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Geographies of Nineteenth-Century Science David N. Livingstone, Charles W. J. Withers, 2011-12-01 In Geographies of Nineteenth Century Science David N Livingstone and Charles W J Withers gather essays that deftly navigate the spaces of science in this significant period and reveal how each is embedded in wider systems of meaning authority and identity Chapters from a distinguished range of contributors explore the places of creation the paths of knowledge transmission and reception and the import of exchange networks at various scales Studies range from the inspection of the places of London science which show how different scientific sites operated different moral and epistemic economies to the scrutiny of the ways in which the museum space of the Smithsonian Institution and the expansive space of the American West produced science and framed geographical understanding This volume makes clear that the science of this era varied in its constitution and reputation in relation to place and personnel in its nature by virtue of its different epistemic practices in its audiences and in the ways in which it was put to work <u>Dwelling(s) in Nineteenth-Century Ireland</u> Heather Laird, Jay R. Roszman, 2023-10-15 What did it mean to have an Irish dwelling in the nineteenth century How did Irish people write about think about visually represent or imagine what constituted home Showcasing research from scholars based in Ireland the United Kingdom and further afield this interdisciplinary volume seeks to answer these questions by exploring the physicality and symbolism of Irish dwellings and the home as a place of repose exercise and work Using a range of methodological approaches including history folklore and literature this volume offers new perspectives on the material culture of home

fictionalized homes social housing schemes suburban living spaces home and social mobility institutional living migration and memories of the home house and gender and eviction Rather than focus on the Big House which has already received considerable scholarly attention this volume foregrounds dwelling spaces that were especially vulnerable to economic forces the homes of the urban and rural poor Additionally the book acknowledges the importance to nineteenth century Ireland of a class that has arguably received even less attention in Irish scholarship than the poor a rising urban suburban middle class exploring their impact on housing and on cultural and leisure activities An Open Access version of Christopher Cusack s chapter Back into the old homestead The Irish Cottage in Irish American Fiction 861 1910 will be made available on Marriage Customs of the World George P. Monger, 2013-04-09 This book presents a comprehensive overview publication of global courtship and marriage customs from ancient history to contemporary society demonstrating the vast differences as well as the similarities across all of human culture This second edition of Marriage Customs of the World examines historical context social significance and current trends and controversies of matrimony in the Western world as well as other cultures Apart from detailing the ceremonies from specific countries the book identifies specific elements of the wedding event and discusses them in a comparative manner showcasing the similarities across cultures. The new content in this work includes additional information on courtship and how future spouses are found in other cultures marriage in art cinema theater and poetry wedding bands forced marriages and shotgun weddings New Year's weddings legislation regarding marriage and engagement practices Entries carried over from the first edition have been revised and updated as well With its broad scope and consideration of contemporary issues alongside historical information this work will be ideal for high school and undergraduate students scholars of anthropology social studies and history and general readers **Remembrance** Guy Beiner, 2018-11-10 Forgetful Remembrance examines the paradoxes of what actually happens when communities persistently endeavour to forget inconvenient events The question of how a society attempts to obscure problematic historical episodes is addressed through a detailed case study grounded in the north eastern counties of the Irish province of Ulster where loyalist and unionist Protestants and in particular Presbyterians repeatedly tried to repress over two centuries discomfiting recollections of participation alongside Catholics in a republican rebellion in 1798 By exploring a rich variety of sources Beiner makes it possible to closely follow the dynamics of social forgetting His particular focus on vernacular historiography rarely noted in official histories reveals the tensions between professed oblivion in public and more subtle rituals of remembrance that facilitated muted traditions of forgetful remembrance which were masked by a local culture of reticence and silencing Throughout Forgetful Remembrance comparative references demonstrate the wider relevance of the study of social forgetting in Northern Ireland to numerous other cases where troublesome memories have been concealed behind a veil of supposed oblivion <u>Irish History Matters</u> Professor Brian M. Walker, 2019-06-17 While knowledge of history can explain our contemporary situation an awareness of the myths and misuses of our history can bring

