

Sense and Content

Experience,
Thought, and their
Relations

Christopher
Peacocke

Sense And Content Experience Thought And Their Relations

Christopher Peacocke



Sense And Content Experience Thought And Their Relations:

Sense and Content Christopher Peacocke, 1983 The topics of this book lie in the intersection of three areas the philosophy of mind the theory of meaning and content and the philosophy of psychology The book grew out of a desire to treat the nature of the content of psychological states in much greater detail than was attempted in Holistic Explanation The present work is based on material presented in classes at Oxford University in the years 1979 to 1982 Subjects of Experience E. J. Lowe, 2006-11-02 In this innovative study of the relationship between persons and their bodies E J Lowe demonstrates the inadequacy of physicalism even in its mildest non reductionist guises as a basis for a scientifically and philosophically acceptable account of human beings as subjects of experience thought and action He defends a substantial theory of the self as an enduring and irreducible entity a theory which is unashamedly committed to a distinctly non Cartesian dualism of self and body Taking up the physicalist challenge to any robust form of psychophysical interactionism he shows how an attribution of independent causal powers to the mental states of human subjects is perfectly consistent with a thoroughly naturalistic world view He concludes his study by examining in detail the role which conscious mental states play in the human subject's exercise of its most central capacities for perception action thought and self knowledge Modest Nonconceptualism Eva Schmidt, 2015-07-06 The author defends nonconceptualism the claim that perceptual experience is nonconceptual and has nonconceptual content Continuing the heated and complex debate surrounding this topic over the past two decades she offers a sustained defense of a novel version of the view Modest Nonconceptualism and provides a systematic overview of some of the central controversies in the debate An explication of the notion of nonconceptual content and a distinction between nonconceptualist views of different strengths starts off the volume then the author goes on to defend participants in the debate over nonconceptual content against the allegation that their failure to distinguish between a state view and a content view of non conceptualism leads to fatal problems for their views Next she makes a case for nonconceptualism by refining some of the central arguments for the view such as the arguments from fineness of grain from contradictory contents from animal and infant perception and from concept acquisition Then two central objections against nonconceptualism are rebutted in a novel way the epistemological objection and the objection from objectivity Modest Nonconceptualism allows for perceptual experiences to involve some conceptual elements It emphasizes the relevance of concept employment for an understanding of conceptual and nonconceptual mental states and identifies the nonconceptual content of experience with scenario content It insists on the possibility of genuine content bearing perceptual experience without concept possession and is thus in line with the Autonomy Thesis Finally it includes an account of perceptual justification that relies on the external contents of experience and belief yet is compatible with epistemological internalism

Truly Understood Christopher Peacocke, 2010-04-08 In Truly Understood Christopher Peacocke argues that truth and reference have a much deeper role in the explanation of meaning and understanding than has hitherto been appreciated

Examination of specific concepts shows that a grasp of these concepts has to be characterized in terms of reference identity and relations to the world Peacocke develops a positive general theory of understanding based on the idea that concepts are individuated by their fundamental reference rules which contrasts sharply with conceptual role inferentialist and pragmatist approaches to meaning He treats thought about the material world about places and times and about the self within the framework of this general account and extends the theory to explain the normative dimensions of content which he believes are founded in the network of connections between concepts and the level of reference and truth In the second part of the book Peacocke explores the application of this account to some problematic mental phenomena including the conception of many subjects of experience concepts of conscious states mental action and our ability to think about the contents of our own and others mental states

The Epistemology of Non-visual Perception Berit Brogaard, Dimitria Electra Gatzia, 2020
The present volume is the first to instead focus on the epistemology of non visual perception hearing touch taste and cross sensory experiences Drawing on recent empirical studies of emotion perception and decision making it breaks new ground on discussions of whether or not perceptual experience can yield justified beliefs or knowledge and how to characterize those beliefs

