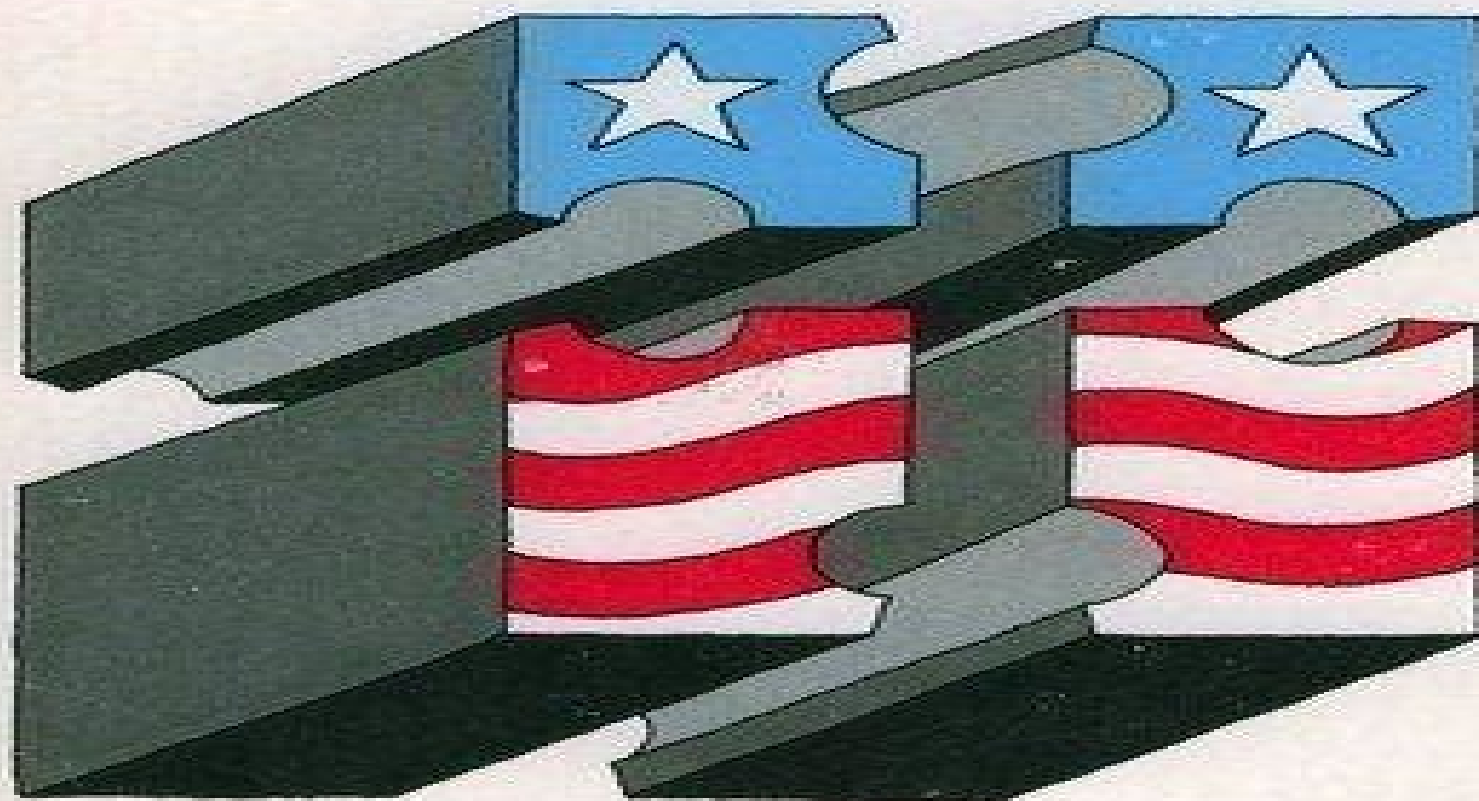




Righteous Empire

THE PROTESTANT
EXPERIENCE IN AMERICA



MARTIN E. MARTY

Righteous Empire The Protestant Experience In America

David A. Hollinger



Righteous Empire The Protestant Experience In America:

Righteous Empire: the Protestant Experience in America, 1977 *The Protestant Voice in American Pluralism*

