

2nd edition

# READINGS IN LATE ANTIQUITY

A SOURCEBOOK

Michael Maas



Routledge Sourcebooks for the Ancient World

# Readings In Late Antiquity

**Lewis Ayres, Michael W.  
Champion, Matthew R. Crawford**

## Readings In Late Antiquity:

**Readings in Late Antiquity** Michael Maas, 2012-08-06 Late Antiquity ca 250 650 witnessed the transition from Classical Antiquity to the Middle Ages in the Mediterranean and Near Eastern worlds Christianity displaced polytheism over a wide area offering new definitions of identity and community The Roman Empire collapsed in Western Europe to be replaced by new Germanic kingdoms In the East Byzantium emerged while the Persian Empire reached its apogee and collapsed Arab armies carrying the banner of Islam reshaped the political map and brought the late antique era to a close This sourcebook illustrates the dramatic political social and religious transformations of Late Antiquity through the words of the men and women who experienced them Drawing from Greek Latin Syriac Hebrew Coptic Persian Arabic and Armenian sources the carefully chosen passages illuminate the lives of emperors abbesses aristocrats slaves children barbarian chieftains and saints The Roman Empire is kept at the centre of the discussion with chapters devoted to its government cities army law medicine domestic life philosophy Christianity polytheism and Jews Further chapters deal with the peoples who surrounded the Roman state Persians Huns northern Germanic barbarians and the followers of Islam This revised and updated second edition provides an expanded view of Late Antiquity with a new chapter on domestic life as well extra material throughout including passages that appear for the first time in English translation Readings in Late Antiquity Michael Maas, 2000 This volume seeks to make accessible to students a multiplicity of texts which illuminate the history culture medicine philosophy religion and peoples of late antiquity Readings in Late Antiquity Michael Maas, 2000 This volume seeks to make accessible to students a multiplicity of texts which illuminate the history culture medicine philosophy religion and peoples of late antiquity Reading Late Antiquity Sigrid Schottenius Cullhed, Mats Malm, 2018 The field of Late Antique studies has involved self reflexion and criticism since its emergence in the late nineteenth century but in recent years there has been a widespread desire to retrace our steps more systematically and to inquire into the millennial history of previous interpretations historicization and uses of the end of the Greco Roman world This volume contributes to that enterprise It emphasizes an aspect of Late Antiquity reception that ensues from its subordination to the Classical tradition namely its tendency to slip in and out of western consciousness Narratives and artifacts associated with this period have gained attention often in times of crisis and change and exercised influence only to disappear again When later readers have turned to the same period and identified with what they perceive they have tended to ascribe the feeling of relatedness to similar values and circumstances rather than to the formation of an unbroken tradition of appropriation *Material Aspects of Reading in Ancient and Medieval Cultures* Anna Krauß, Jonas Leipziger, Friederike Schücking-Jungblut, 2020-05-05 This publication seeks to endeavour the relationship between material artefacts and reading practices in ancient and medieval cultures While the acts of reception of written artefacts in former times are irretrievably lost some of the involved artefacts

are preserved and might comprise hints to the ancient reading practices In form of case studies the contributions to this volume examine various forms of written artefacts as to their implications on modes of reading Analyzing different Qumran scrolls codices Tefillin Mezuzot magical texts tablets bricks and statues as well as meta textual and iconographic aspects the articles inquire the possibilities of how to correlate material aspects to assumed modes of reception and practices of reading The contributions stem from Egyptology Papyrology Qumran Studies Biblical Studies Jewish Studies Ancient Christianity and Islamic Studies In total this volume contributes to the research on practices of reception in times past and demonstrates the potential hidden in text bearing artefacts

**Theory and Practice in Late Antique Archaeology** Luke A. Lavan, William Bowden, 2003 An exploration of theoretical frameworks methodology and field practice suited to the late antique Mediterranean Broad themes such as long term change topography the economy and social life are covered but in terms of the issues and problems being tackled by scholars of late antiquity

