

Monastic Choir of St Peter's Abbey, Solesmes

# REQUIEM MASS

and Office for the Dead

Directed by Dom Jean Claire



## GREGORIAN CHANT

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# Requiem Mass And Office For The Dead

**Knud Ottosen**



## **Requiem Mass And Office For The Dead:**

**Requiem Mass and Office for the Dead** ,1599      **A Companion to Death, Burial, and Remembrance in Late Medieval and Early Modern Europe, c. 1300-1700** Philip Booth,Elizabeth Tingle,2020-11-23 This companion volume seeks to trace the development of ideas relating to death burial and the remembrance of the dead in Europe between ca 1300 and 1700 Examining attitudes to death from a range of disciplinary perspectives it synthesises current trends in scholarship challenging the old view that the Black Death and the Protestant Reformations fundamentally altered ideas about death Instead it shows how people prepared for death how death and dying were imagined in art and literature and how practices and beliefs appeared disappeared changed or strengthened over time as different regions and communities reacted to the changing world around them Overall it serves as an indispensable introduction to the subject of death burial and commemoration in thirteenth to eighteenth century Europe Contributors Ruth Atherton Stephen Bates Philip Booth Zachary Chitwood Ralph Dekoninck Freddy C Dominguez Anna M Duch Jackie Eales Madeleine Gray Polina Ignatova Robert Marcoux Christopher Ocker Gordon D Raeburn Ludwig Steindorff Elizabeth Tingle and Christina Welch      **The Church Music of Davide Perez and Niccolò Jommelli** Maurício Dottori,2008      *The Irish Ecclesiastical Record* ,1924      **The Ceremonies of the Roman Rite Described** Adrian Fortescue,J.B. O'Connell,Alcuin Reid,2009-01-29 This volume is an important revised and updated ceremonial manual published to guide and assist in celebrating the tradition liturgy today This book a classic guide to the celebration of the Church s ancient Gregorian Rite in the English speaking world will serve priests and seminarians of the twenty first century just as it served so many priests of the twentieth in their pastoral mission which now necessarily includes familiarity with and openness to the use of the older form of the sacred liturgy I happily commend it to the clergy seminarians and laity as a reliable tool for the preparation and celebration of the liturgical rites authoritatively granted by the Holy Father in Summorum Pontificum I congratulate the distinguished liturgical scholar Dr Alcuin Reid for his care and precision in ensuring that this revised edition conforms to the latest authoritative decisions with regard to these liturgical rites As Pope Benedict XVI wrote in his letter which accompanied Summorum Pontificum In the history of the liturgy there is growth and progress but no rupture The Gregorian Rite is today a living liturgical rite which will continue its progress without losing any of its riches handed on in tradition For as the Holy Father continued What earlier generations held as sacred remains sacred and great for us too and it cannot be all of a sudden entirely forbidden or even considered harmful It behoves all of us to preserve the riches which have developed in the Church s faith and prayer and to give them their proper place May this book assist the Church of today and of tomorrow in realising Pope Benedict s vision Dar o Cardinal Castrill n Hoyos President Pontifical Commission Ecclesia Dei This fifteenth edition revised in the light of Pope Benedict XVI s reforms and expanded and corrected throughout includes a new chapter on the music of solemn and sung Mass as well as clarifications of questions that have arisen in the light of recent experience It gives descriptions of the rites

of pontifical solemn and low Mass Vespers the liturgical year including Holy Week the sacraments Benediction of the Blessed Sacrament funerals episcopal visitation and more

**The Responsories and Versicles of the Latin Office of the Dead** Knud Ottosen, 2008-01-25 It may seem astonishing to some that there is a need for reprinting a 14 year old dissertation but the fact is that the book is exactly as relevant to scholars today as it was in 1993 It still represents the world's largest database to compare the responsories of the Office of the Dead in more than 2 000 sources Since the order of these responsories differed from church to church this order can be used to localize medieval and Renaissance liturgical books The book is therefore an absolute necessity for everyone who conducts research on the area it covers Put differently the book reveals the geography of the concept of death in Europe from the 9th 16th centuries from a theological liturgical ecclesiastical musical and political perspective seen from one particular liturgical office The Office of the Dead

*A History of Prayer* Roy Hammerling, 2008-10-02 Ancient prayers exist in a rich variety of often unexamined forms and so they require a comprehensive study This volume includes diverse scholars who reveal the wondrous breadth of prayerful religious traditions from the first to the fifteenth centuries

*The Art of Illumination* Timothy Husband, J. Paul Getty Museum, Metropolitan Museum of Art (New York, N.Y.), 2008

*The Royal Funeral Ceremony in Renaissance France* Ralph E. Giesey, 1960

**The Many Faces of Job** Choon-Leong Seow, 2025-03-13 This handbook analyses in a comparative method and on an interdisciplinary level how the biblical figure of Job and his texts were interpreted from premodern times until today highlighting continuities and discontinuities The first volume addresses the premodern period and includes chapters on Second Temple Judaism Jewish Interpretations Christian Interpretations Islam Literature Visual Arts and Music

*The Life of Saint Hugh of Lincoln* Herbert Thurston, 1898

*The life of saint Hugh of Lincoln, tr. from the French Carthusian life and ed., with additions, by H. Thurston* Hugh (st, bp. of Lincoln.), Herbert Thurston, 1898

*Annals of the Sinnott, Rogers, Coffin, Corlies, Reeves, Bodine and Allied Families* Mary Elizabeth Sinnott, 1905 John Francis Sinnott b 1837 a son of John Sinnott and Mary Armstrong immigrated from Ireland to Philadelphia in 1854 and married Annie Eliza Rogers in 1863 He and his wife were parents of the author Also traced are earlier Sinnott individuals and families immigrating from Ireland to the United States from the early 1600s on Some descendants and relatives of these earlier Sinnott immigrants are included as well as those of John Francis and Annie Eliza Thus descendants and relatives of all the listed Sinnott immigrants lived in New England Pennsylvania South Carolina and elsewhere Includes many ancestors and genealogical data in Ireland and elsewhere to 1060 A D