Martin E. Marty, 2006-10-01 For 350 years Protestantism was the dominant religion in America and its influence spilled over in many directions into the wider culture Religious historian Martin E Marty looks at the factors behind both the long period of Protestant ascendancy in America and the comparatively recent diffusion and diminution of its authority Marty ranges across time covering such things as the establishment of the Jamestown settlement in 1607 the 1955 publication of Will Herberg s landmark book Protestant Catholic Jew and the current period of American ethnic and religious pluralism For centuries American Protestantism dominated in three main ways says Marty in the sheer numbers of its committed practitioners spread across some two hundred denominations in the Protestant leanings of nonadherents and in the influence of the Protestant ethic in activities as diverse as business and art To discover what is particularly American about Protestantism in this country Marty looks at Protestant creencias or beliefs that complement or supplement pure doctrine These include the notion of God as an agent of America s destiny and the impact of the biblical credos of mission stewardship and vocation on innumerable nonreligious matters of daily life Marty also discusses the vigencias or binding though unwritten customs of Protestantism They include the tendencies to interpret matters of faith in market terms and to conflate biblical and enlightenment ideology into civic faith Challenges to Protestant hegemony came and went over the centuries says Marty but never in such force and to such effect as in the twentieth century Among other factors contributing to the rise of pluralism and to schisms between mainstreamers and Fundamentalists Marty lists changes in immigration laws U S Supreme Court decisions on school prayer the women s movement and Vatican II Today our Protean spirituality is the topic of everything from sermons to bumper stickers All in all this is good reassures Marty for to debate our spirituality is to sustain the life of a functioning thinking believing republic Those who pine for some golden age of Protestantism are misled by nostalgia or resentment The real work to be done by Protestants now is to serve partner and cooperate where they once managed controlled and directed *America's Road to Jerusalem* Jason M. Olson, 2018-11-15 This study examines the role of the Six Day War in American Protestant politics and culture The author argues that American foreign policy towards the Arab Israeli conflict culminating in the Trump Administration s 2017 recognition of Jerusalem as Israel s capital and the domestic Evangelical communities who supported it has a direct correlation with the long term consequences of the 1967 Six Day War For most of America s history biblical literalists or Evangelicals dominated the religious culture of the country But in 1925 the Scopes trial on science evolution and religion embarrassed Evangelicals and caused them to retreat from American culture and politics Modern and liberal Protestants won dominance and established control in nearly all of the Mainline seminaries publishing houses and denominations leading to the creation of the National Council of Churches by 1950 This book argues that the Six Day War reversed that power structure in American religion with Evangelicals returning to a place

of prominence in American culture and politics Whereas the Scopes trial showed much of American Protestantism that the Modernists had the right understanding of the Bible the Six Day War demonstrated that ironically Evangelicals may have had it right all along They used this historic leverage to vaunt themselves into the highest planes of American life with Billy Graham becoming America s Pastor In this historic process the 1967 war between Israel and the surrounding Arab states clarified the way those different branches of American Protestantism thought about the Arab Israeli conflict particularly the issue of Jerusalem Indeed the nature of the Six Day War was deep and appeared to be of Biblical proportions Because Israel gained territories in Jerusalem Bethlehem and the ancient Biblical heartlands formerly held by Jordan historical messianic and even apocalyptic intrusions entered the various branches of American Protestantism In some branches supersessionism a belief that the Church had replaced the Jewish people as God s chosen was stoked In other branches supersessionism was rejected and the nature of Judaism and its connection to the Holy Land was re evaluated The important point is that the territories that Israel captured had thick theological meaning and this would force all branches of American Protestantism to reconsider their assumptions about Judaism and Zionism as well as Islam and Palestinian nationalism Evangelicalism

The American Evangelical Story Douglas A. Sweeney,2005-08-01 The American Evangelical Story surveys the role American evangelicalism has had in the shaping of global evangelical history Author Douglas Sweeney begins with a brief outline of the key features that define evangelicals and then explores the roots of the movement in English Pietism and the Great Awakening of the eighteenth century He goes on to consider the importance of missions in the development of evangelicalism and the continuing emphasis placed on evangelism Sweeney next examines the different subgroups of American evangelicals and the current challenges faced by the movement concluding with reflections on the future of evangelicalism Combining a narrative style with historical detail and insight this accessible illustrated book will appeal to readers interested in the history of the movement as well as students of church history