**A Companion to Late Antique Literature** Scott McGill, Edward J. Watts, 2018-09-12 Noted scholars in the field explore the rich variety of late antique literature With contributions from leading scholars in the field A Companion to Late Antique Literature presents a broad review of late antique literature The late antique period encompasses a significant transitional era in literary history from the mid third century to the early seventh century The Companion covers notable Greek and Latin texts of the period and provides a varied overview of literature written in six other late antique languages Comprehensive in scope this important volume presents new research methodologies and significant debates in the field The Companion explores the histories forms features audiences and uses of the literature of the period This authoritative text Provides an inclusive overview of late antique literature Offers the widest survey to date of the literary traditions and forms of the period including those in several languages other than Greek and Latin Presents the most current research and new methodologies in the field Contains contributions from an international group of contributors Written for students and scholars of late antiquity this comprehensive volume provides an authoritative review of the literature from the era

**Lay Readings of the Bible in Early Modern Europe** Erminia Ardissino, Élise Boillet, 2019-12-30 The aim of this collection of essays is to bring together new comparative research studies on the place and role of the Bible in early modern Europe It focuses on lay readings of the Bible interrogating established historical social and confessional paradigms It highlights the ongoing process of negotiation between the faithful congregation and ecclesiastical institutions in both Protestant and Catholic countries It shows how even in the latter where biblical translations were eventually forbidden the laity drew upon the Bible as a source of ethical cultural and spiritual inspiration contributing to the evolution of central aspects of modernity Interpreting the Bible could indeed be a means of feeding critical perspectives and independent thought and behavior Contributors Erminia Ardissino Xavier Bisaro Élise Boillet Gordon Campbell Jean Pierre Cavaill Sabrina Corbellini François Dupuigrenet Desroussilles Max Engammare Wim François Ignacio J García Pinilla Stefano Gattei Margriet Hoogvliet Tadhg Ó hAnnracháin and Concetta Pennuto

**The**

**Archaeology of Late Antique 'Paganism'** Luke Lavan, Michael Mulryan, 2011-06-22 Papers from the conference The Archaeology of Late Antique Paganism held in 2005 in Leuven      Religions of Late Antiquity in Practice Richard Valantasis, 2018-06-05 This is an unprecedented collection of nearly seventy Late Antique primary religious texts. These texts, all in new English translation and many appearing in English for the first time, represent every major religious current from the late first century until the rise of Islam. Produced through the efforts of thirty-six leading scholars in the field, they constitute a comprehensive view of religious practice in Late Antiquity. Religious life and performance during this period comprised diverse, often unusual practices. Philosophical ascent, magic, legal pronouncement, hymnography, dietary and sexual restriction, and rhetoric were all part of this deeply fascinating world. Religious and political identity often intertwined, as reflected in the Roman persecution of Christians. And a fluid boundary between religion and superstition was contested in daily life. Many practices, including ascetic training, crossed religious boundaries. Others, such as incubation at specific temples and certain divination rites, were distinctive practices of individual groups and orders. Intrinsically interesting, the practice of religion in the Late Antique also edifies modern-day religious life. As this volume shows, the origins of the contemporary Western religious terrain can be gleaned in this period. Rabbinic Judaism flourished and spread; Christianity developed still important theological categories and structures. And even movements that did not survive intact, such as Neoplatonism and the once-powerful Manichaean churches, continue to influence religion today. This rich sourcebook includes discussions of asceticism, religious organization, ritual, martyrdom, religion's social implications, law, and theology. Its unique emphasis on practice and its inclusion of texts translated from lesser-known languages advance the study of religious history in several directions. A strong interdisciplinary orientation will reward scholars and students of religion, theology, gender studies, classical literatures, and history. Each text is accompanied by an introduction and a bibliography for further reading and research, making the book appropriate for use in any university or seminary classroom.      **A Practical Guide to Studying History** Tracey Loughran, 2017-01-12 PROSE Award Winner 2018 in the Textbook Humanities Category. A Practical Guide to Studying History is the perfect guide for students embarking on degree-level study. The book introduces students to the concepts of historical objectivity, frameworks, and debate; explains the differences in aims, methods, and audiences for different types of history; explores the relationship between the skills developed during a history undergraduate degree and the practice of professional history; helps students develop the practical skills required to read historical writing critically, write good essays, and participate in historical debates; includes study questions, further reading lists, text boxes, maps, and illustrations. The book incorporates case studies taken from a range of regions and periods, reflecting the varied nature of historical study at university, and helps students to understand history and to practice it successfully. It is an indispensable guide to studying history.      Readings in Medieval History Patrick J. Geary, 2010-01-01. Instructors of medieval history are fortunate to have at their disposal a new edition of the best selection of medieval primary sources in English translation.

