

READING RAWLS

*Critical Studies on Rawls'
'A Theory of Justice'*

Edited with an Introduction and
a new Preface by

Norman Daniels

Reading Rawls Critical Studies On Rawls A Theory Of Justice

Brian Barry



Reading Rawls Critical Studies On Rawls A Theory Of Justice:

Reading Rawls Norman Daniels, 1989 First published in 1975 this collection includes many of the best critical responses to John Rawls A Theory of Justice and the editor has elected to reissue the book without making any substitutions As he argues in his new preface the variety of issues raised in the original papers has been a major part of the book's appeal He also acknowledges that no modest revision of this book could pretend to respond adequately to the considerable elaboration and evolution of Rawls theory in the last fifteen years Political philosophy has been one of the most exciting areas of philosophical activity in the years since A Theory of Justice and much of that activity has been a response to Rawls work In his preface the editor suggests how some of the insights and criticisms contained in the collection have had a bearing on developments in Rawls theory and in political philosophy more generally and that fresh reading of each of them reveals additional important points that have not yet received adequate attention The contributors are Benjamin Barber Norman Daniels Gerald Dworkin Ronald Dworkin Joel Feinberg Milton Fisk R M Hare H L A Hart David Lyons Frank Michelman Richard Miller Thomas Nagel T M Scanlon and A K Sen

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Reading Rawls Jonathan Daniels, 1975-12-14

Rawls's 'A Theory of Justice' Frank Lovett, 2010-11-04 John Rawls's A Theory of Justice first published in 1971 is arguably the most important work of moral and political philosophy of the twentieth century A staple on undergraduate courses in political theory it is a classic text in which Rawls makes an astonishing contribution to political and moral thought Rawls's A Theory of Justice A Reader's Guide offers a concise and accessible introduction to this hugely important and challenging work Written specifically to meet the needs of students coming to Rawls for the first time the book offers guidance on Philosophical and historical context Key themes Reading the text Reception and influence Further reading

John Rawls, A Theory of Justice Otfried Höffe, 2013-07-25 Essential reading for all who are interested in mid century western political philosophy and the philosophy

of John Rawls especially his seminal text *A Theory of Justice* **Rawls's 'A Theory of Justice'** Jon Mandle, 2009-10-15 This book reconstructs Rawls's argument as well as discussing some of the most influential criticisms in the secondary literature

Rawls Explained Paul Voice, 2011-03-11 This book introduces the reader to the political theories of the American philosopher John Rawls. Rawls was arguably the most important political philosopher of the twentieth century. Barely a word of political philosophy is written today that is not indebted in some way, either directly or indirectly, to the philosophical paradigm that Rawls bequeathed. On his death at aged 81 in 2002, his obituaries, written by some of the leading figures in Western philosophy, placed him alongside John Locke and Immanuel Kant in the canon of Western political philosophers. His colleague, the philosopher Hilary Putnam, said: "His work is not going to be forgotten for decades, I think for centuries." Rawls Explained sets out Rawls's complex arguments in a way that makes them accessible to first-time readers of his hugely influential work. This book is both clear in its exposition of Rawls's ideas and is true to the complex purposes of his arguments. It also attends to the variety of objections that have been made to Rawls's arguments, since it is these objections that have shaped the progression of his work. Therefore, the aim of the book is to explain the basic ideas of Rawls's theory of justice in an engaging but comprehensive fashion and to guide the reader carefully through his arguments. The book is divided into three parts corresponding to the three books that form the core of Rawls's theory: *A Theory of Justice* (1971), *Political Liberalism* (1993), and *The Law of Peoples* (1999). This volume sets out Rawls's ideas in the form of a critical exposition that elaborates the central themes and philosophical background of his arguments. Each section of the book ends with a survey of some of the main criticisms of the arguments, coupled with Rawls's strongest counterarguments. **Rawls's A Theory of**