Contemporary Debates in Philosophy of Mind Brian P. McLaughlin, Jonathan Cohen, 2009-02-09 Contemporary Debates in Philosophy of Mind showcases the leading contributors to the field debating the major questions in philosophy of mind today Comprises 20 newly commissioned essays on hotly debated issues in the philosophy of mind Written by a cast of leading experts in their fields essays take opposing views on 10 central contemporary debates A thorough introduction provides a comprehensive background to the issues explored Organized into three sections which explore the ontology of the mental nature of the mental content and the nature of consciousness

Beyond Vision Casey O'Callaghan, 2017 Beyond Vision brings together eight essays by Casey O Callaghan which draw theoretical and philosophical lessons about perception the nature of its objects and sensory awareness O Callaghan focuses on auditory perception perception of spoken language and multisensory perception

Primary and Secondary Qualities Lawrence Nolan, 2011-04-07 Fourteen newly commissioned essays trace the historical development of the distinction between primary and secondary qualities which lies at the intersection of issues in metaphysics epistemology and philosophy of perception Primary and Secondary Qualities focuses on the age of the Scientific Revolution the locus classicus of the distinction but begins with chapters on ancient Greek and Scholastic accounts of qualities in an effort to identify its origins The remainder of the volume is devoted to philosophical reflections on qualities from the seventeenth century to the present day Virtually every major figure is represented from Gassendi to Kant and special attention is paid to Locke Descartes and Hume The essays collected here cover a wide range of topics including the foundation for the distinction the question of whether or not it is metaphysical or merely epistemic the status of secondary qualities the nature of sensory representation the relation between philosophy and science the status of dispositions and the semantics of sensible quality terms

How to Measure a World? Martin

Shuster,2021-04-06 What does it mean to wonder in awe or terror about the world How do you philosophically understand Judaism In *How to Measure a World A Philosophy of Judaism* Martin Shuster provides answers to these questions and more Emmanuel Levinas suggested that Judaism is best understood as an anachronism Shuster attempts to make sense of this claim by alternatively considering questions of the inscrutability of ultimate reality of the pain and commonness of human suffering and of the ways in which Judaism is entangled with the world Drawing on phenomenology and Jewish thought Shuster offers novel readings of some of the classic figures of Jewish philosophy while inserting other voices into the tradition from Moses Maimonides to Theodor W Adorno to Walter Benjamin to Stanley Cavell *How to Measure a World* examines elements of the Jewish philosophical record to get at the full intellectual scope and range of Levinas s proposal Shuster s view of anachronism thereby provokes an assessment of the world and our place in it A particular understanding of Jewish philosophy emerges not only through the traditions it encompasses but also through an understanding of the relationship between humans and their world In the end Levinas s suggestion is examined theoretically as much as practically revealing what s at stake for Judaism as much as for the world *Essays on Nonconceptual Content* York H.

Gunther,2003 Recent work by philosophers of mind and psychology on nonconceptual content **Early Analytic**

Philosophy - New Perspectives on the Tradition Sorin Costreie,2016-01-21 This volume discusses some crucial ideas of the founders of the analytic philosophy Gottlob Frege Bertrand Russell and Ludwig Wittgenstein or the golden trio The book shows how these old ideas are still present and influential in the current philosophical debates and to what extent these debates echo the original ideas The collection aim is twofold to better understand these fruitful ideas by placing them in the original setting and to systematically examine these ideas in the context of the current debates animating philosophical discussions today Divided into five sections the book first sets the stage and offers a general introduction to the background influences as well as delimitations of the initial foundational positions This first section contains two papers dedicated to the discussion of realism and the status of science at that time followed by two papers that tackle the epistemic status of logical laws The next three sections constitute the core of the volume each being dedicated to the most important figures in the early analytic tradition Frege Russell and Wittgenstein The last section gathers several essays that discuss either the relation between two or more analytic thinkers or various important concepts such as predicativism and arbitrary function or the principles of abstraction and non contradiction Self to Self J. David Velleman,2006-01-26 This collection of essays by philosopher J David Velleman on personal identity autonomy and moral emotions is united by an overarching thesis that there is no single entity denoted by the self as well as themes from Kantian ethics and Velleman s work in the philosophy of action