available today Like its predecessors this fourth edition fulfills the promise expressed in the author s preface to introduce us and our students to documents representing a great variety of genres subjects and places throughout medieval Europe and to present those documents in their entirety or in substantial portions The documents allow us the teachers and more importantly our students the freedom to read in depth select and analyze to practice history at its best right in the classroom Piotr Gorecki University of California Riverside Geary s careful and wise selection of texts in his reader provides the best balance between range and depth necessary for a successful source book Students are introduced to the richness of medieval evidence and can engage with the personalities who produced it in a way that encourages further study and reflection on the Middle Ages Nicholas Everett University of Toronto Provides an excellent selection of complete texts or substantial extracts from key primary sources helpfully grouped thematically and illustrating many current issues in modern historical study an invaluable introduction Rosamond McKitterick Newnham College University of Cambridge The best collection of medieval documents in print A J Andrea University of Vermont For this new edition Patrick J Geary has incorporated more bibliographical information into the introductions to the readings Five texts have been added to better reflect legal religious Polish and women s history A glossary is provided to help with unfamiliar terms For students who want to dig deeper into the primary sources secondary readings about the primary sources are listed

### **A History of the Middle Ages, 300-1500**

John M. Riddle,2016-02-25 This clear and comprehensive text covers the Middle Ages from the classical era to the late medieval period Distinguished historian John Riddle provides a cogent analysis of the rulers wars and events both natural and human that defined the medieval era Taking a broad geographical perspective Riddle includes northern and eastern Europe Byzantine civilization and the Islamic states Each he convincingly shows offered values and institutions religious devotion toleration and intolerance laws ways of thinking and changing roles of women that presaged modernity In addition to traditional topics of pen sword and word the author explores other driving forces such as science religion and technology in ways that previous textbooks have not He also examines such often overlooked issues as medieval gender roles and medicine and seminal events such as the crusades from the vantage point of both Muslims and eastern and western Christians In addition to a thorough chronological narrative the text offers humanizing features to engage students Each chapter opens with a theme setting vignette about the lives of ordinary and extraordinary people The book also introduces students to key controversies and themes in historiography by featuring in each chapter a prominent medieval historian and how his or her ideas have shaped contemporary thinking about the Middle Ages Richly illustrated with color plates this lively engaging book will immerse readers in the medieval world an era that shaped the foundation for the modern world

**Late Ancient Knowing** Catherine Michael Chin,Moulie Vidas,2015-05-02 In this collection of essays scholars from a range of disciplines explore the activity of knowing in late antiquity by focusing on thirteen major concepts from the intellectual social political and cultural history of the period They ask two questions about each of these concepts what did late ancient people

know about them and how was that knowledge expressed in people's actions Late Ancient Knowing integrates intellectual history post structuralist literary theory and recent trends in cognitive science to examine the ways that historical thought worlds both shaped individual lives and were in turn shaped by the actions of individuals Each chapter treats its main concept as a problem both of knowledge and of practice or behavior The result is a richly imagined description of how people of this time understood and navigated their world from travel through the countryside and encounters with demons to philosophical medicine and the etiquette of imperial courts

### **Late Antique Responses to the Arab Conquests**

,2021-12-13 Late Antique Responses to the Arab Conquests is a showcase of new discoveries in an exciting and rapidly developing field the study of the transition from Late Antiquity to Early Islam The contributors to this volume engage with previously neglected sources such as Arabic rock inscriptions papyri and Byzantine archaeological remains They also apply new interpretative methods to the literary tradition reading the Qur'an as a late antique text using Arabic poetry as a source to study the gestation of an Arab identity and extracting settlement patterns of the Arabian colonizers in order to explain regional processes of Arabicization and Islamization This volume shows how the Arab conquests changed both the Arabian conquerors and the conquered