The Battle for the American Mind Carl J. Richard,2006-08 The Battle for the American Mind brings together religion politics economics science and literature to present a compelling history of the American people In this brief and entertaining book noted historian Carl J Richard argues that there have been three worldviews that have dominated American thought theism humanism and skepticism Theists put their faith in God humanists in man and skeptics have faith in neither god nor man Each worldview has had an epoch of domination leading to the present Age of Confusion where theists humanists and skeptics battle one another for control of American hearts and minds By clearly explaining what Americans believed exploring why they did so and showing how that impacted the nation s development Carl J Richard presents a unique portrait of the United States past and present

The Nativist Movement in America Katie Oxx,2013-07-15 By the mid nineteenth century anti Catholicism had become a central conflict in America Fueling the dissent were Protestant groups dedicated to maintaining what they understood to be the Christian vision and spirit of the founding fathers Afraid of the religious and moral impact of Catholics they advocated for stricter laws in order to

maintain the Protestant predominance of America Of particular concern to some of these native born citizens or nativists were Roman Catholic immigrants whose increasing presence and perceived allegiance to the pope alarmed them The Nativist Movement in American History draws attention to the religious dimensions of nativism Concentrating on the mid nineteenth century and examining the anti Catholic violence that erupted along the East Coast Katie Oxx historicizes the burning of an Ursuline convent in Charlestown Massachusetts the Bible Riots in Philadelphia and the theft and destruction of the Pope s Stone in Washington D C In a concise narrative together with trial transcripts and newspaper articles poems and personal narratives the author introduces the nativist movement to students illuminating the history of exclusion and these formative clashes between religious groups *The Routledge Companion to the Christian Church* Gerard Mannion, Lewis S.

Mudge, 2007-12-12 Written by an international team of distinguished scholars this comprehensive book introduces students to the fundamental historical systematic moral and ecclesiological aspects of the study of the church as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues **A History of Religion in America** Bryan Le Beau, 2017-09-18 A History of Religion in America From the First Settlements through the Civil War provides comprehensive coverage of the history of religion in America from the pre colonial era through the aftermath of the Civil War It explores major religious groups in the United States and the following topics Native American religion before and after the Columbian encounter Religion and the Founding Fathers Was America founded as a Christian nation Religion and reform in the 19th century The first religious outsiders A nation and its churches divided Chronologically arranged and integrating various religious developments into a coherent historical narrative this book also contains useful chapter summaries and review questions Designed for undergraduate religious studies and history students A History of Religion in America provides a substantive and comprehensive introduction to the complexity of religion in American history Godly Seed Allan C.

Carlson, 2017-07-05 Interview with Allan Carlson In an ironic twist American evangelical leaders are joining mainstream acceptance of contraception Godly Seed American Evangelicals Confront Birth Control 1873 1973 examines how mid twentieth century evangelical leaders eventually followed the mainstream into a quiet embrace of contraception complemented by a brief acceptance of abortion It places this change within the context of historic Christian teaching regarding birth control including its origins in the early church and the shift in arguments made by the Reformers of the sixteenth century The book explores the demographic effects of this transition and asks did the delay by American evangelicals leaders in accepting birth control have consequences At the same time many American evangelicals are rethinking their acceptance of birth control even as a majority of the nation s Roman Catholics are rejecting their church s teaching on the practice Raised within a religious movement that has almost uniformly condemned abortion many young evangelicals have begun to ask whether abortion can be neatly isolated from the issue of contraception A significant number of evangelical families have over the last several decades rejected the use of birth control and returned decisions regarding

