



Rape & Race *in the nineteenth-century* South

Diane Miller Sommerville

Rape Race In The Nineteenth Century So

Ulrike Lindner



Rape Race In The Nineteenth Century So:

Slave Emancipation and Racial Attitudes in Nineteenth-Century South Africa R. L. Watson, 2012-02-20 Examines the significance of the abolition of slavery in South Africa's Cape Colony in 1834 and the subsequent development of race relations

The Nineteenth Century and After, 1912

The Limits of Consent Lisa Featherstone, Cassandra Byrnes, Jenny Maturi, Kiara Minto, Renée Mickelburgh, Paige Donaghy, 2023-11-11 This open access book examines the ways that consent operates in contemporary culture suggesting it is a useful starting point to respectful relationships This work however seeks to delve deeper into the more complicated aspects of sexual consent It examines the ways meaningful consent is difficult if not impossible in relationships that involve intimate partner violence or family violence It considers the way vulnerable communities need access to information on consent It highlights the difficulties of consent and reproductive rights including the use and abuse of contraception and abortion Finally it considers the ways that young women are reshaping narratives of sexual assault and consent as active agents both online and offline Though this work considers victimisation it also pays careful attention to the ways vulnerable groups take up their rights and understand and practice consent in meaningful ways

From Slave Abuse to Hate Crime Ely Aaronson, 2014-10-06 This book explores the complex ways in which political debates and legal reforms regarding the criminalization of racial violence have shaped the development of American racial history Spanning previous campaigns for criminalizing slave abuse lynching and Klan violence and contemporary debates about the legal response to hate crimes this book reveals both continuity and change in terms of the political forces underpinning the enactment of new laws regarding racial violence in different periods and of the social and institutional problems that hinder the effective enforcement of these laws A thought provoking analysis of how criminal law reflects and constructs social norms this book offers a new historical and theoretical perspective for analyzing the limits of current attempts to use criminal legislation as a weapon against racism

The Historical and Political Turn in Literary Studies Winfried Fluck, 1995

#MeToo and Modernism Robin E. Field, Jerrica Jordan, 2023-01-16 MeToo and Modernism offers a blend of cultural historical literary and pedagogical responses applied to the themes behind today's ongoing MeToo Movement This volume is organized into four sections a three part chronological response in which scholars analyze literary understandings of how ripples of the MeToo Movement began to emerge in Modernist literature followed by a pedagogical section on how to incorporate such teachings in university classrooms Editors Robin E Field and Jerrica Jordan foreword the collection with an introduction answering the question of why such a volume is necessary in today's educational landscape The introduction summarizes the current scholarship regarding MeToo and Modernism while also uncovering the omissions particularly in approaching nonbinary or queer writers as well as writers of color that still exist as a response many of these essays attempt to approach these gaps Furthermore the introduction shows how more traditional Modernist writers including Woolf Forster Wells and Joyce served as forerunners of early glimmers of the MeToo Movement in Modernist Literature

Historical Dictionary of Women in Sub-Saharan Africa Kathleen Sheldon, 2016-03-04 African women's history is a vast topic that embraces a wide variety of societies in over 50 countries with different geographies, social customs, religions, and historical situations. Africa is a predominantly agricultural continent, and a major factor in African agriculture is the central role of women as farmers. It is estimated that between 65 and 80 percent of African women are engaged in cultivating food for their families, and in the past that percentage was likely even higher. Thus, one common thread across much of the continent is women's daily work in their family plot. This second edition of *Historical Dictionary of Women in Sub-Saharan Africa* contains a chronology, an introduction, appendixes, and an extensive bibliography. The dictionary section has over 700 cross-referenced entries on individual African women in history, politics, religion, and the arts; on important events, organizations, and publications; and on topics important to women in general: marriage, fertility, employment, and to African women in particular: market, women, child marriage, queen mothers. This book is an excellent access point for students, researchers, and anyone wanting to know more about the Women in Africa.

Creating a Progressive Commonwealth Megan Taylor Shockley, 2018-12-05 Building upon the work of late twentieth-century scholars in the field of feminist studies, Megan Taylor Shockley provides an in-depth look at feminism in the modern U.S. South. Shockley challenges the monolithic view of the region as a conservative bastion and argues that feminist advocates have provided crucial social progressive force, particularly in Virginia between 1970 and 2010. An innovative study, *Creating a Progressive Commonwealth* illustrates how feminists in the state challenged the traditional patriarchal system and engaged directly with the legislature through grassroots educational efforts on three major initiatives: passage of the Equal Rights Amendment, protection of abortion rights, and pursuit of legal and social rights for survivors of domestic and sexual violence. Shockley suggests that advocates for gender equality fundamentally changed Virginia, improving the state's support for women both personally and professionally, as well as fostering an environment more conducive to additional progressive reform. In sharing the stories of these activists, the author discusses their initial choices to participate in the movement, the challenges they faced in promoting a progressive agenda, as well as their successes and failures. Throughout, Shockley emphasizes the need for scholars to look beyond the history of state legislatures in order to fully understand the nature of southern progressivism and feminism. Using both archival sources and oral histories, *Creating a Progressive Commonwealth* examines the individual women and their motivations as they battled recalcitrant legislators and conservative citizens to achieve social reforms.

