

Go Down Moses

Traditional

Piano

Andante

When is - cal was in E - gypt's land, Let my peo - ple go O -

pressed on hard they could not stand, Let my peo - ple go

Go down, Mo - ses, stay down in E - gypt's land

Allegro

Tell oh Phar - rah, Let my peo - ple go.



Making Of Go Down Moses

John N. Duvall, Ann J. Abadie



Making Of Go Down Moses:

The Making of Go Down, Moses James Early,1972 **Faulkner in America** Ann J. Abadie,2001 **Reassessing the Twentieth-Century Canon** N. Allen,D. Simmons,2014-06-17 The collection brings together experts in the field of twentieth century writing to provide a volume that is both comprehensive and innovative in its discussion of a set of newly canonical texts The book includes new applications of philosophical and critical thinking to established texts **Obscurity's Myriad Components** R. Rio-Jelliffe,2001 On that paradoxical premise Faulkner s theory addresses the writer s dilemma of having only the inadequate word to surmount itself and the practice in fiction seeks to vanquish the enemy not in the wordless as it is often denoted but in silence past the word **BOOK JACKET** **Companion to Literature** Abby H. P. Werlock,2009 Praise for the previous edition Booklist RBB Twenty Best Bets for Student ResearchersRUSA ALA Outstanding Reference Source useful Recommended for public libraries and undergraduates **A William Faulkner Encyclopedia** Robert W. Hamblin,Charles Peek,1999-11-30 Sometimes called the American Shakespeare William Faulkner is known for providing poignant and accurate renderings of the human condition creating a world of colorful characters in his fictional Yoknapatawpha County and writing in a style that is both distinct and demanding Though he is known as a Southern writer his appeal transcends regional and even national boundaries Since winning the Nobel Prize for Literature in 1950 he has been the subject of more than 5 000 scholarly books and articles Academic interest in his career has been matched by popular acclaim with some of his works adapted for the cinema This reference is an authoritative guide to Faulkner s life literature and legacy The encyclopedia includes nearly 500 alphabetically arranged entries for topics related to Faulkner and his world Included are entries for his works and major characters and themes as well as the literary and cultural contexts in which his texts were conceived written and published There are also entries for relatives friends and other persons important to Faulkner s biography historical events persons and places social and cultural developments and literary and philosophical terms and movements The entries are written by expert contributors who bring a broad range of perspectives and experience to their analysis of his work Entries typically conclude with suggestions for further reading and the volume closes with a bibliography and detailed index **A Faulkner Chronology** Michel Gresset,1985 This is an invaluable book for all students of Faulkner Michel Gresset has provided a comprehensive interrelated account of Faulkner s life and work against a background of the history of his native Mississippi A biobibliography supplying the facts of gestation development and publication of the works it also offers mini essays on themes techniques and interrelationships From publisher s description **William Faulkner** Daniel J. Singal,1997 Through detailed analyses of individual texts from the earliest poetry through *Go Down Moses* Singal traces Faulkner s attempt to liberate himself from the powerful and repressive Victorian culture in which he was raised by embracing the Modernist culture of the artistic avant garde Most important it shows how Faulkner accommodated the conflicting demands of these two cultures by creating a set of dual identities one that of a Modernist

author writing on the most daring and subversive issues of his day and the other that of a southern country gentleman loyal to the conservative mores of his community It is in the clash between these two selves Singal argues that one finds the key to making sense of Faulkner *Go Down Moses* Richard Newman,1998 A stunning illustrated celebration of the African American spiritual a tradition born in slavery that gave rise to some of the most powerful poetry ever composed in America *Go Down Moses* includes the lyrics to 200 songs along with the music to 25 of the most popular ones 75 two color drawings