a broader and more conciliatory approach to current political and social challenges History or more correctly views of the past or historical myths have shaped politics in both Northern Ireland and the Republic of Ireland These views served in part to cause and sustain the Troubles Eventually many historical perceptions were challenged which helped to promote the peace process New ideas of revised and shared history were important These changes are explored here The public expression of history in Ireland through commemoration of important historical events and persons is investigated in a number of chapters The impact of historical developments on identity is studied not just in Ireland north and south but also among the Irish diaspora especially in America In Irish History Matters Brian M Walker uses three decades of research to explore the effects historical events have had on Irish politics and society and why they still have an important influence A New History of Ireland: Ireland under the Union, II, 1870-1921 Daibhi O. Croinin, William Edward Vaughan, 2005 An Economic History of Ulster, 1820-1940 Liam Kennedy, Philip Ollerenshaw, 1985 <u>Life in Victorian Belfast</u> Alice Johnson, 2020-02-29 This book vividly reconstructs the social world of upper middle class Belfast during the time of the city's greatest growth between the 1830s and the 1880s Using extensive primary material including personal correspondence memoirs diaries and newspapers the author draws a rich portrait of Belfast society and explores both the public and inner lives of Victorian bourgeois families Leading business families like the Corrys and the Workmans alongside their professional counterparts dominated Victorian Belfast's civic affairs taking pride in their locale and investing their time and money in improving it This social group displayed a strong work ethic a business oriented attitude and religious commitment and its female members led active lives in the domains of family church and philanthropy While the Belfast bourgeoisie had parallels with other British urban elites they inhabited a unique place and time Linenopolis was the only industrial city in Ireland a city that was neither fully Irish nor fully British and at the very time that its industry boomed an unusually violent form of sectarianism emerged Middle Class Life in Victorian Belfast provides a fresh examination of familiar themes such as civic activism working lives philanthropy associational culture evangelicalism recreation marriage and family life and represents a substantial and important contribution to Irish social history Tracina Your Irish Ancestors John Grenham, 2006 A New History of Ireland, Volume VI W. E. Vaughan, 2010-04-01 A New History of Ireland is the largest scholarly project in modern Irish history In 9 volumes it provides a comprehensive new synthesis of modern scholarship on every aspect of Irish history and prehistory from the earliest geological and archaeological evidence through the Middle Ages down to the present day Volume VI opens with a character study of the period followed by ten chapters of narrative history and a study of Ireland in 1914 It includes further chapters on the economy literature the Irish language music arts education administration and the public service and emigration History of Irish Autobiography Liam Harte, 2018-03-01 A History of Irish Autobiography is the first ever critical survey of autobiographical self representation in Ireland from its recoverable beginnings to the twenty first century The book draws on

a wealth of original scholarship by leading experts to provide an authoritative examination of autobiographical writing in the English and Irish languages Beginning with a comprehensive overview of autobiography theory and criticism in Ireland the History guides the reader through seventeen centuries of Irish achievement in autobiography a category that incorporates diverse literary forms from religious tracts and travelogues to letters diaries and online journals This ambitious book is rich in insight Chapters are structured around key subgenres themes texts and practitioners each featuring a guide to recommended further reading The volume s extensive coverage is complemented by a detailed chronology of Irish autobiography from the fifth century to the contemporary era the first of its kind to be published **Ireland Volume VII** J. R. Hill, 2003-12-04 A New History of Ireland is the largest scholarly project in modern Irish history In 9 volumes it provides a comprehensive new synthesis of modern scholarship on every aspect of Irish history and prehistory from the earliest geological and archaeological evidence through the Middle Ages down to the present day Volume VII covers a period of major significance in Ireland's history It outlines the division of Ireland and the eventual establishment of the Irish Republic It provides comprehensive coverage of political developments north and south as well as offering chapters on the economy literature in English and Irish the Irish language the visual arts emigration and immigration and the history of women The contributors to this volume all specialists in their field provide the most comprehensive treatment of these developments of any single volume survey of twentieth century Ireland Dealing with Darwin David N. Livingstone, 2014-05-15 How was Darwin s work discussed and debated among the same religious denomination in different locations Using place politics and rhetoric as analytical tools historical geographer David N Livingstone investigates how religious communities sharing a Scots Presbyterian heritage engaged with Darwin and Darwinism at the turn of the twentieth century His findings presented as the prestigious Gifford Lectures transform our understandings of the relationship between science and religion The particulars of place whether in Edinburgh Belfast Toronto Princeton or Columbia South Carolina shaped the response to Darwin s theories Were they tolerated repudiated or welcomed Livingstone shows how Darwin was read in different ways with meaning distilled from Darwin's texts depending on readers own histories their literary genealogies and cultural preoccupations That the theory of evolution fared differently in different places Livingstone writes is exactly what Darwin might have predicted As the theory diffused it diverged Dealing with Darwin shows the profound extent to which theological debates about evolution were rooted in such matters as anxieties over control of education the politics of race relations the nature of local scientific traditions and challenges to traditional cultural identity In some settings conciliation with the new theory even endorsement was possible demonstrating that attending to the specific nature of individual communities subverts an inclination to assume a single relationship between science and religion in general evolution and Christianity in particular Livingstone concludes with contemporary examples to remind us that what scientists can say and what others can hear in different venues differ today just as much as they did in the past Half the World from

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