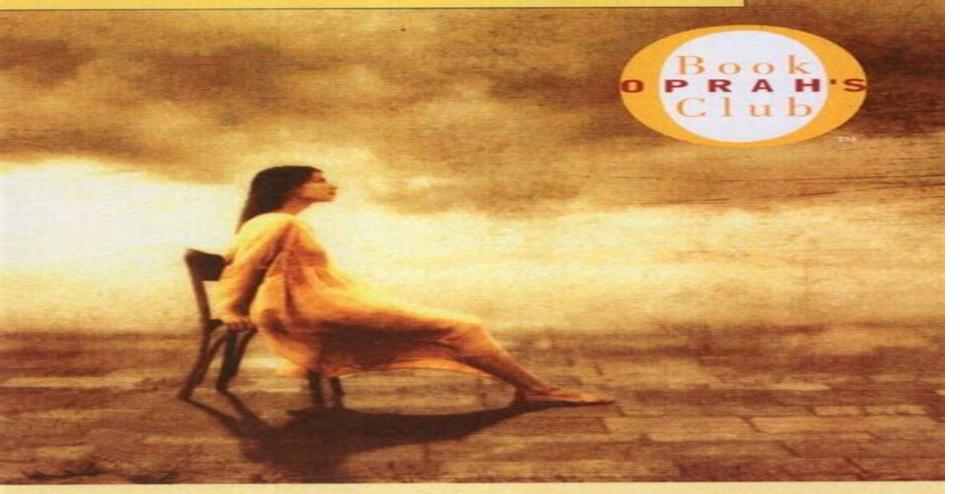
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THE RAPTURE OF CANAAN



a novel by SHERI REYNOLDS

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Amy Johnson Frykholm

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contemporary fiction gives readers a therapeutic vocabulary that both reinforces the private sphere and creates surprising forms of sympathy and solidarity among strangers Kliatt Young Adult Paperback Book Guide ,1997 **Forthcoming Books** Rose Arny, 2003 From Rapture to Revelation Michelle Grace Lyerly, 2006-08-01 Ever since the September 11 2001 attacks on the World Trade Center in New York City there has been a renewed interest in the area of Islamic fundamentalism Consequently the interest in Christian fundamentalism has shifted into the background as it had been a chief concern of a number of authors since the 1970s In 1993 the World Alliance of Reformed Churches WARC the Lutheran World Federation LWF and the Ponti cal Council for Promoting Christian Unity PCPCU conducted a multilateral dialogue addressing the worldwide phenomena of Christian fundamentalism and they eventually published a report on their ndings entitled Christian Fundamentalism Today The Papers and Findings of the WARC LWF PCPU Consultation 22 26 February 1993 ed H S Wilson Geneva World Alliance of Reformed Churches 1994 While such writings serve to inform the reader on the issue of Christian fundamentalism they offer no practical steps on how ecumenically minded Christians can more effectively address the spiritual and theological concerns of those who are seeking refuge from the fundamentalist worldivew especially within the context of the United States This work will focus on the problem of how ecumenically minded Christians could more effectively address the spiritual and theological concerns of former fundamentalists in the United States espeically when dealing with the difficult theological topics of biblical inerrancy and eschatology Since evangelicals closely resemble fundamentalists in doctrine and practice the author will approach this task by conducting a textual analysis of the documents that came out of some of the of cial bilateral dialogues between evangelical and non evangelical groups in hopes that the results of these documents will offer some clues as to how to improve relations between former fundamentalists and ecumenically minded Christians espeically when it comes to dealing with the aforementioned theological issues

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