William Faulkner Richard Godden,2009-01-10 In *William Faulkner* Richard Godden traces how the novelist's late fiction echoes the economic and racial traumas of the South's delayed modernization in the mid twentieth century As the New Deal rapidly accelerated the long term shift from tenant farming to modern agriculture many African Americans were driven from the land and forced to migrate north At the same time white landowners exchanged dependency on black labor for dependency on northern capital Combining powerful close readings of *The Hamlet* *Go Down Moses* and *A Fable* with an examination of southern economic history from the 1930s to the 1950s Godden shows how the novels literary complexities from their narrative structures down to their smallest verbal emphases reflect and refract the period's economic complexities By demonstrating the interrelation of literary forms and economic systems the book describes in effect the poetics of an economy Original in the way it brings together close reading and historical context *William Faulkner* offers innovative interpretations of late Faulkner and makes a unique contribution to the understanding of the relation between literature and history

Faulkner and Postmodernism John N. Duvall,Ann J. Abadie,2002 Where William Faulkner's fiction stands in relation to that of Ellison Pynchon Nabokov and other postmodern greats *Faulkner and the Short Story* Ann J. Abadie,1992

Faulkner's Country Matters Daniel Hoffman,1999-03-01 Daniel Hoffman's bold new readings reveal unsuspected dimensions in Faulkner's *The Unvanquished* *The Hamlet* and *Go Down Moses* He shows how these works often regarded as disunified collections of short stories and novellas are coherent and successful experiments in novelistic form These last three novels of Faulkner's great period are striated with folklore and structured with myths They teem with folk motifs of comic exaggeration deception horse trading tall tale humor Hitherto critics unversed in folklore have been able to treat these aspects only in generalities Here drawing on fieldwork from the Mississippi Writers Project in the 1930s the author of *Poe Poe Poe Poe Poe Poe Poe and the influential Form and Fable in America* Fiction demonstrates in detail Faulkner's ironical subversive and transformative appropriations of folklore plots characters comedy language and the style of oral tale telling setting these in the full complexity of the works they animate Hoffman shows too how in imagining his dynastic novels Faulkner interprets myth as history history as myth He challenges recent deconstructive post Marxist and structuralist readings of *The Bear* and demonstrates the necessity on the reader's part for an historical imagination to complement Faulkner's own Written with verve *Faulkner's Country Matters* enriches our reading of Faulkner by presenting his work in its necessary settings of southern history and culture Faulkner's modernism is restated as a continuance of the

great American fiction tradition of Hawthorne Melville and Mark Twain *Reading Faulkner's Best Short Stories* Hans H. Skei, 1999 *Reading Faulkner's Best Short Stories* provides readers with an introduction to Faulkner as a short story writer and offers close readings of twelve of his best short stories selected on the basis of literary quality as representatives of his most successful achievements within the genre *The Bible's First History* Robert B. Coote, David Robert Ord, 2018-01-04 This is a book about an ancient writer the J writer the Yahwist who produced a work of political imagination This work is embedded mainly in the first four books of the Bible best known for some of the most popular and influential biblical stories in Genesis and Exodus The purpose of the book is to represent the whole of the original story with attention to its own meaning without the influence of the other literary strands with which it was later supplemented Therefore the work includes a fresh complete translation of the text of the J writer who produced the Bible's first history The translation itself helps to establish more clearly than ever the integrity of the J writer The concern here is WHEN and WHY this history was written especially in light of the concerns for justice and prosperity Throughout it is demonstrated HOW and WHY this history comes from the court of David it is a royal history of David's subjects as though they were descended from pastoral nomads such as Abram Isaac and Jacob It is argued that the intended audience of the history was probably those bedouin who regularly visited the court of David in Hebron and Jerusalem Here is a bold and brilliant representation of the J writer's composition perhaps as it was originally intended to be read or heard This ancient tour de force takes on new life in the hands of these skilled interpreters *Faulknerista* Catherine G. Kodat, 2022-11-16 *Faulknerista* collects more than twenty years of critically influential scholarship by Catherine Gunther Kodat on the writings of one of the most important American authors of the twentieth century William Faulkner Initially composed as freestanding essays and now updated and revised the book's nine chapters place Faulkner's work in the context of current debates concerning the politics of white authors who write about race queer sexualities and the use of the N word in literature and popular culture The *Faulknerista* of the title is a critic who tackles these debates without fear or favor balancing admiration with skepticism in a manner that establishes a new model for single author scholarship that is both historically grounded for women have been writing about Faulkner and talking back to him since the beginning of his career and urgently contemporary Beginning with an introduction that argues for the critical importance of women's engagement with Faulkner's fiction through comparative discussions pairing it with works by Toni Morrison Jean Luc Godard Quentin Tarantino and David Simon *Faulknerista* offers a valuable resource for students scholars and general readers written in an accessible style and aimed at stimulating discussions of Faulkner's work and the rich interpretive challenges it continues to present *William Faulkner* Daniel Joseph Singal, 2000-11-09 Amid all that has been published about William Faulkner one subject the nature of his thought remains largely unexplored But as Daniel Singal's new intellectual biography reveals we can learn much about Faulkner's art by relating it to the cultural and intellectual discourse of his era and much about that era by coming to terms with his art Through detailed analyses of individual texts