family size to God Given the growth of the evangelical movement this pioneering work will have a large scale impact A Religious History of the American People Sydney E. Ahlstrom, 2004-01-01 This classic work winner of the 1973 National Book Award in Philosophy and Religion and Christian Century's choice as the Religious Book of the Decade 1979 is now issued with a new chapter by noted religious historian David Hall who carries the story of American religious history forward to the present day Praise for the earlier edition An unusual and praiseworthy book It takes a modern almost anthropological view of history in which worship is a part of a web of culture along with play love dress and language B A Weisberger Washington Post Book World The most detailed most polished of the works in its tradition Martin E Marty New York Times Book Review An intellectual delight that one does not so much read as savor America The definitive one volume study by the leading authority Christianity Today No one writing or thinking hereafter about America's past will be able to ignore Ahlstrom's magisterial account of the religious element American Historical Review *American History After 1865* Ray Allen Billington, Martin Ridge, 1981 Essays on educational theory written in the 1800s record the beliefs of many influential figures on the topics of public education and democracy *Nathaniel Taylor, New Haven Theology, and the Legacy of Jonathan Edwards* Douglas A. Sweeney, 2002-12-05 Nathaniel Taylor was arguably the most influential and the most frequently misrepresented American theologian of his generation While he claimed to be an Edwardsian Calvinist very few people believed him This book attempts to understand how Taylor and his associates could have counted themselves Edwardsians In the process it explores what it meant to be an Edwardsian minister and intellectual in the 19th century *After Cloven Tongues of Fire* David A. Hollinger, 2013-04-21 The important role of liberal ecumenical Protestantism in American history The role of liberalized ecumenical Protestantism in American history has too often been obscured by the more flamboyant and orthodox versions of the faith that oppose evolution embrace narrow conceptions of family values and continue to insist that the United States should be understood as a Christian nation In this book one of our preeminent scholars of American intellectual history examines how liberal Protestant thinkers struggled to embrace modernity even at the cost of yielding much of the symbolic capital of Christianity to more conservative evangelical communities of faith If religion is not simply a private concern but a potential basis for public policy and a national culture does this mean that religious ideas can be subject to the same kind of robust public debate normally given to ideas about race gender and the economy Or is there something special about religious ideas that invites a suspension of critical discussion These essays collected here for the first time demonstrate that the critical discussion of religious ideas has been central to the process by which Protestantism has been liberalized throughout the history of the United States and shed light on the complex relationship between religion and politics in contemporary American life After Cloven Tongues of Fire brings together in one volume David Hollinger's most influential writings on ecumenical Protestantism The book features an informative general introduction as well as concise introductions to each essay *Retelling U.S. Religious History* Thomas A. Tweed, 1997-01-05 This collection

represents a bold attempt to retell the story of religion in America from the perspectives generated by a younger generation of scholars. It is challenging, provocative, and enlightening and demands the careful attention of everyone interested in the religious history and culture of the nation. Al Raboteau, author of *A Fire in the Bones*, Thomas Tweed's book is an important cutting edge endeavor bound to advance debate and attract considerable attention. Amanda Porterfield, author of *Female Piety in Puritan New England*, Tweed and his colleagues challenge as well they should the belief that any single narrative can succeed in telling the story of American religion. Edward T. Linenthal, author of *Preserving Memory*, The old ways of telling the story of American religions as the unfolding of the Puritan or evangelical or liberal impulse from sea to shining sea or as the interplay of mainstream and marginal religious idioms will not work anymore. Tom Tweed has assembled an extraordinary group of scholars to consider alternative tellings of American religious histories. Robert Orsi, author of *The Madonna of One Hundred Fifteenth Street*, Provocative and compelling the contributors do a superb job of incorporating innovative monographic literature into coherent narratives. The result is an engaging book that will enrich our understanding of religion in America. Colleen McDannell, author of *Material Christianity* *In Search of an American Catholicism* Jay P. Dolan, 2003

For more than two hundred years American Catholics have struggled to reconcile their national and religious values. In this incisive and accessible account distinguished Catholic historian Jay P. Dolan explores the way American Catholicism has taken its distinctive shape and follows how Catholics have met the challenges they have faced as New World followers of an Old World religion. Dolan argues that the ideals of democracy and American culture in general have deeply shaped Catholicism in the United States as far back as 1789 when the nation's first bishop was elected by the clergy and the pope accepted their choice. Dolan looks at the tension between democratic values and Catholic doctrine from the conservative reaction after the fall of Napoleon to the impact of the Second Vatican Council. Furthermore, he explores grassroots devotional life, the struggle against nativism, the impact and collision of different immigrant groups, and the disputed issue of gender. Today Dolan writes the tensions remain as we see signs of a resurgent traditionalism in the church in response to the liberalizing trend launched by John XXIII and also a resistance to the conservatism of John Paul II. In this lucid account the unfinished story of Catholicism in America emerges clearly and compellingly illuminating the inner life of the church and of the nation. In this lucid account the unfinished story of Catholicism in America emerges clearly and compellingly illuminating the inner life of the church and of the nation.

