



SIMON GOLDHILL

READING GREEK TRAGEDY

SECOND EDITION

CAMBRIDGE CLASSICAL CLASSICS

Reading Greek Tragedy

P. E. Easterling



Reading Greek Tragedy:

Reading Greek Tragedy Simon Goldhill, 1986-05-08 An advanced critical introduction to Greek tragedy for those who do not read Greek Combines the best contemporary scholarly analysis of the classics with a wide knowledge of contemporary literary studies in discussing the masterpieces of Athenian drama

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Reading Greek Tragedy Simon Goldhill, 2023-11-02 This book is an advanced critical introduction to Greek tragedy It is written specifically for the reader who does not know Greek and who may be unfamiliar with the context of the Athenian drama festival but who nevertheless wants to appreciate the plays in all their complexity Simon Goldhill aims to combine the best contemporary scholarly criticism in classics with a wide knowledge of modern literary studies in other fields He discusses the masterpieces of Athenian drama in the light of contemporary critical controversies in such a way as to enable the student or scholar not only to understand and appreciate the texts of the most commonly read plays but also to evaluate and utilize the range of approaches to the problems of ancient drama This revised edition contains a substantial new Introduction which engages with critical and scholarly developments in Greek tragedy since the original publication

Sophocles and the Language of Tragedy Simon Goldhill, 2011-12-01 Written by one of the best known interpreters of classical literature today *Sophocles and the Language of Tragedy* presents a revolutionary take on the work of this great classical playwright and on how our understanding of tragedy has been shaped by our literary past Simon Goldhill sheds new light on Sophocles' distinctive brilliance as a dramatist illuminating such aspects of his work as his manipulation of irony his construction of dialogue and his deployment of the actors and the chorus Goldhill also investigates how nineteenth-century critics like Hegel, Nietzsche and Wagner developed a specific understanding of tragedy one that has shaped our current approach to the genre Finally Goldhill addresses one of the foundational questions of literary criticism how historically self-conscious should a reading of Greek tragedy be The result is an invigorating and exciting new interpretation of the most canonical of Western authors

Dramatic Action in Greek Tragedy and Noh Mae J. Smethurst, 2013-02-21 This book explores the ramifications of understanding the similarities and differences between the tragedies of Euripides and Sophocles and realistic Japanese noh First it looks at the relationship of Aristotle's definition of tragedy to the tragedies he favored Next his definition is applied to realistic noh in order to show how they do and do not

conform to his definition In the third and fourth chapters the focus moves to those junctures in the dramas that Aristotle considered crucial to a complex plot recognitions and sudden reversals and shows how they are presented in performance Chapter 3 examines the climactic moments of realistic noh and demonstrates that it is at precisely these moments that a third actor becomes involved in the dialogue or that an actor in various ways steps out of character Chapter 4 explores how plays by Euripides and Sophocles deal with critical turns in the plot as Aristotle defined it It is not by an actor stepping out of character but by the playwright s involvement of the third actor in the dialogue The argument of this book reveals a similar symbiosis between plot and performance in both dramatic forms By looking at noh through the lens of Aristotle and two Greek tragedies that he favored the book uncovers first an Aristotelian plot structure in realistic noh and the relationship between the crucial points in the plot and its performance and on the Greek side looking at the tragedies through the lens of noh suggests a hitherto unnoticed relationship between the structure of the tragedies and their performance that is the involvement of the third actor at the climactic moments of the plot This observation helps to account for Aristotle s view that tragedy be limited to three actors

Greek Tragedy, a First Reading Nicholas Baechle, 2014-06-13 This is an intermediate to advanced textbook for first reading of Greek tragedy This book draws from selections from both Euripides and Sophocles *Electra* It is designed to provide students with a structured access to reading interesting Greek at the advanced level and as it appears in works of Greek tragedy It provides a careful introduction to the language of tragedy Greek poetry as found in *Electra* and to the nature and forms of Greek tragedy The book focuses on material relevant for translation and understanding the unique form of drama through translation [Shall We Still Read Greek Tragedy?](#) Thomas Dwight Goodell, 1898

