

**Porphyrius (s. III d.C.), *Quaestiones Homericae ad Od.* α 215, p. 9, n. 11 Schr.**

**Autor citado:** Menander (ss. IV-III a.C.), *Carchedonios* fr. 2 (227 K.-Th. )

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**Giro con el que se introduce la cita:**

καὶ Μένανδρος

**Texto de la cita:**

[ad *Od.* 1.215, μήτηρ μὲν τ' ἐμὲ φησὶ] καὶ Ἀλλαχοῦ [*Od.* 4.387] "τὸν δὲ τ' ἐμὸν πατέρα φάσ' ἐμμεναι", ὁμοίως· Εὐριπίδης· [...] [sig. E. *TGrF* 5.2, fr. 1015]. καὶ Μένανδρος [*Carch.* fr. 2 = 227 K.-Th.]

αὐτὸν· γὰρ οὐδεὶς οἶδε πῶς ποτ' ἐγένετο,

ἀλλ' ὀπινοοῦμεν πάντες ἢ πιστεύομεν".

1 ὁμοίως: κατὰ schol. *Od.* cod. s // 2 Εὐριπίδης: Εὐριπίδης schol. *Od.* codd. HMP // 3 αὐτὸν schol. *Od.*, Eust. (ad *Od.* 1412.15), edd. Menandri: αὐτός Stob. (Ed. 4.24b.27 mss. MA) // 4 οὐδεὶς: οὐθὲς Stob., edd. Menandri // 5 πῶς ποτ' : πῶς Stob. : τοῦ ποτ' Eust., edd. Menandri.

**Traducción de la cita:**

[A propósito de *Od.* 1.255, "mi madre afirma que soy hijo de él"] Y en otro pasaje [*Od.* 4.387] "afirman que él es mi padre". De modo similar Eurípides [...] [sigue E. *TGrF* 5.2, fr. 1015]. También Menandro [*Carch.* fr. 2 = 227 K.-Th.] "pues, respecto a uno mismo, nadie sabe cómo nació, / sino que todos lo presumimos, o confiamos en ello".

**Motivo de la cita:**

En el escolio homérico, cuya procedencia porfiriana no es segura, la cita de Menandro se aduce, junto a otra de Eurípides que gira en torno al mismo tópico, al comentar unas palabras con las que Telémaco se declara hijo de Odiseo porque así se lo asegura su madre, sin tener al respecto más certeza que la que le proporciona la fe en su palabra.

**Menciones paralelas en autores posteriores:**

1. Stobaeus, Iohannes (s. V d.C.) *Anthologium* 4.24b.27

**SEMEJANZAS Y DIFERENCIAS:** Estobeo es la única de las tres fuentes del fragmento que menciona la comedia de la que procede, *El cartaginés*, pero sólo aduce el primero de sus versos, del que da un texto (αὐτὸς γὰρ οὐθὲς οἶδε πῶς ἐγένετο) que se aparta del resto en las lecturas αὐτός (que parece errónea) y οὐθὲς (preferida por los editores del Menandro), así como en la omisión de ποτ' tras πῶς, lo que podría

# Quaestiones 11 215

**Tao Wei**



## Quaestiones 11 215:

*The Light of thy Countenance: Science and Knowledge of God in the Thirteenth Century* Steven Marrone, 2022-10-04 This book is about the development of scholastic argumentation in thirteenth century Europe It traces the rise of a formal model of science and resulting accommodations in traditional attitudes towards human cognition especially with regard to the role of divine illumination Investigated are ten theologians from Robert Grosseteste to Duns Scotus all commonly associated with a so called Augustinian current The analysis focuses on theory of knowledge and of mind relating both to the account of human understanding of divinity in the world Of interest to historians of medieval culture and historians of science the book lays bare the intellectual transformations ultimately setting the stage for the emergence of modern science It furthermore advances a novel argument about the reality of Augustinianism and Aristotelianism in high medieval thought The print edition is available as a set of two volumes 9789004119475 **Giraldus Odonis O.F.M.: Opera Philosophica**