Justice at 50 Paul Weithman, 2023-08-10 In 1971, John Rawls's *A Theory of Justice* transformed twentieth-century political philosophy and it ranks among the most influential works in the history of the subject. This volume of new essays marks the 50th anniversary of its publication with a multi-faceted exploration of Rawls's most important book. A team of distinguished contributors reflects on Rawls's achievement in essays on his relationship to modern political philosophy and 20th-century economic theory; on his Kantianism; on his transition to political liberalism; on his account of public reason and contemporary challenges to it; on his theory's implications for problems of racial justice, on democracy and its fragility; and on Rawls's enduring legacy. The volume will be valuable for students and scholars working in moral and political philosophy, political theory, legal theory, and religious ethics. *Theories of Justice* Brian Barry, 2023-04-28 What is social justice? In *Theories of Justice*, Brian Barry provides a systematic and detailed analysis of two kinds of answers. One is that justice arises from a sense of the advantage to everyone of having constraints on the pursuit of self-interest. The other answer connects the idea of justice with that of impartiality. Though the first book of a trilogy, *Theories of Justice* stands alone and constitutes a major contribution to the debate about social justice that began in 1971 with Rawls's *A Theory of Justice*. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the

brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1989 What is social justice In *Theories of Justice* Brian Barry provides a systematic and detailed analysis of two kinds of answers One is that justice arises from a sense of the advantage to everyone of having constraints on the pursuit of self interest Nussbaum and Law Robin West,2017-07-05 The essays collected in this volume reflect the profound impact of Martha Nussbaum s philosophical writings on law and legal scholarship The capabilities approach that she has largely authored has influenced the approach scholars take to the law of disabilities both in the United States and in Canada as well as to international human rights and to domestic private law s protections of vulnerable populations Her analyses of the relationship between our emotions and our thought and action has triggered a re assessment of the legal regulation and recognition of emotion in a range of fields most particularly in the field of criminal law and her writing on the nature of dignity has informed an understanding of the emerging civil rights of gay and lesbian citizens worldwide Our appreciation of the role of narrative in legal thought and discourse and the contributions of literature to law and legal culture have also been broadened and deepened by her contributions Taken together and including the introduction by the editor the essays collected in this volume demonstrate the far reaching impact of Nussbaum s philosophical oeuvre **Introduction to Political Theory** John Hoffman,Paul Graham,2015-02-20 Introduction to Political Theory is a text for the 21st century It shows students why an understanding of theory is crucial to an understanding of issues and events in a rapidly shifting global political landscape Bringing together classic and contemporary political concepts and ideologies into one book this new text introduces the major approaches to political issues that have shaped the modern world and the ideas that form the currency of political debate Introduction to Political Theory relates political ideas to political realities through effective use of examples and case studies making theory lively contentious and relevant This updated third edition comes with significant revisions which reflect the latest questions facing political theory such as the French burqa controversy ethnic nationalism and the value of research from sociobiology Accompanying these debates is a wealth of new and thought provoking case studies for discussion including consensual sadomasochism affirmative action and same sex marriage A new chapter on difference has also been added to complement those on feminism and multiculturalism The revised glossary revamped website for further reading and new streamlined layout make Introduction to Political Theory third edition the perfect accompaniment to undergraduate study *Justice for an Unjust Society* H.P.P. (Hennie) Lötter,2021-11-01 This book presents a theory of justice whereby people living in radically unjust societies may transform such societies in the direction of justice The identification of injustice is addressed since a radically unjust society may well conceal its injustice from its victims The book considers a range of moral and pragmatic requirements of political action in the transformation of society A special feature of this work of theory is that it is illustrated by troubling examples drawn from the history of South Africa The