Greek Tragedy in a Global Crisis Mario Telò, 2023-05-18 What does it mean to read Greek tragedy in a pandemic a global crisis How can Greek tragedy address urgent contemporary troubles One of the outstanding and most widely read theorists in the discipline Mario Tel brings together a deep understanding of Greek tragedy and its most famous icons with contemporary times In close readings of plays such as *Alcestis* *Antigone* *Bacchae* *Hecuba* *Oedipus the King* *Prometheus Bound* and *Trojan Women* our experience is precariously refracted back in the formal worlds of plays named after and to an extent epitomized by tragic characters Structured around four thematic clusters Air Time Faces Communities Ruins and Insurrections this book presents timely interventions in critical theory and in the debates that matter to us as disaster becomes routine in the time out of joint of a post pandemic world Violently encompassing all pre existing and future crises relational political and ecological the pandemic coincides with the queer unhistoricism of tragedy and its collapsing of present past and future readerships

An Introduction to Greek Tragedy Ruth Scodel, 2010-08-16 This book provides an accessible introduction for students and anyone interested in increasing their enjoyment of Greek tragic plays Whether readers are studying Greek culture performing a Greek tragedy or simply interested in reading a Greek play this book will help them to understand and enjoy this challenging and rewarding genre *An Introduction to Greek Tragedy* provides

background information helps readers appreciate enjoy and engage with the plays themselves and gives them an idea of the important questions in current scholarship on tragedy Ruth Scodel seeks to dispel misleading assumptions about tragedy stressing how open the plays are to different interpretations and reactions In addition to general background the book also includes chapters on specific plays both the most familiar titles and some lesser known plays Persians Helen and Orestes in order to convey the variety that the tragedies offer readers

Sophocles and the Greek Tragic Tradition Simon Goldhill,Edith Hall,2009-02-26 This book contains essays by international experts on Sophocles asking why he matters and why he is still read and performed today His seven surviving tragedies are discussed from a variety of perspectives A picture emerges of Sophocles place at the foundations of the tragic tradition and in its perpetual refashioning and renewal

The Theban Plays Sophocles,2009-03-20 Sophocles Theban Plays Oedipus the King Oedipus at Colonus and Antigone lie at the core of the Western literary canon They are extensively translated universally taught and frequently performed Chronicling the downfall of Oedipus the legendary king of Thebes and his descendants the Theban Plays are as relevant to present day thought about love duty patriotism family and war as when they were written 2 500 years ago Recent translations of the plays while linguistically correct often fail to capture the beauty of Sophocles original words In combining the skills of a distinguished poet Ruth Fainlight and an eminent classical scholar Robert J Littman this new edition of the Theban Plays is both a major work of poetry and a faithful translation of the original works Thoughtful introductions extensive notes and glossaries frame each of the plays within their historical contexts and illuminate important themes mythological roots and previous interpretations This elegant and uncommonly readable translation will make these seminal Greek tragedies accessible to a new generation of readers

A Guide to Ancient Greek Drama Ian C. Storey,Arlene Allan,2013-11-08 This newly updated second edition features wide ranging systematically organized scholarship in a concise introduction to ancient Greek drama which flourished from the sixth to third century BC Covers all three genres of ancient Greek drama tragedy comedy and satyr drama Surveys the extant work of Aeschylus Sophokles Euripides Aristophanes and Menander and includes entries on lost playwrights Examines contextual issues such as the origins of dramatic art forms the conventions of the festivals and the theater drama s relationship with the worship of Dionysos political dimensions of drama and how to read and watch Greek drama Includes single page synopses of every surviving ancient Greek play

