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Making Of Men

Robert P. George



Making Of Men:

Making Men in Ghana Stephan Miescher, 2005 By featuring the life histories of eight senior men *Making Men in Ghana* explores the changing meaning of becoming a man in modern Africa. Stephan F. Miescher concentrates on the ideals and expectations that formed around men who were prominent in their communities when Ghana became an independent nation. Miescher shows how they negotiated complex social and economic transformations and how they dealt with their mounting obligations and responsibilities as leaders in their kinship groups, churches, and schools. Not only were notions about men and masculinity shaped by community standards but they were strongly influenced by imported standards that came from missionaries and other colonial officials. As he recounts the life histories of these men, Miescher reveals that the passage to manhood and a position of power, seniority, authority, and leadership was not always welcome or easy. As an important foil for studies on women and femininity, this groundbreaking book not only explores masculinity and ideals of male behavior but offers a fresh perspective on African men in a century of change.

Making Men Ben Jacobs, 2012-09-21 *Making Men* by Ben Jacobs, the author of *Overtime*, gives boys the tools they will need to become men of substance. A touching and honest story, *Making Men* addresses the dysfunction in the father-son relationship. *Making Men*, set in the ultra-competitive world of Texas high school football, is a true story about a code of conduct that Jacobs and the boys that he coaches try to live by. A love story, a journey from wounded child to becoming a man, *Making Men* embraces the fragility of the human spirit. Jacobs, who is a high school football coach, shares his deepest emotions. He is obsessed with the dream of creating men built for others. Jacobs' dream encounters many fascinating people: Justin Warren, a college football player with a heart of gold who survives one of the most terrifying experiences any young man could have; Yuriel Wallenstein, a survivor of the Holocaust; Olivia Williams, a successful business executive whose faith draws her out of extreme wealth into being a teacher. Every high school across the nation should have *Making Men*. Ben saves lives. NEIL STRATTON, INSIDE THE LEAGUE PRESIDENT

Making Men Stephen Wilson, 2015-11-02 *Making Men* identifies and elaborates on a theme in the Hebrew Bible that has largely gone unnoticed by scholars: the transition of a male adolescent from boyhood to manhood. Wilson locates five examples of the male coming-of-age theme in the Hebrew Bible. The protagonists of these stories include the well-known biblical heroes Moses, Samuel, David, and Solomon. He also reveals the existence of a narrative theme of failing to mature to manhood, exemplified in the tales of Samson and Gideon's son Jether. Beyond identifying the coming-of-age theme, Wilson describes how the theme is employed by biblical narrators and redactors to highlight broader messages and transitions in the historical narratives of the Hebrew Bible. He additionally considers how these stories provide unique insight into the varying representations of biblical masculinity and how the ideals associated with manhood can change dramatically over time.

Making Men from "The Boys" Nick Olynik, 2015-07-07 A collection of stories from the author's career, each containing a significant lesson about masculinity. *Making Men From The Boys* will motivate young men to ask more of life and take more

personal action to achieve it even as young men get more mixed signals about what it is to be a man than ever before

Making Men: Rugby and Masculine Identity Timothy J.L. Chandler, John Nauright, 2013-01-11 This text looks at how an understanding of rugby can provide insight into what it has meant to be a man in societies influenced by the ideals of Victorian upper and middle classes It shows that rugby has been a means of promoting male exclusivity but also been a means of cultural incorporation

Money-Making Men; Or, How To Grow Rich J. Ewing Ritchie, 2025-08-16
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Making Men in the Age of Sail Graeme J. Milne, 2024-06-15 Myths and stereotypes surrounding seafarers in the Age of Sail persist to this day Sailors were celebrated for their courage strength and skill yet condemned for militancy vice and fecklessness As sail gave way to steam sailing ship mariners became nostalgic symbols of maritime prowess and heritage representing a timeless heroic masculinity in an era when the modernizing industrial world was challenging assumptions about gender class work and society Drawing on British seafaring memoirs from the late nineteenth century Making Men in the Age of Sail argues that maritime writing moulded the reading public's image of the merchant seaman Authors chronicled their lives as they grew from boy sailors to trained seafarers telling colourful tales of the men they worked with most never doubted that the sailing ship had made them better men Their testimony reinforced and preserved conservative perspectives on seafaring manhood as Britain's economic and technological priorities continued to evolve in the new steamship age Offering a gender analysis of the image of the seafarer Making Men in the Age of Sail brings the history of British sailors into wider debates about modernity and masculinity