The Poetics of Late Latin Literature Jaś Elsner, Jesús Hernández Lobato, 2017 For a host of reasons traditionalist scholarship has failed to give a full and positive account of the formal aesthetic and religious transformations of ancient poetics in Late Antiquity This collection of new essays attempts to capture the vibrancy of the living ancient tradition reinventing itself in a new context in the hands of a series of great Latin writers of the fourth and fifth centuries AD

*A Late Antique Poetics?* Joshua Hartman, Helen Kaufmann, 2023-06-15 The poetry of the late Roman world has a fascinating history Sometimes an object of derision sometimes an object of admiration it has found numerous detractors and defenders among classicists and Latin literary critics This volume explores the scholarly approaches to late Latin poetry that have developed over the last 40 years and it seeks especially to develop complement and challenge the seminal concept of the Jeweled Style proposed by Michael Roberts in 1989 While Roberts's monograph has long been a vade mecum within the world of late antique literary studies a critical reassessment of its validity as a concept is overdue This volume invites established and emerging scholars from different research traditions to return to the influential conclusions put forward by Roberts It asks them to examine the continued relevance of The Jeweled Style and to suggest new ways to engage it In a joint effort the nineteen chapters of this volume define and map the jeweled style extending it to new genres geographic regions time periods and methodologies Each contribution seeks to provide insightful analysis that integrates the last 30 years of scholarship while pursuing ambitious applications of the jeweled style within and beyond the world of late antiquity

*The Intellectual World of Late Antique Christianity* Lewis Ayres, Michael W. Champion, Matthew R. Crawford, 2023-10-26 The Intellectual World of Late Antique Christianity explores new perspectives on early Christian epistemology in relation to the changing discourses institutions and material culture of late antiquity Early Christian modes

of knowing and ordering knowledge involved complex processes of appropriation reproduction and reconfiguration of Jewish and classical epistemologies This helped Christians develop cultures of interpretation and argument as textually oriented religious communities within the Roman Empire and beyond It laid an intellectual foundation that would be built upon and modified in a variety of later contexts Encompassing Greek Latin and Syriac Christianity and an historical arc that stretches from the New Testament to Bede this volume traces how diverse theological commitments resulted in distinctive Christian accounts of knowing It foregrounds the myriad ways in which early Christian epistemology was embedded in earlier intellectual traditions and forms of life and how they established norms for communal life and powerful ways of acting in the world

Egypt, Greece, and Rome Charles Freeman, 2004 Egypt Greece and Rome is regarded as one of the best general histories of the ancient world It is written for the general reader and the student coming to the subject for the first time and provides a reliable and highly accessible point of entry to the period The volume begins with the early civilizations of Sumer modern Iraq and continues through to the Islamic invasions and the birth of modern Europe after the collapse of the western Roman empire The book ranges beyond political history to cover philosophy art and literature A wide range of maps illustrations and photographs complements the text The second edition incorporates new chapters on the ancient Mediterranean and the Ancient Near East as well as extended coverage of Egypt

**Future Knowledge and Imperial Acceptance in Late Antique Historiography and Epideictic Rhetoric** Michael Hanaghan, 2024-12-16 This book analyses late antique historiography and epideictic texts focusing on how divine knowledge of imperial futures safeguarded the legitimacy of Roman emperors It begins with Constantine and his tetrarchic colleagues A before moving to Constantius II and Julian B then Valens C and ending with Theodosius and Honorius D The impact of future knowledge in these texts could be felt both in the present circumstances of their composition and in perpetuity as visions of the future reflect either the confidence or boastful arrogance of history's protagonists their divine inspiration or doom and ultimately their place in imperial memory



## Reviewing **Readings In Late Antiquity**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Readings In Late Antiquity**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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