

Rational Egoism

A SELECTIVE AND CRITICAL HISTORY

Robert Shaver

Rational Egoism A Selective And Critical History

Christopher L. Nobbs



Rational Egoism A Selective And Critical History:

Rational Egoism Robert Shaver,1999 This book is an extensive history and evaluation of rational egoism **Kantian and Sidgwickian Ethics** Tyler Paytas,Tim Henning,2020-06-10 Immanuel Kant and Henry Sidgwick are towering figures in the history of moral philosophy Kant's views on ethics continue to be discussed and studied in detail not only in philosophy but also theology political science and legal theory Meanwhile Sidgwick is emerging as the philosopher within the utilitarian tradition who merits the same meticulous treatment that Kant receives As champions of deontology and consequentialism respectively Kant and Sidgwick disagree on many important issues However close examination reveals a surprising amount of consensus on various topics including moral psychology moral epistemology and moral theology This book presents points of agreement and disagreement in the writings of these two giants of philosophical ethics The chapters will stimulate discussions among moral theorists and historians of philosophy by applying cutting edge scholarship on each philosopher to shed light on some of the more perplexing arguments and views of the other and by uncovering and examining points of agreement between Sidgwick and Kant as possible grounds for greater convergence in contemporary moral philosophy This is the first full length volume to investigate Sidgwick and Kant side by side It will be of major interest to researchers and advanced students working in moral philosophy and its history *The 17th and 18th Centuries* Frank N. Magill,2013-09-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who's who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual's life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history All entries conclude with a fully annotated bibliography *Global Journalism Ethics* Stephen J.A. Ward,2010-03-26 An argument for a new system of ethics in journalism that will take into account its global reach and impact **The Shorter Routledge Encyclopedia of Philosophy** Edward Craig,2005-11-29 The Shorter REP presents the very best of the acclaimed ten volume Routledge Encyclopedia of Philosophy in a single volume It makes a selection of the most important entries available for the first time and covers all you need to know about philosophy from Aristotle to Wittgenstein and animals and ethics to scientific method Comprising over 900 entries and covering the major philosophers and philosophical topics The Shorter REP includes the following special features Unrivalled coverage of major philosophers themes movements and periods making the volume indispensable for any student or general reader Fully cross referenced Revised versions of many of the most important entries including fresh suggestions for further reading Over twenty brand new entries on important new topics such as Cloning and Sustainability entries by many leading philosophers such as Bernard Williams Martha Nussbaum Richard Rorty Onora O'Neill T.M. Scanlon and Anthony Appiah Striking new text design to help locate key entries quickly and easily An

outstanding guide to all things philosophical The Shorter Routledge Encyclopedia of Philosophy provides an unrivalled introduction to the subject for students and general readers alike *Economics, Sustainability, and Democracy* Christopher L. Nobbs, 2013 This text argues that the major economic problems of the present century involve issues of public goods and common pool resources with which orthodox economic theory based as it is on private markets is ill equipped to deal

Sidgwickian Ethics David Phillips, 2011-07-01 Henry Sidgwick's *The Methods of Ethics* is one of the most important books in the history of moral philosophy But it has not hitherto received the kind of sustained scholarly attention its stature merits David Phillips aims in *Sidgwickian Ethics* to do something that has surprisingly not been done before to interpret and evaluate the central argument of the *Methods* in a way that brings out the important conceptual and historical connections between Sidgwick's views and contemporary moral philosophy Sidgwick distinguished three basic methods utilitarianism egoism and dogmatic intuitionism And he focused on two conflicts between utilitarianism and dogmatic intuitionism and between utilitarianism and egoism Sidgwick believed he could largely resolve the conflict between utilitarianism and dogmatic intuitionism but could not resolve the conflict between utilitarianism and egoism Phillips suggests that the best way to approach Sidgwick's ideas is to start with his views on these two conflicts and with the metaethical and epistemological ideas on which they depend Phillips interprets and largely defends Sidgwick's non naturalist metaethics and moderate intuitionist moral epistemology But he argues for a verdict on the two conflicts different from Sidgwick's own Phillips claims that Sidgwick is less successful than he thinks in resolving the conflict between utilitarianism and dogmatic intuitionism and that Sidgwick's treatment of the conflict between utilitarianism and egoism is more successful than he thinks in that it provides the model for a plausible view of practical reason Phillips's book will be of interest to two different groups of readers to students seeking a brief introduction to Sidgwick's most important ideas and a guidebook to the *Methods* and to scholars in ethics and the history of ideas concerned with Sidgwick's seminal contribution to moral philosophy *The Virtuous Physician* James A. Marcum, 2012-01-03 Although modern medicine enjoys unprecedented success in providing excellent technical care many patients are dissatisfied with the poor quality of care or the unprofessional manner in which physicians sometimes deliver it Recently this patient dissatisfaction has led to quality of care and professionalism crises in medicine In this book the author proposes a notion of virtuous physician to address these crises He discusses the nature of the two crises and efforts by the medical profession to resolve them and then he briefly introduces the notion of virtuous physician and outlines its basic features Further virtue theory is discussed along with virtue ethics and virtue epistemology and specific virtues especially as they relate to medicine The author also explores the ontological priority of caring as the metaphysical virtue for grounding the notion of virtuous physician and two essential ontic virtues care and competence In addition to this he examines the transformation of competence into prudent wisdom and care into personal radical love to forge the compound virtue of prudent love which is sufficient for defining the virtuous physician Lastly two clinical case

stories are reconstructed which illustrate the various virtues associated with medical practice and it is discussed how the notion of virtuous physician addresses the quality of care and professionalism crises