**Job in the Medieval World** Stephen J. Vicchio, 2006-10-04 In this second of a three volume work Vicchio addresses the Job traditions as interpreted in the period of the Middle Ages in Jewish Christian and Islamic sources From the Vulgate to the Qur'an from Maimonides to Calvin Vicchio addresses the complexities of the reception history of intriguing work Two appendices address how Job has been treated throughout history in literature in drama and in medicine Volume 1 Job in the Ancient World Volume 2 Job in the Medieval World Volume 3 Job in the Modern World

*The Book of*

*Requiems, 1550-1650* David J. Burn, Antonio Chemotti, 2023-07-20 Few western musical repertoires speak more to the imagination than the Requiem mass for the dead Yet surprisingly despite the significance of Requiem settings for our musical culture the literature concerning them is sparse The Book of Requiems presents essays on the most important works in this tradition from the origins of the genre up to the present day Each chapter is devoted to a specific Requiem and offers both historical information and a detailed work discussion Conceived as a multi volume essay collection by leading experts The Book of Requiems is an authoritative reference publication intended as a first port of call for musicologists music theorists and performers both professional and student The present volume the second in the series treats settings composed between c 1550 and c 1650 a period in which the Requiem becomes a defining feature of the soundscape of Catholic death rituals

The American Ecclesiastical Review Herman Joseph Heuser, 1961 **Festive Funerals in Early Modern Italy** Minou Schraven, 2017-07-05 Celebrated at the heart of a notoriously unstable period the Vacant See papal funerals in early modern Rome easily fell prey to ceremonial chaos and disorder Charged with maintaining decorum papal Masters of Ceremonies supervised all aspects of the funeral from the correct handling of the papal body to the construction of the funeral apparatus the temporary decorations used during the funeral masses in St Peter's The visual and liturgical centre of this apparatus was the *chappelle ardente* or *castrum doloris* a baldachin like structure standing over the body of the deceased decorated with coats of arms precious textiles and hundreds of burning candles Drawing from printed festival books and previously unpublished sources such as ceremonial diaries and diplomatic correspondence this book offers the first comprehensive overview of the development of early modern funeral apparatus What was their function in funeral liturgy and early modern festival culture at large How did the papal funeral apparatus compare to those of cardinals the Spanish and French monarchy and the Medici court in Florence And most importantly how did contemporaries perceive and judge them By the late sixteenth century new trends in conspicuous commemoration had rendered the traditional papal funeral apparatus in St Peter's obsolete The author shows how papal families wishing to honor their uncles according to the new standards needed to invent ceremonial opportunities from scratch showing off dynastic resilience while modelling the deceased's *memoria* after carefully constructed ideals of post Tridentine sainthood

**The Interweaving of Rituals** Nicolas Standaert, 2011-07-01 The death of the Italian Jesuit Matteo Ricci in China in 1610 was the occasion for demonstrations of European rituals appropriate for a Catholic priest and also of Chinese rituals appropriate to the country hosting the Jesuit community Rather than burying Ricci immediately in a plain coffin near the church according to their European practice the Jesuits followed Chinese custom and kept Ricci's body for nearly a year in an air tight Chinese style coffin and asked the emperor for burial ground outside the city walls Moreover at Ricci's funeral itself on their own initiative the Chinese performed their funerary rituals thus starting a long and complex cultural dialogue in which they took the lead during the next century The *Interweaving of Rituals* explores the role of ritual specifically rites related to death and funerals in cross cultural exchange

demonstrating a gradual interweaving of Chinese and European ritual practices at all levels of interaction in seventeenth century China This includes the interplay of traditional and new rituals by a Christian community of commoners the grafting of Christian funerals onto established Chinese practices and the sponsorship of funeral processions for Jesuit officials by the emperor Through careful observation of the details of funerary practice Nicolas Standaert illustrates the mechanics of two way cultural interaction His thoughtful analysis of the ritual exchange between two very different cultural traditions is especially relevant in today s world of global ethnic and religious tension His insights will be of interest to a broad range of scholars from historians to anthropologists to theologians      Sacramental Life Volume 17.3 John P. Fahey, Jr., Christopher D. Rodkey, Michael Gehring, Heather Josselyn-Cranson, Julius McCarter, George R. Crisp, John Caro Russell, Tom Beveridge, Christopher Wood-Archer, 2005-06-01 Sacramental Life Volume 17 3 Summer 2005 Founded in 1988 Sacramental Life is one of two journals published by the Order of Saint Luke OSL Publications It focuses on the emerging and historical practices of Christian worship Print distribution is to the members of the Order globally as well as to a number of theology departments and seminary libraries in the United States      **The Death Arts in Renaissance England** William E. Engel, Rory Loughnane, Grant Williams, 2022-09-08 The first ever critical anthology of the death arts in Renaissance England this book draws together over 60 extracts and 20 illustrations to establish and analyse how people grappled with mortality in the 16th and 17th centuries As well as providing a comprehensive resource of annotated and modernized excerpts this engaging study includes commentary on authors and overall texts discussions of how each excerpt is constitutive and expressive of the death arts and suggestions for further reading The extended Introduction takes into account death s intersections with print gender sex and race surveying the period s far reaching preoccupation with and anticipatory reflection upon the cessation of life For researchers instructors and students interested in medieval and early modern history and literature the Reformation memory studies book history and print culture this indispensable resource provides at once an entry point into the field of early modern death studies and a springboard for further research

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