

A black and white portrait of Bishop Abel T. Muzorewa, a Black man with glasses, wearing a dark suit, white shirt, and dark tie. He is smiling slightly and looking towards the camera. The background is a solid light color.

**RISE UP
& WALK**

BISHOP ABEL T.

MUZOREWA

An Autobiography

Rise Up And Walk An Autobiography

Ronald M. McCarthy, Gene Sharp



Rise Up And Walk An Autobiography:

Rise Up & Walk Abel Tendekayi Muzorewa, 1978 **Rise Up and Walk** Abel Tendekayi Muzorewa, 1978 Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah's work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi *In the Footsteps of the Masters* Dickson Mungazi, 2000-02-28 The height of colonial rule on the African continent saw two prominent religious leaders step to the fore Desmond Tutu in South Africa and Abel Muzorewa in Zimbabwe Both Tutu and Muzorewa believed that Africans could govern their own nations responsibly and effectively if only they were given the opportunity In expressing their religious views about the need for social justice each man borrowed from national traditions that had shaped policy of earlier church leaders Tutu and Muzorewa argued that the political development of Africans was essential to the security of the white settlers and that whites should seek the promotion of political development of Africans as a condition of that future security Desmond Tutu and Abel Muzorewa were both motivated by strong religious principles They disregarded the possible personal repercussions that they might suffer as a result of their efforts to alter the fundamental bases of their colonial governments Each man hoped to create a new national climate in which blacks and whites could cooperate to build a new nation Each played a part in eventual independence for Zimbabwe in 1980 and for South Africa in 1994 Mungazi's examination of their efforts reveals how individuals with strong convictions can make a difference in shaping the future of their nations *The Oxford Handbook of Postcolonial Biblical Criticism* R. S. Sugirtharajah, 2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism **Do 'Zimbabweans' Exist?** Sabelo J. Ndlovu-Gatsheni, 2009 This book examines the triumphs and tribulations of the Zimbabwean national project providing a radical and critical analysis of the fossilisation of Zimbabwean nationalism against the wider context of African nationalism in general The book departs radically from the common praise texts in seriously engaging with the darker aspects of nationalism including its failure to create the nation as people and to install democracy and a culture of human rights The author examines how the various people inhabiting the lands between the Limpopo and Zambezi Rivers entered history and how violence became a central aspect of the national project of organising Zimbabweans into a

collectivity in pursuit of a political end Newsletter United States. Department of State,1979 **News Letter** United States. Dept. of State,1979 **Zimbabwe in Transition** Timothy Murithi,Aquilina Mawadza,2011 Zimbabwe s Transition to Democracy in the post independence era has been a very difficult one To date there have been a number of sustained efforts by various local regional and international actors to move Zimbabwe towards democracy as well as attempts to find a lasting solution to the political and economic crises that seriously affected the country s progress from the late 1990s However these attempts have been less successful mainly because Zimbabwe has complex political and economic problems with interlocking national regional and international political and economic dimensions rooted in both historical and contemporary factors and developments To understand the complexities of the challenges to Zimbabwe s transition to democracy as well as prospects for political change and democracy in the country Zimbabwe in Transition critically examines both the historical and contemporary dynamics shaping political and economic developments in the country taking into account voices from a broad spectrum of Zimbabwean society including civil society faith based communities the diaspora women community leaders the media youth and regional actors such as SADC and the AU Book jacket **Nonviolent Action** Ronald M. McCarthy,Gene Sharp,1997 This volume traces the modern critical and performance history of this play one of Shakespeare s most loved and most performed comedies The essay focus on such modern concerns as feminism deconstruction textual theory and queer theory **A History of Zimbabwe, 1890-2000 and Postscript, Zimbabwe, 2001-2008** Chengetai J. M. Zvobgo,2009-10-02 This study combines in one volume the history of Zimbabwe from the advent of British settlers in 1890 to 2000 including women s rights and human rights in Zimbabwe It is a political social and economic history The Postscript examines the major developments in Zimbabwe from 2001 to 2008 The two previous major studies on the history of Zimbabwe The Past Is Another Country by Martin Meredith London Andre Deutsch 1979 and The Road to Zimbabwe 1890 1980 by Anthony Verrier London Jonathan Cape 1986 are now out of date This volume brings the historical study of Zimbabwe almost up to the present day **Political Memoir** George W. Egerton,1994 Wesley Wark and John Naylor analyse the proliferation of intelligence memoirs and government efforts to protect official secrets from the revelations of the candid memoirist The principal findings reached by the contributors in their study of this problematic but influential genre are set out by the editor in the concluding chapter **God's Ordinary People, No Ordinary Heritage** Jessica L. Rousselow,Jessica Rousselow-Winquist,Alan H. Winquist,1996 *Strategies of Representation in Auto/biography* M. Hove,Kgomotso Masemola,2014-05-13 *Strategies of Representation in Auto biography* investigates how selves are represented and reconstructed in selected auto biographical readings from African literary discourse It examines how such representations confirm validate interrogate and pervade conversations with issues of identity nation and history In addition to providing an overview of the multidimensionality of auto biography the book also introduces readers to various ways of reading and analysing auto biographical writings and develops specific perspectives on the genre and views inherently

