striving has ethical implications about the way we should treat ourselves and others This study argues for the merits of this central thesis against alternative theories in contemporary normative ethics and discusses its practical applications for social ethics political philosophy law and moral education

Human Rights and Common Good John Finnis, 2011-04-07 This central volume in the Collected Essays brings together John Finnis's wide ranging contribution to central issues in political philosophy The volume begins by examining the general theory of political community and social justice It includes the powerful and well known Maccabaeian Lecture on Bills of Rights a searching critique of Ronald Dworkin's moral political arguments and conclusions of the European Court of Human Rights approach to fundamental rights and of judicial review as a constitutional institution It is followed by an equally searching analysis of Kant's thought on the intersection of law right and ethics Other papers in the book's opening section include an early assessment of Rawls's A Theory of Justice a radical re-interpretation of Aquinas on limited government and the significance of the private/public distinction and a challenging paper on virtue and the constitution The volume then focuses on central problems in modern political communities including the achievement of justice in work and distribution the practice of punishment war and justice the public control of euthanasia and abortion and the nature of marriage and the common good There are careful and vigorous critiques of Nietzsche on morality Hart on punishment Dworkin on the enforcement of morality and on euthanasia Rawls on justice and law Thomson on the woman's right to choose Habermas on abortion Nussbaum and Koppelman on same

sex relations and Dummett and Weithman on open borders The volume s previously unpublished papers include a foundational consideration of labour unions a fresh statement of a new grounding for the morality of sex a surprising reading of C S Lewis s Abolition of Man on contraception and an introduction reviewing some of the remarkable changes in private and public morality over the past half century Realizing Freedom Tom G. Palmer,2014-03-17 What is freedom How is freedom related to justice law property peace and prosperity Tom Palmer has spent a lifetime as a scholar teacher journalist and activist asking and answering these questions Since its publication in 2009 Realizing Freedom has been the recipient of wide acclaim both in the United States and around the world Now this expanded edition adds even greater depth and dimension to the book with newly added essays that confirm Palmer s role as one of liberty s most articulate advocates A tireless educator Palmer has traveled the world to bring the message of freedom to people on every continent At home he has been an incisive commentator on current affairs as well as an original and innovative thinker in political philosophy The essays in this volume are drawn from his decades of work on the theory of justice multiculturalism democracy and limited government globalization the law and economics of patents and copyrights among many other topics and reflect the many levels on which Palmer has promoted individual liberty **Aquinas and Modern Law** James Bernard Murphy,2017-07-05 This volume collects some of the best recent writings on St Thomas s philosophy of law and includes a critical examination of Aquinas s theory of the relation between law and morality his natural law theory as well as the modern reformulation of his approach to natural rights The volume shows how Aquinas understood the importance of positive law and demonstrates the modern relevance of his writings by including Thomistic critiques of modern jurisprudence and examples of applications of Thomistic jurisprudence to specific modern legal problems such as federalism environmental policy abortion and euthanasia The volume also features an introduction which places Aquinas s writings in the context of modern jurisprudence as well as an extensive bibliography The volume is suited to the needs of jurisprudence scholars teachers and students and is an essential resource for all law libraries The Meaning of Marriage Robert P. George,Jean Bethke Elshtain,2014 The movement for same sex marriage has triggered an unprecedented crisis in the social norms and laws governing marriage All great civilizations have sought to unite in the institution of marriage the goods of sexual intimacy childbearing and childrearing and life long love between adults But the last five decades have witnessed the erosion of marriage as a public institution in the developed world The separation of the goods previously united in marriage has led thoughtful people to question why marriage should be denied to homosexuals *Handbook of Bioethics and Religion* David E. Guinn,2006-08-10 What role should religion play in a religiously pluralistic liberal society Public bioethics unavoidably raises this question in a particularly insistent fashion As the 20 papers in this collection demonstrate the issues are complex and multifaceted The authors address specific and highly contested issues as assisted suicide stem cell research cloning reproductive health and alternative medicine as well as more general questions such as who legitimately speaks for religion in public bioethics what

religion can add to our understanding of justice and the value of faith based contributions to healthcare Christian Catholic and Protestant Jewish Islamic and Buddhist viewpoints are represented The first book to focus on the interface of religion and bioethics this collection fills a significant void in the literature

Placing Blame Michael S. Moore, 2010 This is a collection of essays written by Moore which form a thorough examination of the theory of criminal responsibility The author covers a wide range of topics giving the book a coherence and unity which is rare in assembled essays Perhaps the most significant feature of this book is Moore's espousal of a retributivist theory of punishment This anti utilitarian standpoint is a common thread throughout the book It is also a trend which is currently manifesting itself in all areas of moral political and legal philosophy but Moore is one of the first to apply such attitudes so systematically to criminal law theory As such this innovative new book will be of great interest to all scholars in this field