Intellectual Entertainments P. M. S. Hacker,2019-10-28 *Intellectual Entertainments* consists of eight philosophical dialogues each with five participants some living some imaginary and some dead The dialogues take place either in Elysium or in an imaginary Oxford Common Room Each historical figure speaks in his own idiom with a distinctive turn of phrase The

imaginary figures speak in the accent and idiom of their respective countries English Scottish American Australian The themes are the nature of the mind and the relation between mind and body the nature of consciousness and its demystification the nature of thought and its relation to speech and the objectivity or subjectivity of perceptual qualities such as colour sound smell taste and warmth Each participant presents a different point of view and defends his position against the arguments of the others No philosophical knowledge is presupposed Consciousness and Intentionality: Models and Modalities of Attribution D. Fiset, 2013-03-14 Philosophy of mind has been one of the most active fields in philosophy for the past three decades One of the most significant factors in the development of this discipline has been the emergence of cognitive science and the interest philosophers have taken in the empirical study of mind Another equally important factor has been the naturalistic turn brought about by W V Quine His proposal that normative epistemology be replaced by empirical psychology marked a radical departure from the Fregean anti psychologism and apriorism that had characterized much of the analytic tradition in philosophy But while Quine's program of naturalization called the attention of philosophers to empirical psychology his conception of psychology was inspired by an austere behaviorism which shunned the mentalism of intentional psychology in the Brentanian and phenomenological tradition Thus while agreeing with Brentano that the intentional idiom could not be reduced to that of the natural sciences Quine argued that it is of a piece with the indeterminacy of translation Most contributors of this collection share the cognitivist stance and believe that the mind needs to be explained rather than eliminated Three main questions are actually confronting current philosophers of mind each addressed by one or another of the contributors to the present collection Phenomenal Presence Fabian Dorsch, Fiona Macpherson, 2018-05-24 Many different features of the world figure consciously in our perceptual experiences in the sense that they make a subjective difference to those experiences These features are thought to range from colours and shapes to volumes and backsides from natural or artefactual kinds to reasons for perceptual belief and from the existence and externality of objects to the relationality and wakefulness of our perceptual awareness of them Phenomenal Presence explores the different ways in which features like these may be phenomenally present in perceptual experience In particular it focuses on features that are rarely discussed and the perceptual presence of which is more controversial or less obvious because they are out of view or otherwise easily overlooked for example they are given in a non sensory manner or they are categorical in the sense that they feature in all perceptual experiences such as their justificatory power their wakefulness or the externality of their objects The book divides into four parts each dealing with a different kind of phenomenal presence The first addresses the nature of the presence of perceptual constancies and variations while the second investigates the determinacy and ubiquity of the presence of spatial properties in perception The third part deals with the presence of hidden or occluded aspects of objects while part four discusses the presence of categorical aspects of perceptual experience The contributions provide a thorough examination of which features are phenomenally present in perception and what it is for