Constitutional Triumphs, Constitutional Disappointments Rosalind Dixon, Theunis Roux, 2018-04-19 Evaluates the successes and failures of the 1996 South African Constitution following the twentieth anniversary of its enactment.

The Coupling Convention : Sex, Text, and Tradition in Black Women's Fiction Ann duCille, Associate Professor of English and African American Studies, Wesleyan University, 1993-10-19 What does the tradition of marriage mean for people who have historically been deprived of its legal status? Generally thought of as a convention of the white middle class, the marriage plot has received little attention

from critics of African American literature In this study Ann duCille uses texts such as Nella Larsen's *Quicksand* 1928 and Zora Neale Hurston's *Their Eyes Were Watching God* 1937 to demonstrate that the African American novel like its European and Anglo American counterparts has developed around the marriage plot what she calls the coupling convention Exploring the relationship between racial ideology and literary and social conventions duCille uses the coupling convention to trace the historical development of the African American women's novel She demonstrates the ways in which black women appropriated this novelistic device as a means of expressing and reclaiming their own identity More than just a study of the marriage tradition in black women's fiction however *The Coupling Convention* takes up and takes on many different meanings of tradition It challenges the notion of a single black literary tradition or of a single black feminist literary canon grounded in specifically black female language and experience as it explores the ways in which white and black male and female mainstream and marginalized traditions and canons have influenced and cross fertilized each other Much more than a period study *The Coupling Convention* spans the period from 1853 to 1948 addressing the vital questions of gender subjectivity race and the canon that inform literary study today In this original work duCille offers a new paradigm for reading black women's fiction

Feminist Legal Theories Karen Maschke, 2013-09-13 Multidisciplinary focus Surveying many disciplines this anthology brings together an outstanding selection of scholarly articles that examine the profound impact of law on the lives of women in the United States The themes addressed include the historical political and social contexts of legal issues that have affected women's struggles to obtain equal treatment under the law The articles are drawn from journals in law political science history women's studies philosophy and education and represent some of the most interesting writing on the subject The law in theory and practice Many of the articles bring race social and economic factors into their analyses observing for example that black women poor women and single mothers are treated by the wielders of the power of the law differently than middle class white women Other topics covered include the evolution of women's legal status reproduction rights sexuality and family issues equal employment and educational opportunities domestic violence pornography and sexual exploitation hate speech and feminist legal thought A valuable research and classroom aid this series provides in depth coverage of specific legal issues and takes into account the major legal changes and policies that have had an impact on the lives of American women

Sally Hemings Leigh Fought, 2024-07-31 Sally Hemings Given Her Time is an exciting concise biography that tells the extraordinary tale of Sally Hemings mother of Thomas Jefferson's enslaved children Born on the eve of the American Revolution the war hung over Sally Hemings' childhood As a teenager she travelled to Paris to witness the beginning of another revolution There she entered a painful bargain and became Jefferson's concubine in exchange for her children's freedom Over thirty six years she gave birth to seven children buried three and raised four all while hoping their father would make good on his promise Placing Hemings within the history of American women and slavery the book acts as an introduction to race gender slavery and freedom in the first fifty years of the American republic