The Cambridge Companion to Greek Tragedy P. E. Easterling,1997-10-02 As a creative medium ancient Greek tragedy has had an extraordinarily wide influence many of the surviving plays are still part of the theatrical repertoire and texts like Agamemnon Antigone and Medea have had a profound effect on Western culture This Companion is not a conventional introductory textbook but an attempt by seven distinguished scholars to present the familiar corpus in the context of modern reading criticism and performance of Greek tragedy There are three main emphases on tragedy as an institution in the civic life of ancient Athens on a range of different critical interpretations arising from fresh readings of the texts and on changing

patterns of reception adaptation and performance from antiquity to the present Each chapter can be read independently but each is linked with the others and most examples are drawn from the same selection of plays

Tragic Props and Cognitive Function Colleen Chaston, 2010 By applying aspects of cognitive psychology to a study of three key tragic props this book examines the importance of visual imagery in ancient Greek tragedy The shield the urn and the mask are props which serve as controls for investigating the connection between visual imagery and the spectators intellectual experience of tragic drama As vehicles for conceptual change the props point to a function of imagery in problem solving Connections between the visual and the cognitive in tragedy particularly through image shape and its potential for various meanings add a new perspective to scholarship on the role of the visual in ancient performance These connections also add weight to the importance of imagery in contemporary problem solving and creative thought

Feminist Interpretations of Aristotle Cynthia A. Freeland, 2010-11-01 Aristotle still influences our abstract thinking our search for principles and our reflections on virtue nature essence and sexual difference Feminists here concede that they too philosophize within the tradition founded by the ancient Greeks The contributors to this volume enter into new creative and subtle dimensions of inquiry about Aristotle from a broader feminist perspective

Aeschylus: Seven Against Thebes Isabelle Torrance, 2013-11-20 One of our earliest surviving Greek tragedies Aeschylus Seven Against Thebes is an extraordinarily rich poetic text It dramatises the civil war between the sons of Oedipus Polynices the exile and Eteocles reigning king of Thebes Polynices marches on Thebes to regain his throne along with six other champion warriors and their armies but the expedition is doomed and the meaning of Oedipus enigmatic curse on his sons ultimately becomes clear through their simultaneous fratricide and the extinction of the Theban house This book places the drama within the context of the connected trilogy of which it was a part It investigates the play's tensions between city and family and the omnipresence of curse and ritual within the religious and political environment of fifth century Greece The drama's focus on the world of male warriors and its stark opposition of the sexes through the female Chorus is analysed in terms of warrior ideology in epic and Greek understanding of appropriate behaviour Finally it explores the complex legacy of the play through its influence on Sophocles and Euripides and shows how the drama's condemnation of civil war has been exploited as an analogue for events in modern history This is part of a series of accessible introductions to ancient tragedies Each volume discusses the main themes of a play and the central developments in modern criticism while also addressing the play's historical context and the history of its performance and adaptation

Catalogue of the University of Michigan University of Michigan, 1967 Announcements for the following year included in some vols

Oedipus the King Sophocles, 2012-12-18 The famed Athenian tragedy in which Oedipus's own faults contribute to his tragic downfall A great masterpiece on which Aristotle based his aesthetic theory of drama in the Poetics and from which Freud derived the Oedipus complex King Oedipus puts out a sentence on the unknown murderer of his father Laius By a gradual unfolding of incidents Oedipus learns that he was the assassin and that Jocasta his wife is also his mother

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Recapturing Sophocles' Antigone William Blake Tyrrell,Larry J. Bennett,1998-08-13 In this book Wm Blake Tyrrell and Larry J Bennett examine Sophocles Antigone in the context of its setting in fifth century Athens The authors attempt to create an interpretive environment that is true to the issues and interests of fifth century Athenians as opposed to those of modern scholars and philosophers As they contextualize the play in the dynamics of ancient Athens the authors discuss the text of the Antigone in light of recent developments in the study of Greek antiquity and tragedy and they turn to modern Greek rituals of lamentation for suggestive analogies The result is a compelling book which opens new insights to the text challenges the validity of old problems and eases difficulties in its interpretation

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