

THE NEW MIDDLE AGES

REPRESENTING RAPE
in MEDIEVAL *and* EARLY
MODERN LITERATURE

Edited by Elizabeth Robertson
and Christine M. Rose



Representing Rape In Medieval And Early Modern Literature

K. Walter



Representing Rape In Medieval And Early Modern Literature:

Representing Rape in Medieval and Early Modern Literature C. Rose, E. Robertson, 2016-04-30 In thirteen studies of representations of rape in Medieval and Early Modern literature by such authors as Chaucer Shakespeare and Spenser this volume argues that some form of sexual violence against women serves as a foundation of Western culture The volume has two purposes first to explore the resistance these pervasive representations generate and have generated for readers especially for the female reader and second to explore what these representations tell us about social formations governing the relationships between men and women More particularly Rose and Robertson are interested in how representations of rape manifest a given culture's understanding of the female subject in society

The Power of a Woman's Voice in Medieval and Early Modern Literatures Albrecht Classen, 2012-02-13 The study takes the received view among scholars that women in the Middle Ages were faced with sustained misogyny and that their voices were seldom heard in public and subjects it to a critical analysis The ten chapters deal with various aspects of the question and the voices of a variety of authors both female and male are heard The study opens with an enquiry into violence against women including in texts by male writers Hartmann von Aue Gottfried von Straßburg Wolfram von Eschenbach which indeed describe instances of violence but adopt an extremely critical stance towards them It then proceeds to show how women were able to develop an independent identity in various genres and could present themselves as authorities in the public eye Mystic texts by Hildegard of Bingen Marie de France and Margery Kempe the medieval conduct poem known as *Die Winsbeckin* the *Devout Books of Sisters* composed in convents in South West Germany but also quasi historical documents such as the memoirs of Helene Kottaner or Anna Weckerin's cookery book demonstrate that far more women were in the public gaze than had hitherto been assumed and that they possessed the self confidence to establish their positions with their intellectual and their literary achievements

Early Modern Trauma Erin Peters, Cynthia Richards, 2021-08 The term trauma refers to a wound or rupture that disorients causing suffering and fear Trauma theory has been heavily shaped by responses to modern catastrophes and as such trauma is often seen as inherently linked to modernity Yet psychological and cultural trauma as a result of distressing or disturbing experiences is a human phenomenon that has been recorded across time and cultures The long seventeenth century 1598-1715 has been described as a period of almost continuous warfare and the sixteenth to eighteenth centuries saw the development of modern slavery colonialism and nationalism and witnessed plagues floods and significant sociopolitical economic and religious transformation In *Early Modern Trauma* editors Erin Peters and Cynthia Richards present a variety of ways early modern contemporaries understood and narrated their experiences Studying accounts left by those who experienced extreme events increases our understanding of the contexts in which traumatic experiences have been constructed and interpreted over time and broadens our understanding of trauma theory beyond the contemporary Euro American context while giving invaluable insights into some of the most pressing issues of today

The

Cambridge Companion to Medieval English Law and Literature Candace Barrington, Sebastian Sobecki, 2019-08-08 A comprehensive and wide ranging account of the interrelationship between law and literature in Anglo Saxon Medieval and Tudor England

Shakespeare's Ovid and the Spectre of the Medieval Lindsay Ann Reid, 2018 A study of how the use of Ovid in Middle English texts affected Shakespeare's treatment of the poet The debt owed by Shakespeare to Ovid is a major and important topic in scholarship This book offers a fresh approach to the subject in aiming to account for the Middle English literary lenses through which Shakespeare and his contemporaries often approached Greco Roman mythology Drawing its principal examples from *The Two Gentlemen of Verona* *The Taming of the Shrew* *Romeo and Juliet* *Lucrece* and *Twelfth Night* it reinvestigates a selection of moments in Shakespeare's works that have been widely identified in previous criticism as Ovidian scrutinising their literary alchemy with an eye to uncovering how ostensibly classical references may be haunted by the under acknowledged spectral presences of medieval intertexts and traditions Its central concern is the mutual hauntings of Ovid Geoffrey Chaucer and John Gower in the early modern literary imagination it demonstrates that Ovidian allusions to mythological figures such as Ariadne Philomela or Narcissus in Shakespeare's dramatic and poetic works were sometimes simultaneously mediated by the hermeneutic and affective legacies of earlier vernacular texts including *The Legend of Good Women* *Troilus and Criseyde* and the *Confessio Amantis* LINDSAY ANN REID is a Lecturer in English at the National University of Ireland Galway

Violence Against Women in Early Modern Performance Kim Solga, 2009-09-29 Examining some of the most iconic texts in English theatre history including *Titus Andronicus* and *The Changeling* this book now in paperback with a new Preface reveals the pernicious erasure of rape and violence against women in the early modern era and the politics and ethics of rehearsing these negotiations on the 20th and 21st century stages

Reading Skin in Medieval Literature and Culture K. Walter, 2013-03-20 Skin is a multifarious image in medieval culture the material basis for forming a sense of self and relation to the world as well as a powerful literary and visual image This book explores the presence of skin in medieval literature and culture from a range of literary religious aesthetic historical medical and theoretical perspectives

The Yale Companion to Chaucer Seth Lerer, 2006-01-01 A collection of essays on Chaucer's poetry this guide provides up to date information on the history and textual contexts of Chaucer's work on the ranges of critical interpretation and on the poet's place in English and European literary history