case made here is that justice is not just for just societies It is for all of us everywhere Children's Rights and Moral Parenting Mark C. Vopat,2015-02-10 Children s Rights and Moral Parenting offers systematic treatment of a variety of issues involving the intersection of the rights of children and the moral responsibility of parents Mark C Vopat offers a theory of the relationship between children parents and the state that can be applied to the real life decisions that parents are often in the position to make on behalf of their children In many instances our current view of parental rights has granted parents far more discretion than is morally warranted Vopat arrives at this conclusion by carefully considering the unique status children have socially legally and morally in most western societies Children s Rights and Moral Parenting is essentially contractualist in the Rawlsian tradition While it may appear counterintuitive to speak of children in terms of the social contract tradition there is much this approach can do to provide some conceptual clarity to the nature of the relationship between children parents and the state The overarching theme of the book is the moral independence of children from extreme forms of parental and at times social control The objective of the book is to provide an argument for extending the range of things owed to children as well as making the case for fully including children in the moral community **A Perfectionist Theory of Justice** Collis Tahzib,2022-07-28 Many liberal political philosophers hold that the state should not impose or even promote any particular conception of the good life or human flourishing It should not for instance enact laws and policies designed to elevate citizens tastes to refine their sensibilities or to perfect their characters Instead the state should restrict itself to maintaining a fair framework of rights and opportunities within which all citizens can pursue their own beliefs about what constitutes a good life Against this backdrop Collis Tahzib develops a version of perfectionist political philosophy Whereas previous perfectionists have argued that the promotion of flourishing ways of life is permissible or legitimate Tahzib casts perfectionism as a doctrine of justice On this view the implementation of laws and policies designed to promote sound ideals of the good life ideals such as moral intellectual and artistic excellence is not merely a legitimate complement to justice but an essential constituent of justice Over the years perfectionism has faced various objections that it is premised on values and judgements that are controversial within modern pluralistic societies that it is unduly restrictive of freedom or autonomy that it treats citizens as if they are children unable to run their own lives that it expresses the meddlesome mentality of a village busybody that it mistakenly assumes that there are objective truths about human flourishing and that it risks the abuse of power by incompetent overzealous or corrupt state officials These ideas represent some of the deepest most vibrant and most powerful strains in liberal thought In defending perfectionism against these charges the arguments in A Perfectionist Theory of Justice make a novel and important contribution to longstanding debates about the philosophical foundations of liberalism

Liberalism: Justice and reason G. W. Smith,2002 Encompassing the relationship between the state and the individual society and the individual the nature of freedom and the concept of the person this four volume set covers the main tenets of the liberal tradition The collection includes material from the rich background and history of classical writings and also

emphasizes modern scholarship and contemporary issues Fully indexed and including a new introduction by the editor this is an invaluable reference tool for both researchers and students in the field

Theory and Practice Ian Shapiro, Judith Wagner Decew, 1996-10 What are the relations between philosophical theories and everyday life This question as old as it is profound is the central focus of Theory and Practice The authors include some of the most influential thinkers of our generation among them Cass Sunstein Jean Bethke Elshtain Martha Nussbaum Jeremy Waldron and Kent Greenawalt In sixteen chapters all published here for the first time the authors examine major attempts to reconcile theory with practice in the Western tradition from Herodotus Plato and Aristotle to Kant and Heidegger and examine contemporary efforts to grapple with this problem

Relativism and Religion Carlo Invernizzi Accetti, 2015-11-10 Moral relativism is deeply troubling for those who believe that without a set of moral absolutes democratic societies will devolve into tyranny or totalitarianism Engaging directly with this claim Carlo Invernizzi Accetti traces the roots of contemporary anti relativist fears to the antimodern rhetoric of the Catholic Church and then rescues a form of philosophical relativism for modern pluralist societies arguing that this viewpoint provides the firmest foundation for an allegiance to democracy In his analyses of the relationship between religious arguments and political authority and the implications of philosophical relativism for democratic theory Accetti makes a far ranging contribution to contemporary debates over the revival of religion in politics and the conceptual grounds for a commitment to democracy He presents the first comprehensive genealogy of anti relativist discourse and reclaims for English speaking readers the overlooked work of Hans Kelsen on the connection between relativism and democracy By engaging with contemporary attempts to replace the religious foundation of democratic values with a neo Kantian conception of reason Accetti also makes a powerful case for relativism as the best basis for a civic ethos that integrates different perspectives into democratic politics

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