Rijk, 2005-07-01 This volume contains the first critical edition of Girald Odonis d 1349 *De intentionibus* in which the author deals with the multifarious problems around conceptualization with which philosophers and theologians from around 1300 were faced when attempting to bridge the gap between thought and reality Girald appears to have been an unyielding defender of the realistic position holding that our variously articulated concepts intentiones are representative of as many distinctions in Reality The main target of his severe criticism upon contemporaneous views of the matter is Herv de N dellec who was the first to write a monograph *De intentionibus* which betrays his adherence to a moderate realism The editor s extensive study of the intentionality debate of those years focusses on the development of the cognition theory in the period between Thomas Aquinas and Peter Auriol d 1322 Nach der Verurteilung von 1277 / After the Condemnation of 1277 Jan A. Aertsen, Kent Emery, Andreas Speer, 2013-02-06 No detailed description available for *Nach der Verurteilung von 1277 After the Condemnation of 1277* Music and Meaning in Old Hispanic Lenten Chants Emma Hornby, Rebecca Maloy, 2013 The tradition of Old Hispanic liturgical chant is here examined through a new methodology enabling striking new insights into its use Rise of Colleges George Makdisi, 2019-08-05 No detailed description available for *The Rise of Colleges* **The**

**Crowd in Rome in the Late Republic** Fergus Millar, 1998 A major work on the power of the crowd *Die griechische Bibel in Alexandrien* Maria Sokolskaya, 2022-09-19 The translation of the Torah into Greek in Alexandria is an intriguing puzzle Why was it undertaken at all Was it a need of the Alexandrian Jews Or did the Jewish wisdom intrigue the Egyptian ruler Is the legend of the miraculous creation of the Septuagint a manifesto of cultural assimilation into the Hellenic culture Does the Alexandrian Greek biblical exegesis especially that of Philo aim to break with the Hebrew tradition According to this book Philo although not fluent in Hebrew himself moves in the same shared Hebrew Greek Torah universe that a closer look on the Septuagint legend reveals as well *Die bersetzung der Tora ins Griechische in Alexandrien ist ein intrigierendes Rtsel* Warum wurde sie überhaupt unternommen War sie ein Bed rfnis der alexandrinischen Juden Oder machte die j dische

Weisheit den gyptischen Herrscher neugierig Ist die Legende ber die wundersame Entstehung der Septuaginta ein Manifest der kulturellen Assimilation an die hellenische Kultur Bezweckt die alexandrinische griechische Bibelexegese vor allem diejenige Philons den Bruch mit der hebr ischen Tradition und die Anpassung an die hellenistische Philosophie Nach Ansicht dieses Buches bewegt sich Philon obwohl selbst des Hebr ischen nicht m chtig in demselben gemeinsamen hebr isch griechischen Tora Universum welches die Septuaginta Legende bei n herer Betrachtung beschreibt Biblical Interpretation from the Church Fathers to the Reformation Karlfried Froehlich,2024-10-28 The history of biblical interpretation has attracted considerable attention in recent decades This is particularly true in the field of medieval exegesis where much effort has been spent on making primary materials available and advancing their interpretation One area of research in which even the most basic questions are still under debate is the phenomenon of the biblical Glossa Ordinaria the standard Bible commentary used by Christian theologians from the twelfth century to the Reformation Part I of the present collection unites the author s major contributions to Glossa studies its origin its false ascription to Walahfrid Strabo its use among the preachers of the thirteenth and fourteenth century and the Reformers both Catholic and Protestant of the sixteenth A central concern here is the fascinating history of the printed Gloss which began with the Strasbourg edition of 1480 81 Part II concentrates on the image of two central New Testament figures the Apostles Peter and Paul in biblical exegesis The studies illuminate the pivotal role in the history of the church played by certain shifts in the understanding of Petrine texts and trace conflicting tendencies in the interpretation of Paul down to the Reformation of the sixteenth century Three of the thirteen essays have not been published before **The Impact of Scripture in Early Christianity** J. den Boeft,M.L. van Poll-van de Lisdonk,2015-12-22 One of the most conspicuous innovations of early Christianity within Greco Roman culture is its reliance upon a collection of authoritative texts The ultimate author of Scripture was thought to be God Himself whose will could and should be sought and found in these holy writings For this reason it is not surprising that very soon these texts not only became the object of careful attention and scholarly study but also put their stamp on the various forms and manifestations of early Christian life such as martyrdom asceticism liturgy art and literature This multifarious influence of Scripture is the subject of *The Impact of Scripture in Early Christianity* It contains fourteen contributions predominantly in English by Belgian and Dutch scholars which have been gathered in a thematically ordered collection *The Legends of the Jews* Louis Ginzberg,2006-04-01 The masterpiece of one of the preeminent Talmudic scholars of the 20th century the multivolume *Legends of the Jews* gathers together stories from the Talmud the Midrash the Bible and oral traditions also known as the Haggada and offers them in chronological order Volume V first published in 1925 features tales of The Creation of the World Adam The Ten Generations Noah Abraham Jacob Joseph the Sons of Jacob Job and Moses in Egypt A work of brilliant erudition and deep devotion this is an invaluable collection of religious lore American rabbi LOUIS GINZBERG 1873 1953 founded the American Academy of Jewish Research and was a prolific contributor to the Jewish