them to figure in experience in this way *Comparing Husserl's Phenomenology and Chinese Yogacara in a Multicultural World* Jingjing Li, 2022-05-05 How is constructive cultural exchange possible when traditions hold such contradictory views Jingjing Li brings Edmund Husserl's phenomenology and Chinese Yogacara Buddhism into dialogue to explore the concept of essence While phenomenology and Yogacara Buddhism are both known for their investigations of consciousness there exists a core tension between them phenomenology affirms the existence of essence whereas Yogacara Buddhism argues that everything is empty of essence svabhava Answering this question and positioning both philosophical traditions in their respective intellectual and linguistic contexts Li argues that what Husserl means by essence differs from what Chinese Yogacarins mean by svabhava We see how Husserl problematises the substantialist understanding of essence in European philosophy Detailing the process of finding a middle ground between the two traditions Li's rich study demonstrates how both can thrive together in order to overcome Orientalism She reveals that Chinese Yogacara has developed a distinct account of self transformation ethics and social ontology that renders it much more than simply a Buddhist version of Husserlian phenomenology *Aboriginal Religions in Australia* Françoise Dussart, Howard Morphy, 2017-09-08 Over the last 25 years there has been an explosion of interest in the Aboriginal religions of Australia and this anthology provides a variety of recent writings by a wide range of scholars Australian Aboriginal Religions are probably the oldest extant religious systems Over some 50 000 years they have coped with change and re-invented themselves in an astonishingly creative way The Dreaming the mythical time when the Ancestor Spirits shaped the territories of the Aborigines and laid down a moral and ritual law for their occupants is the fundamental religious reality It is the basis of the Aborigines's view of their land or country kinship relationships ritual and art However the Dreaming is not a static principle since it is interpreted in different ways as in the extraordinary movement in contemporary indigenous painting and in attempts at an accommodation with Christianity The contributions of anthropologists cultural historians philosophers of religion and others are included in this anthology which not only guides readers through the literature but also ensures this still largely inaccessible material is available to a wider range of readers and non specialist students and academics **The Subject's Matter** Frederique De Vignemont, Adrian J. T. Alsmith, 2017-12-15 An interdisciplinary and comprehensive treatment of bodily self consciousness considering representation of the body the sense of bodily ownership and representation of the self The body may be the object we know the best It is the only object from which we constantly receive a flow of information through sight and touch and it is the only object we can experience from the inside through our proprioceptive vestibular and visceral senses Yet there have been very few books that have attempted to consolidate our understanding of the body as it figures in our experience and self awareness This volume offers an interdisciplinary and comprehensive treatment of bodily self awareness the first book to do so since the landmark 1995 collection *The Body and the Self* edited by Jos Berm dez Naomi Eilan and Anthony Marcel MIT Press Since 1995 the study of the body in such psychological disciplines as cognitive psychology

cognitive neuroscience psychiatry and neuropsychology has advanced dramatically accompanied by a resurgence of philosophical interest in the significance of the body in our mental life The sixteen specially commissioned essays in this book reflect the advances in these fields The book is divided into three parts each part covering a topic central to an explanation of bodily self awareness representation of the body the sense of bodily ownership and representation of the self Contributors Adrian Alsmith Brianna Beck Jos Luis Berm dez Anna Berti Alexandre Billon Andrew J Bremner Lucilla Cardinali Tony Cheng Fr d rique de Vignemont Francesca Fardo Alessandro Farn Carlotta Fossataro Shaun Gallagher Francesca Garbarini Patrick Haggard Jakob Hohwy Matthew R Longo Tamar Makin Marie Martel Melvin Mezue John Michael Christopher Peacocke Lorenzo Pia Louise Richardson Alice C Roy Manos Tsakiris Hong Yu Wong

The Realm of Reason Christopher Peacocke,2004 The Realm of Reason is a manifesto for a new rationalism in philosophy Christopher Peacocke develops an original theory of what makes a thinker entitled to form a given belief The theory is articulated in three principles of rationalism which together imply that all entitlement has an element that is independent of experience Peacocke elaborates this rationalism in detail for the classical issues of perceptual knowledge induction and the status of moral thought His new generalized approach to epistemology has applications throughout philosophy and it will interest all concerned with knowledge truth and rationality

What's the Meaning of "This"? David F. Austin,2019-06-30 A variety of examples in recent literature on philosophy of mind and language raise serious problems for the traditional analysis of belief and the other so called propositional attitudes as a two term relation between a believer and a proposition Because of the attractiveness of the traditional analysis and the absence of a clear alternative such examples raise genuine puzzles about belief In this lucid and rigorous book David F Austin provides a new test case for any theory of the propositional attitudes Focusing on a puzzle about beliefs that we express using the demonstratives this and that Austin shows that a key doctrine in the analytic tradition the doctrine of propositions is threatened by inconsistency The author first explains why the traditional doctrine requires individual propositions to accommodate Kripkean intuitions for direct reference Austin then formulates a deep puzzle about demonstrative belief using the book's central example the Two Tubes case which involves simultaneous consistent occurrent demonstrative beliefs resulting from direct visual perception Austin argues that none of the leading propositional theories solves this puzzle nor do the self attributive views of Chisholm and Lewis or Kaplan's three term view Austin concludes that although his puzzle remains a puzzle it gives us reason to supplement rather than abandon the use of propositions in analyzing thought and he sketches a three term Russian alternative

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