Within this context Hemings life demands an honest reckoning with the national foundations of race gender bondage and freedom from the vantage of a woman for whom nothing was created equal and for whom life liberty and the pursuit of happiness came with great costs This textbook includes study questions for students to consider and documents to encourage students to engage with primary source materials Sally Hemings Given Her Time is an accessible and lively read for students in women and gender studies women s history and African American Studies *Hybrid Cultures - Nervous States* Ulrike Lindner,2010 Preliminary Material Encounters Over the Border The Shaping of Colonial Identities in Neighbouring British and German Colonies in Southern Africa Ulrike Lindner The Colonial Order Upside Down British and Germans in East African Prisoner of War Camps During World War I Michael Pesek Jack Peter and the Beast Postcolonial Perspectives on Sexual Murder and the Construction of White Masculinity in Britain and Germany at the Turn of the Twentieth Century Eva Bischoff Decolonization of the Public Space Post Colonial Culture of Remembrance in Germany Joachim Zeller Setting the Record Straight Imperial History in Postcolonial British Public Culture Elizabeth Buettner Trans National Consumer Cultures Coffee as a Colonial Product in the German Empire Laura Julia Rischbieter Transcultural Tea Times An Overview of Tea in Colonial History Christine Vogt William D ner Kebab and West German Consumer Multi Cultures Maren M hring A Cultural Politics of Curry The Transnational Spaces of Contemporary Commodity Culture Peter Jackson Knowledges of Un Belonging Epistemic Change as a Defining Mode for Black Women s Activism in Germany Maureen Maisha Eggers I ain t British though Yes you are You re as English as I am Staging Belonging and Unbelonging in Black British Drama Today Deirdre Osborne Muslims the Discourse on Failed Integration in Britain and Kenneth Glenaan s Film Yasmin Silke Stroh The Current Spectacle of Integration in Germany Spatiality Gender and the Boundaries of the National Gaze Markus Schmitz Works Cited Notes on Editors and Contributors Index *Race for Citizenship* Helen Heran Jun,2011-02-23 Original and compelling Bringing her considerable knowledge of historical and contemporary political theory to bear on her readings of African and Asian American literature and film Jun analyzes how discourses of race gender and national belonging American orientalism and American feminism have shaped African and Asian American lives in relation to each other Simultaneously sophisticated and accessible *Race for Citizenship* fills a critical lacuna in race relations studies ELAINE KIM University of California Berkeley *Origins of the Cold War* David S. Painter,2005 This second edition brings the collection up to date including the newest research from the Communist side of the Cold War and the most recent debates on culture race and intelligence **Critical Approaches to International Criminal Law** Christine Schwöbel,2014-05-09 Drawing on the critical legal tradition the collection of international scholars gathered in this volume analyse the complicities and limitations of International Criminal Law This area of law has recently experienced a significant surge in scholarship and public debate individual criminal accountability is now firmly entrenched in both international law and the international consciousness as a necessary mechanism of responsibility *Critical Approaches to International Criminal Law* An Introduction shifts the debate towards that

which has so far been missing from the mainstream discussion the possible injustices exclusions and biases of International Criminal Law This collection of essays is the first dedicated to the topic of critical approaches to international criminal law It will be a valuable resource for scholars and students of international criminal law international law international legal theory criminal law and criminology Theories of Race and Racism Les Back, John Solomos, 2020-08-14 Theories of Race and Racism A Reader is an important and innovative collection that brings together extracts from the work of scholars both established and up and coming who have helped to shape the study of race and racism as an historical and contemporary phenomenon This second edition incorporates new contributions and editorial material and allows readers to explore the changing terms of debates about the nature of race and racism in contemporary societies All six parts are organized around the contributions made by theorists whose work has been influential in shaping theoretical debates The various contributions have been chosen to reflect different theoretical perspectives and to help readers gain a feel for the changing terms of theoretical debate over time As well as covering the main concerns of past and recent theoretical debates it provides a glimpse of relatively new areas of interest that are likely to attract more attention in years to come *The Romance of Reunion* Nina Silber, 2000-11-09 The reconciliation of North and South following the Civil War depended as much on cultural imagination as on the politics of Reconstruction Drawing on a wide range of sources Nina Silber documents the transformation from hostile sectionalism to sentimental reunion rhetoric Northern culture created a notion of reconciliation that romanticized and feminized southern society In tourist accounts novels minstrel shows and popular magazines northerners contributed to a mythic and nostalgic picture of the South that served to counter their anxieties regarding the breakdown of class and gender roles in Gilded Age America Indeed for many Yankees the ultimate symbol of the reunion process and one that served to reinforce Victorian values as well as northern hegemony was the marriage of a northern man and a southern woman Southern men also were represented as affirming traditional gender roles As northern men wrestled with their nation's increasingly global and aggressive foreign policy the military virtues extolled in Confederate legend became more admired than reviled By the 1890s concludes Silber northern whites had accepted not only a newly resplendent image of Dixie but also a sentimentalized view of postwar reunion Sister Citizen Melissa V. Harris-Perry, 2011-09-20 From a highly respected thinker on race gender and American politics a new consideration of black women and how distorted stereotypes affect their political beliefs Jezebel's sexual lasciviousness Mammy's devotion and Sapphire's outspoken anger these are among the most persistent stereotypes that black women encounter in contemporary American life Hurtful and dishonest such representations force African American women to navigate a virtual crooked room that shames them and shapes their experiences as citizens Many respond by assuming a mantle of strength that may convince others and even themselves that they do not need help But as a result the unique political issues of black women are often ignored and marginalized In this groundbreaking book Melissa V Harris Perry uses multiple methods of inquiry including literary analysis

political theory focus groups surveys and experimental research to understand more deeply black women's political and emotional responses to pervasive negative race and gender images Not a traditional political science work concerned with office seeking voting or ideology *Sister Citizen* instead explores how African American women understand themselves as citizens and what they expect from political organizing Harris Perry shows that the shared struggle to preserve an authentic self and secure recognition as a citizen links together black women in America from the anonymous survivors of Hurricane Katrina to the current First Lady of the United States **Mexican Masculinities** Robert McKee Irwin,

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