Encyclopedia      **Notes to volumes 1 and 2: From the creation to the exodus** Louis Ginzberg,1925      **Rhetoric in Classical Historiography** A.J. Woodman,2003-09-02 Professor Woodman's radical study argues against the view that the historian's craft has remained largely unchanged since classical times A thought provoking discussion of ancient historiographical theory      **A Commentary on the Letters of M. Cornelius Fronto** Hout,2018-07-17 This is the first commentary on the letters of Marcus Cornelius Fronto c 90-95 c 167 It aims at an extensive grammatical stylistic and historical interpretation of the letters and the ancient testimonies on Fronto The author demonstrates where Fronto stands in Latin literature hence the numerous quotations of parallel similar and dissentient passages from Fronto and other writers The letters are written in a pure simple style with a great deal of colloquialisms and many a post classical turn of phrase The many archaisms show how Fronto as a philologist had a comprehensive knowledge of pre-Cicero Latin This commentary based on the Teubner edition by the author Leipzig 1988 offers a thorough explanation of Fronto's style and language e g of his archaisms and colloquialisms identification of the persons mentioned and the chronology of the letters Seven elaborate indices complete this book      *The Classical World* ,1917      Diagoras of Melos Marek Winiarczyk,2016-07-11 Diagoras of Melos lyric poet 5th c B C has received special attention for some time now because he was regarded as a radical atheist and the author of a prose work on atheism in antiquity He was notorious for revealing and ridiculing the Eleusinian Mysteries and was condemned for impiety at Athens The present book evaluates Diagoras' biography and shows that he cannot be considered to have been an atheist in the modern sense      *Story as History - History as Story* Samuel Byrskog,2022-03-16 Please note that this title is only available to customers in the USA Canada and Mexico NO salesrights for Rest of World Samuel Byrskog employs models from the interdisciplinary field of oral history as presented by Paul Thompson coupled with insights from cultural anthropology in order to examine the interaction between the present and the past as the gospel tradition evolved The ancient Greek and Roman historians with their use of eyewitness testimony as sources to the past and as central elements in interpretive and narrativizing processes of the present serve as the basis for unraveling culture specific patterns of oral history and thus for conceptualizing similar aspects during the development of the gospel tradition Eyewitness testimonies played a central but varying role in early Christianity They were transmitted in the matrix of discipleship where verbal and behavioral traditions were passed on through acts of mimesis The folkloristic notion of reoralization explains how oral accounts regularly interacted with written texts indicating a vivid and engaged relationship to the past as well as the semantic significance of oral communication and performance Factual truth was essential but inseparable from interpreted truth during the course of investigation transmission and composition The gospel tradition developed through a subtle interaction between the unique historic events of the past and the various circumstances of the present The narrative and historical dimensions of a text cannot be separated because the semantic codes of a text are often located in the culture and not in the text itself The gospels are therefore the synthesis of history and story intertwining the

horizons of the past and of the present in their own right      **The Prytaneion** Stephen G. Miller, 2023-11-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1978      **The Apocalyptic Letter to the Galatians** James M. Scott, 2021-05-18 One apocalyptic reading of Paul's letter to the Galatians has been attempted before and is now widely accepted but that reading is not based on a thorough engagement with Jewish apocalyptic traditions of the Second Temple period In this book James M Scott argues that there is an essential continuity between Galatians and Paul's Jewish past and that Paul uses the apocalyptic Epistle of Enoch 1 Enoch 92 105 as a literary model for his own letter Scott first contextualizes the Epistle of Enoch using the entire Enochic corpus and explores the extensive similarities and some significant differences between the Enochic tradition and early Stoicism Then he turns to deal specifically with Paul's letter to the Galatians showing that despite their obvious differences the two apocalyptic letters have some remarkable features in common as well This approach to the interpretation of Galatians fundamentally stands to change the way biblical scholars understand Paul's letter and the gospel that he preached Paul is within Judaism if the net for what is included in Judaism is wide enough to encompass the Enochic tradition      **The Numismatic Chronicle and Journal of the Royal Numismatic Society** ,1915      **The Numismatic Chronicle** ,1915 The rules of the Numismatic Society of London bound with New Ser v 1

## **Qaestiones 11 215 Book Review: Unveiling the Magic of Language**

In a digital era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Qaestiones 11 215**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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