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Readings John At Patmos And A Of Hours

Joseph L. Trafton



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Reading the Book of Revelation David L. Barr,2004 The interpretation of the Apocalypse is explored through various methods including historical literary and social analysis in combination with such reading strategies as process postcolonial and religion studies perspectives Shows how diverse methods produce divergent readings of a text Paperback edition available from the Society of Biblical Literature www.sbl-site.org

Reading Revelation Joseph L. Trafton,2005 Trafton has produced a clear understandable insightful reading of the book of Revelation not an easy task for a book that has left many readers puzzled and confused One of the particular strengths of Trafton s commentary is his close attention to the structure of John s work and the internal connections between various passages of the book Readers will also benefit from Trafton s identification of John s extensive indebtedness to the Hebrew Bible for much of his imagery and ideas Mitchell G Reddish O L Walker Professor of Christian Studies and Chair Department of Religious Studies Stetson University

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[John the Theologian and his Paschal Gospel](#) John Behr, 2019-03-20 This study brings three different kinds of readers of the Gospel of John together with the theological goal of understanding what is meant by Incarnation and how it relates to Pascha the Passion of Christ how this is conceived of as revelation and how we speak of it The first group of readers are the Christian writers from the early centuries some of whom such as Irenaeus of Lyons stood in direct continuity through Polycarp of Smyrna with John himself In exploring these writers John Behr offers a glimpse of the figure of John and the celebration of Pascha which held to have started with him The second group of readers are modern scriptural scholars from whom we learn of the apocalyptic dimensions of John's Gospel and the way in which it presents the life of Christ in terms of the Temple and its feasts With Christ's own body finally erected on the Cross being the true Temple in an offering of love rather than a sacrifice for sin An offering in which Jesus becomes the flesh he offers for consumption the bread which descends from heaven so that incarnation is not an event now in the past but the embodiment of God in those who follow Christ in the present The third reader is Michel Henry a French Phenomenologist whose reading of John opens up further surprising dimensions of this Gospel which yet align with those uncovered in the first parts of this work This thought provoking work brings these threads together to reflect on the nature and task of Christian theology

Reading Christian Apocrypha Tobias Nicklas, Janet E. Spittler, 2025-09-16 Reading Christian Apocrypha provides a fresh approach to the functions of apocryphal texts in the history of Christianity The apocryphal writings reveal that Christianity from the very beginning developed a variety of theological perspectives within diverse linguistic traditions and geographical areas

The Book For Our Time! Willy Jeanne Louis De Smedt, 2023-11-22 Is it still possible to write something new and valuable about the Revelation The subject of Revelation has always been an intriguing one for both believers and non believers who for centuries have devoted themselves to studying and examining it Consequently many scholars have shared their view about it but almost all of them appear to be in contrast with one another Indeed never in time existed a continuous interpretation as every reader approaches the text from a distinct perspective Nonetheless it has always been evident that the key to Revelations lies within the pages of the Holy Scriptures With this notion in mind *The Book For Our Time* a translation of the original manuscript published in 1872 was written in order to research and understand along with readers to find the true end and fulfilment of Revelation and in so doing bring a sense of purpose to those who read it Willy Louis Jeanne De Smedt 8 2 1931 25 8 2017 Born in Belgium he moved with his parents to the Democratic Republic of the Congo where he attended a Catholic School Always serious about religion he wished to become a priest but eventually decided not to pursue his dream After moving to South Africa where he qualified as a millwright at Iscor

Willy started working as a math teacher at the Military Technical College During a service in the New Apostolic Church Willy heard and learned about the Day of The First Resurrection That s when the project of The Book For Our time started to take form from his desire to inform people about the salvation plan of God He died in 2017 due to Leukemia *Reading, Writing, and Bookish Circles in the Ancient Mediterranean* Jonathan D.H. Norton, Garrick Allen, Lindsey A. Askin, 2022-06-30 By integrating conversations across disciplines especially focusing on classical studies and Jewish and Christian studies this volume addresses several imbalances in scholarship on reading and textual activity in the ancient Mediterranean Contributors intentionally place Jewish Christian Roman Greek and other reading circles back into their encompassing historical context avoiding subdivisions along modern subject lines divisions still bearing marks of cultural and ideological interests In their examination contributors avoid dwelling upon traditional methodological debates over orality vs literacy and social classifications of literacy instead turning their attention to the social historical groups of people circles and networks strata and class scribal culture material culture epigraphic and papyrological evidence functions and types of literacy and the social relationships that all of these entail Overall the volume contributes to an emerging and important interdisciplinary collaboration between specialists in ancient literacy encouraging future discussion between two currently divided fields **The Holy Bible Containing the Old and New Testaments: the Text Printed from the Most Correct Copies of the Present Authorized Translation, Including the Marginal Readings and Parallel Texts: Romans to Revelation** Adam Clarke, 1851 **Gothic Sovereignty** Jon Horne Carter, 2022-02-01 Gang related violence has forced thousands of Hondurans to flee their country leaving behind everything as refugees and undocumented migrants abroad To uncover how this happened Jon Carter looks back to the mid 2000s when neighborhood gangs were scrambling to survive state violence and mass incarceration locating there a critique of neoliberal globalization and state corruption that foreshadows Honduras s current crises Carter begins with the story of a thirteen year old gang member accused in the murder of an undercover DEA agent asking how the nation s seductive criminal underworld has transformed the lives of young people He then widens the lens to describe a history of imperialism and corruption that shaped this underworld from Cold War counterinsurgency to the War on Drugs to the near impunity of white collar crime as he follows local gangs who embrace new trades in the illicit economy Carter describes the gangs transformation from neighborhood groups to sprawling criminal societies even in the National Penitentiary where they have become political as much as criminal communities Gothic Sovereignty reveals not only how the revolutionary potential of gangs was lost when they merged with powerful cartels but also how close analysis of criminal communities enables profound reflection on the economic legal and existential discontents of globalization in late liberal nation states The Holy Bible, Containing the Old & New Testaments ,1911
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