expressed through the re imagined re membered and re constructed self that speaks through the pages of autobiographical scripting The focus on auto biographical writings from southern Africa specifically South Africa and Zimbabwe offers a fresh reading of the work of significant figures in the political economic and sociological spheres of these nation states This collection shows that auto biography may be more than simply the representation of an individual life and that the socio cultural memory of a people is a core aspect influencing individual self representation

The Methodist Experience in America Volume I Kenneth E. Rowe, Dr. Russell E. Richey, Jean Miller Schmidt, 2010-08-01 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000 Extraordinarily well documented study with elaborate notes that will guide the reader to recent and standard literature on the numerous topics figures developments and events covered The volume is a companion to and designed to be used with THE METHODIST EXPERIENCE IN AMERICA A SOURCEBOOK for which it provides background context and interpretation Contents include Launching the Methodist Movements 1760 1768 Structuring the Immigrant Initiatives 1769 1778 Making Church 1777 1784 Constituting Methodism 1784 1792 Spreading Scriptural Holiness 1792 1816 Snapshot I Methodism in 1816 Baltimore 1816 Building for Ministry and Future 1816 1850s Dividing by Mission Ethnicity Gender and Vision 1816 1850s Dividing over Slavery Region Authority and Race 1830 1860s Embracing the War Cause s 1860 1865 Reconstructing Methodism s 1866 1884 Snapshot II Methodism in 1884 Wilkes Barre PA 1884 Reshaping the Church for Mission 1884 1939 Taking on the World 1884 1939 Warring for World Order and Against Worldliness Within 1930 1968 Snapshot III Methodism in 1968 Denver 1968 Merging and Reappraising 1968 1984 Holding Fast Pressing On 1984 2000 A wide angled narrative that attends to religious life at the local level to missions and missionary societies to justice struggles to camp and quarterly meetings to the Sunday school and catechisms to architecture and worship to higher education to hospitals and homes to temperance to deaconesses and to Methodist experiences in war and in peace making A volume that attends critically to Methodism s dilemmas over and initiatives with regard to race gender ethnicity sexual orientation and relation to culture A documentation and display of the rich diversity of the Methodist experience A retelling of the contests over and evolution of Methodist EUB organization authority ministerial orders and ethical doctrinal emphases

Missions and Empire Norman Etherington, 2005-07-14 The idea that Christian missions went hand in hand with Imperialism and colonial conquest is challenged here By showing the variety of missions and the vital role played by indigenous men and women this book places missions in a long historical perspective Special attention is paid to emerging themes

Religious Leadership in National Political Conflict Lloyd Tichaenda Nyarota, 2013-03-07 It is one thing for a religious leader to confront and challenge political leaders it is altogether another thing when such a leader becomes a partisan political leader This is what happened in the case of Bishop Abel Tendekai a bishop of the United Methodist Church For such a religious leader to attempt to traverse both worlds political and religious are in some ways uncharted waters in

other ways they are treacherous waters The pages which follow in this lucid and detailed volume is an effort to look back on the challenge and complexity of moving from colonialism to independence to the making of a new independent nation on the Continent of Africa What happens when the prophetic voice expected of and from the Church becomes the identified political entity How does it challenge itself or how is it distinguished from the political power it seeks to hold accountable on behalf of all the people These are several of the questions Nyarota tackles through the examination of the impact of the struggle for liberation upon the United Methodist Church its leader Bishop Muzorewa as both find themselves in the midst of nation building political struggle and the vying for political power **The Rise of an African Middle Class** Michael O.

West,2002-08-19 An in depth look at Africans who challenged the status quo in colonial Zimbabwe Impeccable and original scholarship American Historical Review Tracing their quest for social recognition from the time of Cecil Rhodes to Rhodesia s unilateral declaration of independence Michael O West shows how some Africans were able to avail themselves of scarce educational and social opportunities in order to achieve some degree of upward mobility in a society that was hostile to their ambitions Though relatively few in number and not rich by colonial standards this comparatively better off class of Africans challenged individual and social barriers imposed by colonialism to become the locus of protest against European domination This extensive and original book opens new perspective into relations between colonizers and colonized in colonial Zimbabwe Offers an extremely sophisticated nuanced view of the social and political construction of an African middle class in colonial Zimbabwe Elizabeth Schmidt *Translations on Sub-Saharan Africa* United States. Joint Publications Research Service,1978

Rise up and walk Abel Muzorewa,1974

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