Making Men Belinda Edmondson, 1999 Explores the gendered subjectivity of West Indian writers and their dependence on models from Victorian England for their narratives of self and nation

Making Men: The Formation of Elite Male Identities in England, c.1660-1900 Mark Rothery, Henry French, 2017-09-16 The power and status of English male elites were not merely inherited at birth but developed through everyday interactions with family peers and guardians Much of these conversations were conducted through correspondence In this fascinating Sourcebook Mark Rothery and Henry French present a unique collection of letters which together trace this construction of gender and social identities The Formation of Male Elite Identities in England c 1660 1900 Reveals the lifelong process of shaping and managing manliness via a range of social agents Illustrates continuities and changes in the values associated with the landed gentry over the course of the period and within the male lifecycle Charts the process from school and university through to experiences of travel courtship marriage and work Provides a detailed Introduction to the letters editorial guidance throughout questions to stimulate discussion and helpful suggestions for further reading

Making Men, Making Class Thomas Winter, 2002-05-15 Acknowledgments1 The YMCA Gender Class and Social Change 1877 1920 An Introduction2 A Zeal for Religious Work and an Open Door of Opportunity YMCA Secretaries and Nineteenth

Century Ideals of Manhood³ We Have Only to Step in and Occupy the Land The YMCA Labor Conflict and the Rise of Welfare Capitalism⁴ To Aid in the Upbuilding of Character The YMCA Welfare Capitalism and a Language of Manhood⁵ A Most Effective Ally in the Work of Labor Advancement Workingmen and the YMCA⁶ None of Your Milk and Water Sops Flabby Handed and Mealy Mouthed for Dealing with Such Men The YMCA the Secretaryship and Professionalization⁷ Personality Character and Self Expression The YMCA and a Language of Manhood and ClassConclusionNotesBibliographyIndex

Copyright Libri GmbH All rights reserved [Making Men Whole](#) J. B. Phillips, 2012-07-01 About the Contributor s John Bertram Phillips 1906 1982 was a Bible translator writer and clergyman His work translating the New Testament made him one of Britain s most famous Bible communicators He talked of the revelation received as he translated the New Testament describing it as extraordinarily alive unlike any experience he had had with non scriptural ancient texts He referred to Scripture speaking to his condition in an uncanny way Phillips was a masterful apologist and defender of the Christian faith He upheld the basic tenets of the faith and was able to present them as fresh to the modern reader and hearer much as he had done with his translation of the New Testament *Making Men Moral* Nancy K. Bristow, 1997-10-01 On May 29 1917 Mrs E M Craise citizen of Denver Colorado penned a letter to President Woodrow Wilson which concluded We have surrendered to your absolute control our hearts dearest treasures our sons If their precious bodies that have cost us so dear should be torn to shreds by German shot and shells we will try to live on in the hope of meeting them again in the blessed Country of happy reunions But Mr President if the hell holes that infest their training camps should trip up their unwary feet and they be returned to us besotted degenerate wrecks of their former selves cursed with that hell born craving for alcohol we can have no such hope Anxious about the United States pending entry into the Great War fearful that their sons would be polluted by the scourges of prostitution venereal disease illicit sex and drink that ran rampant in the training camps countless Americans sent such missives to their government officials In response to this deluge President Wilson created the Commission on Training Camp Activities to ensure the purity of the camp environment Training camps would henceforth mold not only soldiers but model citizens who after the war would return to their communities spreading white urban middle class values throughout the country What began as a federal program designed to eliminate sexually transmitted diseases soon mushroomed into a powerful social force intent on replacing America s many cultures with a single homogenous one Though committed to the positive methods of education and recreation the reformers did not hesitate to employ repression when necessary Those not conforming to the prescribed vision of masculinity often faced exclusion from the reformers idealized society or sometimes even imprisonment Social engineering ruled the day Combining social cultural and military history and illustrating the deep divisions among reformers themselves Nancy K Bristow with the aid of dozens of evocative photographs here brings to life a pivotal era in the history of the U S revealing the complex relationship between the nation s competing cultures progressive reform efforts and the Great War **Making Men Ridiculous** Christopher Nappa, 2018

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