The Bloomsbury Companion to Hobbes S.A. Lloyd, 2012-12-06 Thomas Hobbes 1588-1679 is widely held to be one of the most important thinkers in the history of philosophy. His contributions to ethics, political philosophy and psychology in particular were hugely innovative and he was regarded by his contemporaries as a major intellectual figure. This comprehensive and accessible guide to Hobbes's life and work features 120 specially commissioned entries written by a team of leading experts in the field of seventeenth century philosophy and political thought covering every aspect of Hobbes's ideas. The Companion presents a comprehensive overview of the major themes and topics in Hobbes's work in particular within the fields of language, political philosophy, moral philosophy and psychology, religion, law and science. It concludes with a thoroughly comprehensive bibliography of primary and secondary sources. This is an essential reference tool for anyone working in the fields of seventeenth century philosophy and political theory.

The Development of Ethics Terence Irwin, 2007 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism. It discusses the main topics of moral philosophy as they have developed historically including the human good, human nature, justice, friendship and morality, the methods of moral inquiry, the virtues and their connexions, will, freedom and responsibility, reason and emotion, relativism, subjectivism and realism, the theological aspect of morality. The first volume discusses ancient and mediaeval moral philosophy. The second volume examines early modern moral philosophy from the 16th to the 18th century. This third volume continues the story up to Rawls's Theory of Justice. A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume. The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition. Reactions to Kant are traced through Hegel, Schopenhauer, Nietzsche and Kierkegaard. Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick, Bradley and Green. Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality. These debates are explored in Moore, Ross, Stevenson, Hare, C. I. Lewis, Heidegger and in some more recent meta-ethical discussion. This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism, intuitionism, Kantianism, naturalism and idealism. Since this book seeks to be not only descriptive and exegetical but also philosophical, it discusses the comparative merits of different views, the difficulties that they raise and how some of the difficulties might be resolved. It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate.

Sidgwick's The Methods of Ethics David Phillips, 2022 Henry Sidgwick's *The Methods of Ethics* has been a central part of the utilitarian canon since its publication in 1874. This book, part of the Oxford Guides to Philosophy series, is a concise companion to Sidgwick's masterpiece, written primarily to aid advanced undergraduate students and interested general

readers in navigating and interpreting the original text Author David Phillips connects Sidgwick's work to work in contemporary moral philosophy and in the history of moral philosophy paying particular attention to his relationships with key predecessors including Kant and Mill and with Moore and Ross his most influential successors in the British intuitionist tradition The book's first eight chapters end with brief suggestions for further reading At the end of the final three chapters there are more substantial overviews of the secondary literature on the aspects of Sidgwick's work that have generated the most interest among his commentators metaethics and moral epistemology consequentialism versus deontology and egoism and the dualism of practical reason The result is an Oxford Guide that will be a helpful resource for both students and scholars

Morality Management and Situation Ethics Jan Franciszek Jacko, 2024-11-26 This book presents the philosophical assumptions of situation ethics to show the practice of morality management that follows from them This research comprises theoretical and applied aspects It is an investigation into metaethics that encompasses strategic and quality management problems With the example of situation ethics the book illustrates the role of philosophical investigations and solutions in management theory and practice It will be of interest to researchers academics and advanced students in the fields of business and management studies ethics quality management and philosophy Furthermore this book may be useful for senior executives and politicians charged with negotiating complicated moral quandaries and overseeing the implementation of ethical policies in their organisations and communities

The Oxford Handbook of British Philosophy in the Nineteenth Century W. J. Mander, 2014-02 This is the first book to provide comprehensive coverage of the full range of philosophical writing in Britain in the nineteenth century A team of experts provide new accounts of both major and lesser known thinkers and explores the diverse approaches in the period to logic and metaphysics the passions morality criticism and politics

