

Merchants: a Sunday evening lecture ...



Merchants A Sunday Evening Lecture

Keith A. Francis, William Gibson



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Merchants Thomas Wentworth Higginson, 1851 The Merchants' Magazine and Commercial Review, 1851
Lectures Delivered at the Merchants' Week Held at the University of Kansas, May 5, 6, 7, 1914 University of Kansas, 1914
San Francisco Daily Times, 1907 **The British Quarterly Review** Henry Allon, 1868 **Hunt's Merchants' Magazine and Commercial Review** Freeman Hunt, Thomas Prentice Kettell, William Buck Dana, 1851 *The Saturday Evening Post*, 1904 Preaching in Eighteenth-century London Jennifer Farooq, 2013 This book looks at the role of preaching culture in eighteenth century England Beyond the confines of churches preaching was heard at political anniversaries and elections thanksgiving and fast days and society and charity meetings all of which were major occasions on the English political and social calendars Dozens of sermons were published each year and the popularity of sermons both from the pulpit and in print make them crucial for understanding the role of religion in eighteenth century society To provide a broad perspective on preaching culture this book focuses on print and manuscript evidence for preaching in London The book also explores the impact of sermons on society by looking at contemporary perceptions of preaching trends in the publication of sermons the process of the publication and the distribution of sermons and the reception of sermons *The Oxford Handbook of the British Sermon 1689-1901* Keith A. Francis, William Gibson, 2012-10-04 The period 1689 1901 was the golden age of the sermon in Britain It was the best selling printed work and dominated the print trade until the mid nineteenth century Sermons were highly influential in religious and spiritual matters but they also played important roles in elections and politics science and ideas and campaigns for reform Sermons touched the lives of ordinary people and formed a dominant part of their lives Preachers attracted huge crowds and the popular demand for sermons was never higher Sermons were also taken by missionaries and clergy across the British empire so that preaching was integral to the process of imperialism and shaped the emerging colonies and dominions The form that sermons took varied widely and this enabled preaching to be adopted and shaped by every denomination so that in this period most religious groups could lay claim to a sermon style The pulpit naturally lent itself to controversy and consequently sermons lay at the heart of numerous religious arguments Drawing on the latest research by leading sermon scholars this handbook accesses historical theological rhetorical literary and linguistic studies to demonstrate the interdisciplinary strength of the field of sermon studies and to show the centrality of sermons to religious life in this period **The National Reformer**, 1870 *Merchant Plumber and Fitter*, 1915 **The Successful Merchant** William Arthur, 1853 *Reasoner Journal of Freethought and Positive Philosophy*, 1854 The Successful Merchant: Sketches of the Life Mr. Samuel Budgett ... William Arthur, 1857 *The Successful Merchant: Sketches of the Life of Mr. Samuel Budgett ... Second Edition* William ARTHUR (Wesleyan Minister.), 1852 **Merchants' Association Review**, 1901 The Shelf List of the Union Theological Seminary Library in New York City Union Theological Seminary (New York, N.Y.). Library, 1960 *A History of the New York Stage* Thomas

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