from the earliest poetry through *Go Down Moses* Singal traces Faulkner's attempt to liberate himself from the repressive Victorian culture in which he was raised by embracing the Modernist culture of the artistic avant garde To accommodate the conflicting demands of these two cultures Singal shows Faulkner created a complex and fluid structure of selfhood based on a set of dual identities one that of a Modernist author writing on the most daring and subversive issues of his day and the other that of a southern country gentleman loyal to the conservative mores of his community Indeed it is in the clash between these two selves Singal argues that one finds the key to making sense of Faulkner *William Faulkner* John Earl Bassett, 2009 William Faulkner 1897-1962 produced such enduring novels as *The Sound and the Fury* *Light in August* and *As I Lay Dying* as well as many short stories His works continue to be a source of interest to scholars and students of literature and the immense amount of criticism about the Nobel prize winner continues to grow Bassett provides an annotated listing of commentary in English on William Faulkner since the late 1980s This volume dedicates its sections to book length studies of Faulkner commentaries on individual novels and short works criticism covering multiple works biographical and bibliographical sources and other materials such as book reviews doctoral dissertations and brief commentaries This bibliography provides a list of all significant recent commentary on Faulkner and the annotations direct readers to those materials of most interest to them From back of book **The Cambridge Companion to American Modernism** Walter Kalaidjian, 2005-04-28 The Cambridge Companion to American Modernism provides a comprehensive and authoritative overview of American literary modernism from 1890 to 1939 These original essays by twelve distinguished scholars of international reputation offer critical overviews of the major genres literary culture and social contexts that define the current state of Modern American literature and cultural studies Among the diverse topics covered are nationalism race gender and the impact of music and visual arts on literary modernism as well as overviews of the achievements of American modernism in fiction poetry and drama The book concludes with a chapter on modern American criticism An essential reference guide to the field the Companion offers readers a chronology of key events and publication dates covering the first half of the twentieth century in the United States and an up to date bibliography of further reading organized by chapter topics **Ghost, Android, Animal** Tony M. Vinci, 2019-11-19 *Ghost Android Animal* challenges the notion that trauma literature functions as a healing agent for victims of severe pain and loss by bringing trauma studies into the orbit of posthumanist thought Investigating how literary representations of ghosts androids and animals engage traumatic experience this book revisits canonical texts by William Faulkner and Toni Morrison and aligns them with experimental and popular texts by Shirley Jackson Philip K Dick and Clive Barker In establishing this textual field the book reveals how depictions of non human agents invite readers to cross subjective and cultural thresholds and interact with the impossible pain of others Ultimately this study asks us to consider new practices for reading trauma literature that enlarges our conceptions of the human and the real

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