Sacred Estrangement Peter A. Dorsey, 1993-07-12 *Sacred Estrangement* analyzes certain works by important American writers and thinkers in the context of the rhetoric of conversion. Such analysis is especially valuable because it provides a reliable index of the relationship between the self and larger communities. Traditionally conversion has served a socializing function signifying that one has come into alignment with certain linguistic, behavioral, and cultural expectations. The socialization process is particularly apparent in the Christian conversion narratives of the seventeenth through nineteenth centuries by publicly testifying to a conversion experience, believers became

empowered members not only of God's elect community but also of a local population. As modern autobiography developed in the eighteenth and nineteenth centuries, the Christian pattern was secularized and individualized. Conversion became a model for many kinds of psychological change. With the coming of the twentieth century, however, the authors upon whom Peter Dorsey focuses—including William and Henry James, Henry Adams, Edith Wharton, Ellen Glasgow, Zora Neale Hurston, and Richard Wright—radically revised conversion rhetoric. If conversion had traditionally linked the search for illumination with the search for a defined social role, these writers increasingly used conversion as an index of estrangement from mainstream America. Dorsey documents this profound change in the way American intellectuals defined the self, not in terms of personal orientation toward or away from a given community, but as a resistance to such an orientation altogether, as if social forces by their nature were a threat to personal identity.

Theology and Globalisation Rowan Gill, 2005. This book is a critique and commentary on globalisation from a theological perspective. Drawing on the works of theologians such as Augustine, Rahner, Luther, Newbigin, Moe Lobeda, McFague, Jesnon, Wainwright, de Chardin, McCaughey, and Kung, the author critiques globalisation and those who espouse it, defend it, and promote it. For Gill, globalisation is an economic phenomenon with political ramifications whereby economic and political aspects of the world become predicated of the whole world itself. Central to it is a spirit of competition by which the world is globalised and results in a sense of one globe. For the author, following Milbank, the response to globalisation needs to be a theological one based on the new city of God, the Kingdom of God. The author is a Minister of the Word in the Uniting Church in Australia, who studied theology in Melbourne and undertook postgraduate studies in Boston, USA.

Religious Freedom, LGBT Rights, and the Prospects for Common Ground William N. Eskridge (Jr.), Robin Fretwell Wilson, 2018-11-22. LGBT faith and academic thought leaders explore prospects for laws protecting each community's core interests and possible resolutions for culture war conflicts.

The Social Gospel in Black and White Ralph E. Luker, 2000-11-09. In a major revision of accepted wisdom, this book originally published by UNC Press in 1991 demonstrates that American social Christianity played an important role in racial reform during the period between Emancipation and the civil rights movement. As organizations created by the heirs of antislavery sentiment foundered in the mid 1890s, Ralph Luker argues, a new generation of black and white reformers, many of them representatives of American social Christianity, explored a variety of solutions to the problem of racial conflict. Some of them helped to organize the Federal Council of Churches in 1909, while others returned to abolitionist and home missionary strategies in organizing the NAACP in 1910 and the National Urban League in 1911. A half century later, such organizations formed the institutional core of America's civil rights movement. Luker also shows that the black prophets of social Christianity, who espoused theological personalism, created an influential tradition that eventually produced Martin Luther King Jr.

Religion in American Public Life James A. Reichley, 2010-12-01. We are said Supreme Court Justice William O. Douglas, a religious people, and his observation is continually borne out in every aspect of American public life. Religious ideals

underlay the founding of the colonies and the firming of the new nation the activities of churches have been closely intertwined with politics in the abolition of slavery the drive for women s suffrage the prohibition of liquor and the civil rights movement of the 1960s The recent revival of arguments over the participation of religious groups in politics points up the continuing controversy about the separation of church and state In this study A James Reichley places religion and politics within a conceptual framework that considers the values in which both are rooted and examines in light of that framework the actual impact of religion and religious groups on American public life He analyzes the underlying causes and issues involved their contemporary impact and their continuing evolution Finally he discusses how the involvement of religious groups in politics can be carried on within the context of the separation of church and state without threat to civil liberties or secular politicalization of religion

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