Breach of the Peace Pamela R. Ferguson, 2014-03-18 Pamela Ferguson describes and critiques the commonly prosecuted crime of breach of the peace She traces the development of the crime from the mid 19th century to the present day and also considers related statutory offences The latter include those offences created by the Criminal Justice and Licensing Scotland Act 2010 and the Offensive Behaviour at Football and Threatening Communications Scotland Act 2012 It is argued that breach of the peace remains an overly broad and ill defined crime despite the appeal court's attempts at narrowing its definition

Natural Law and Evangelical Political Thought Jesse Covington, Bryan T. McGraw, Micah Watson, 2012-11-16 Natural law has long been a cornerstone of Christian political thought providing moral norms that ground law in a shareable account of human goods and obligations Despite this history twentieth and twenty first century evangelicals have proved quite reticent to embrace natural law casting it as a relic of scholastic Roman Catholicism that underestimates the import of scripture and the division between Christians and non Christians As recent critics have noted this reluctance has posed significant problems for the coherence and completeness of evangelical political reflections Responding to evangelically minded thinkers increasing calls for a re engagement with natural law this volume explores the problems and prospects attending evangelical rapprochement with natural law Many of the chapters are optimistic about an evangelical re appropriation of natural law but note ways in which evangelical commitments might lend distinctive shape to this engagement

Legal Recognition of Same-Sex Partnerships Robert Wintemute, Mads Tønnesson Andenæs, 2001-10-13 In this book an international team of scholars examines both theoretical issues and the wide variety of legal developments in various countries

Pilgrims in Medicine: Conscience, Legalism and Human Rights Thomas Alured Faunce, 2005-01-01 This arrestingly novel work develops a normative synthesis of medical humanities virtue ethics medical ethics health law and human rights It presents an ambitious complex and coherent argument for the reconceptualisation of the doctor patient relationship and its regulation utilising approaches often thought of as being separate if not opposed virtue based ethics and universal human rights The case is argued gracefully with moderation but also with respect for opposing positions The book's analysis of the foundational professional

virtue of therapeutic loyalty is an original departure from the traditional discourse of patient autonomy and the ethical and legal duties of the medical practitioner The central argument is not merely presented as bookends in the introduction and conclusion It is cogently represented in each chapter and section and measured against the material considered A remarkable feature is the use of aptly selected canonical literature to inform the argument These references run from Hesse's *The Glass Bead Game* in the abstract to Joyce's *Ulysses* in the conclusion They include excerpts from and discussion about Bergman Borges Boswell Tolstoy de Beauvoir Chekhov Dostoevsky Samuel Johnson Aristotle Orwell Osler Chaucer Schweitzer Shakespeare Thorwalds Kafka and William Carlos Williams Such references are used not merely as an artistic and decorative leitmotif but become a critical narrative element and another complex and rich layer to this work The breadth and quality of the references are testimony to the author's clear understanding of the modern law and literature movement This work provides the basis of a medical school course As many medical educators as possible should also be encouraged to read this work for the insights it will give them into using their own personal life narratives and those of their patients to inform their decision making process This thesis will also be of value to the judiciary whose members are often called upon to make normatively difficult judgments about medical care and medical rules The human rights material leads to a hopeful view of an international movement toward a universal synthesis between medical ethics and human rights in all doctor patient relationships

Church, State, and Society J. Brian Benestad, 2012-08-07 How can the Catholic faith help not only Catholics but all people build a just and flourishing society The Catholic Church contributes first and foremost to the common good by forming the consciences of the faithful Faith helps reason achieve an understanding of the common good and guides individuals in living justly and harmoniously In this book J Brian Benestad provides a detailed accessible introduction to Catholic social doctrine CSD the Church's teachings on the human person the family society political life charity justice and social justice Church State and Society explains the nuanced understanding of human dignity and the common good found in the Catholic intellectual tradition It makes the case that liberal arts education is an essential part of the common good because it helps people understand their dignity and all that justice requires The author shows the influence of ancient and modern political philosophy and examines St Augustine St Thomas Aquinas papal social encyclicals Vatican Council II and postconciliar magisterial teaching Benestad highlights the teachings of popes John Paul II and Benedict XVI that the attainment of the common good depends on the practice of the virtues by citizens and leaders alike In addition to discussing the tension between CSD and liberal democracy the book takes an in depth look at Key themes of social life the dignity of the human person human rights natural law and the common good Three principal mediating institutions of civil society family Church and Catholic university The economy work poverty immigration and the environment The international community and just war principles Excellent The best treatment of Catholic Social Doctrine as a whole and a precious reminder of the intrinsically problematic character of modern democracy Perspectives on Political Science

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