The Ethics Toolkit Julian Baggini, Peter S. Fosl, 2024-01-16 A new edition of the bestselling guide which equips readers with the skills necessary for engaging in ethical reflection The Ethics Toolkit offers an engaging and approachable introduction to the core concepts principles and methods of contemporary ethics Explaining to students and general readers how to think critically about ethics and actually use philosophical concepts this innovative volume provides the tools and knowledge required to engage intelligently in ethical study deliberation and debate Invaluable as both a complete guide and a handy reference this versatile resource provides clear and authoritative information on a diverse range of topics from fundamental concepts and major ethical frameworks to contemporary critiques and ongoing debates Throughout the text Fosl and Baggini highlight the crucial role ethics plays in our lives exploring autonomy free will consciousness fairness responsibility consent intersectionality sex and gender and much more Substantially revised and expanded the second edition of The Ethics Toolkit contains a wealth of new entries new recommended readings more detailed textual references and numerous timely real world and hypothetical examples Uses clear and accessible language appropriate for use inside and beyond the classroom Contains cross referenced entries to help readers connect and contrast

ideas Engages both non Western and Western philosophy Offer insights into key issues in ethics with a firm grounding in the history of philosophy Includes an appendix of tools for the practice of ethics including links to podcasts web and print resources and prominent ethics organizations Written by the authors of the popular The Philosophers Toolkit this new edition of The Ethics Toolkit is a must have resource for anyone interested in ethics from general readers to undergraduate and graduate students

Trust Thomas W. Simpson, 2023 Thomas W Simpson addresses the fundamental question why should I trust He argues that social norms of trustworthiness resolve a tension between the thought that our trust should be based on the evidence you have for someone s trustworthiness and the thought that someone s word is normally enough to settle for you whether you should trust them

John Stuart Mill and the Art of Life Ben Eggleston, Dale Miller, David Weinstein, 2011 The Art of Life is John Stuart Mill s name for his account of practical reason In this volume eleven leading scholars elucidate this fundamental but widely neglected element of Mill s thought Mill divides the Art of Life into three departments Morality Prudence or Policy and sthetics In the volume s first section Rex Martin David Weinstein Ben Eggleston and Dale E Miller investigate the relation between the departments of morality and prudence Their papers ask whether Mill is a rule utilitarian and if so whether his practical philosophy must be incoherent The second section contains papers by Jonathan Riley and Wendy Donner who explore the relation between the departments of morality and aesthetics They discuss issues ranging from supererogation to aesthetic pleasure and humanity s relationship with nature The papers in the third section consider the Art of Life s axiological first principle the principle of utility Elijah Millgram contends that Mill s own life refutes his claim that the Art of Life has a single axiological first principle Philip Kitcher maintains that Mill has a dynamic axiology requiring us to continually refine our conception of the good In the final section three papers address what it means to put the Art of Life into practice Robert Haraldsson locates an Art of Ethics in On Liberty that is in tension with the Art of Life Nadia Urbinati plumbs the classical roots of Mill s view of the good life Finally Colin Heydt develops Mill s suggestion that we regard our own lives as works of art

Nineteenth-Century Women Philosophers in Britain and America Alison Stone, Charlotte Alderwick, 2023-09-19 This book advances the rediscovery of forgotten women philosophers in the nineteenth century who have been unjustly left out of the philosophical canon and omitted from narratives about the history of philosophy Women often did philosophy in a public setting in this period engaging with practical issues of social concern and using philosophy to make the world a better place This book highlights some of women s interventions against slavery for women s rights and on morality moral agency and the conditions of a flourishing life The chapters are on Mary Shepherd s idea of life the collaborative authorships and feminist perspectives of Anna Doyle Wheeler and Harriet Taylor Mill the roles of Elizabeth Cady Stanton and Lucretia Mott in the American women s rights movement the influence of classical German philosophy on Lydia Maria Child s abolitionism George Eliot s understanding of agency the views of agency and resistance developed by Harriet Tubman and Elizabeth from within the abolitionist tradition Annie Besant s search for a metaphysical

basis for ethics which she ultimately found in Hinduism E E Constance Jones on the dualism of practical reason Marietta Kies on altruism and positive rights and Anna Julia Cooper's black feminist conception of the right to growth The book unearths an important and neglected chapter in the history of women philosophers showing the variety and vitality of nineteenth century women's intellectual lives Nineteenth Century Women Philosophers in Britain and America will be of great use to students and researchers interested in Philosophy Women's Studies and the politics of gender at the heart of British and American societies This book was originally published as a special issue of British Journal for the History of Philosophy

The Good Life and the Good State Katharina Nieswandt, 2025-01-14 There is no good human life outside of a state and the good state enables us to live well together so says Constitutivism the theory developed in this book Reinvigorating Aristotelian ideas the author asks in what sense citizens of modern populous and pluralistic societies share a common good While we can easily find examples of cooperation that benefit each member such as insurances the idea that persons could share a common good became puzzling with modernity a puzzlement epitomised in Margaret Thatcher's What is society There is no such thing This puzzlement the author argues results from our profoundly modern understanding of rational actions which we see as means toward outcomes If we allow that not only outcomes but also histories and identities can be good reasons for actions then it makes sense to see a person's good and the common good of their political community as constitutive of one another as Aristotle thought Building on this idea the author argues that in designing our institutions we also give ourselves an identity in other words we constitute ourselves as persons

Promises and Agreements Hanoch Sheinman, 2011-03-17 Comprising 16 original contributions this is the first collection of philosophical papers on promises and agreements topics which are enjoying a renaissance in social moral and legal philosophy

The Development of Ethics, Volume 3 Terence Irwin, 2009-09-10 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls's Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical

discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate

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