Shakespeare's Classical Mythology: A Dictionary Janice Valls-Russell, Katherine Heavey, 2024-10-17 Why does Bassanio compare himself to Jason What is Hecuba to Hamlet Is the mechanicals staging of the Pyramus and Thisbe story funny or sad This dictionary elucidates Shakespeare's use of mythological references in an early modern context while bringing them to life for today's audiences and readers at a time of renewed critical interest in the reception of the classics and fascination with classical mythology in popular culture It is also a precious tool for practitioners who may not always know quite what to make of mythological references Mythological figures creatures places and stories crowd Shakespeare's plays and poems featuring as allusions

poetic analogies inset shows scene settings and characters or plots in their own right Most of these references were familiar to Shakespeare's spectators and readers who knew them from the writings of Ovid Virgil and other classical authors or indirectly through translations commentaries ballads and iconography This dictionary illustrates how far from being isolated a mythological reference may resonate with the poetics of the text and its structure cast light on characters and contexts and may therefore be worth exploring onstage in a variety of ways The 200 headings correspond to words and names actually used by Shakespeare individual figures Dido Venus Hercules categories Amazons Centaurs nymphs satyrs places Colchos Troy Medium and longer entries also cover early modern usage and critical analysis in a cross disciplinary approach that includes reception textual performance gender and political studies *Reading Chaucer in Time* Kara Gaston, 2020 This book tracks how concepts of reading developed within Italian texts including Dante's Vita nova Boccaccio's Filostrato and Teseida and Petrarch's Seniles impress themselves upon Chaucer's Troilus and Criseyde and Canterbury Tales

Annotated Chaucer bibliography Mark Allen, Stephanie Amsel, 2015-11-01 An extremely thorough expertly compiled and crisply annotated comprehensive bibliography of Chaucer scholarship between 1997 and 2010 **Fragments** Malte Urban, 2009 This book examines the ways in which Geoffrey Chaucer and John Gower appropriated their sources paying particular attention to the theories of history and political agendas informing these appropriations The study offers comparative readings of Chaucer's and Gower's works framed by a concern with twentieth century theories that explore the limits of historicist and deconstructive readings of late medieval texts Starting with Gower's Vox Clamantis the chapters offer largely chronological readings of texts such as Chaucer's dream visions Troilus and Criseyde the Tale of Melibee and the Physician's Tale and a selection of tales from Gower's Confessio Amantis The querying historicism pursued in these readings offers a new way of considering late medieval literature focusing on close reading and a dialogue between medieval and post medieval cultural discourses **Emulation on the Shakespearean Stage** Vernon Guy Dickson, 2017-03-02 The English Renaissance has long been considered a period with a particular focus on imitation however much related scholarship has misunderstood or simply marginalized the significance of emulative practices and theories in the period This work uses the interactions of a range of English Renaissance plays with ancient and Renaissance rhetorics to analyze the conflicted uses of emulation in the period including the theory and praxis of rhetorical imitatio humanist notions of exemplarity and the stage's purported ability to move spectators to emulate depicted characters This book emphasizes the need to see emulation not as a solely or even primarily literary practice but rather as a significant aspect of Renaissance culture giving insight into notions of self society and the epistemologies of the period and informed by the period's own sense of theory and history Among the individual texts examined here are Shakespeare's Titus Andronicus and Hamlet Jonson's Catiline and Massinger's The Roman Actor with its strong relation to Jonson's Sejanus **Killing Hercules** Richard Rowland, 2016-12-08 This book offers an entirely new reception history of the myth of Hercules and his wife killer Deianira The book poses and attempts to answer

two important and related questions First why have artists across two millennia felt compelled to revisit this particular myth to express anxieties about violence at both a global and domestic level Secondly from the moment that Sophocles disrupted a myth about the definitive exemplar of masculinity and martial prowess and turned it into a story about domestic abuse through to a 2014 production of Handel's Hercules that was set in the context of the war on terror the reception history of this myth has been one of discontinuity and conflict how and why does each culture reinvent this narrative to address its own concerns and discontents and how does each generation speak to qualify or annihilate the certainties of its predecessors in order to understand contain or exonerate the aggression with which their governors of state and of the household so often enforce their authority and the violence to which their nations and their homes are perennially vulnerable **Reading**

Geoffrey Chaucer Robert J. Meyer-Lee, 2025-06-04 Reading Geoffrey Chaucer An Introduction offers students general readers and teachers an accessible series of essays on select works by Chaucer that emphasizes how those works deepest concerns and most fraught complexities remain urgently relevant in our present day Each chapter connects Chaucer's world with particular problems of our own such as autocratic patriarchal social orders and geopolitical religious racial conflict Introducing modern critical approaches to those problems gender studies and postcolonial theory for example each chapter provides in depth discussion of how Chaucer explores their nature implications and consequences by way of his distinctive literary idiom Texts covered include the General Prologue of the Canterbury Tales and the tales told by the Knight Miller Man of Law Wife of Bath Pardoner and Prioress and the House of Fame Legend of Good Women and Troilus and Criseyde Each chapter is self contained supplying essential backgrounds along with full summaries of the works under discussion But the book is also criss crossed with recurrent inquiries which collectively trace some of the most characteristic qualities of Chaucer's writing With its unusual combination of breadth and depth this introduction to Chaucer helps readers at all levels of familiarity appreciate why his work continues to matter Bulletin bibliographique de la Société internationale

arthurienne International Arthurian Society, 2005 **Shakespeare's Fugitive Politics** Thomas P. Anderson, 2016-08-16 Establishes Shakespeares plays as some of the periods most speculative political literature Shakespeares Fugitive Politics makes the case that Shakespeares plays reveal there is always something more terrifying to the king than rebellion The book seeks to move beyond the presumption that political evolution leads ineluctably away from autocracy and aristocracy toward republicanism and popular sovereignty Instead it argues for affirmative politics in Shakespeare the process of transforming scenes of negative affect into political resistance Shakespeares Fugitive Politics makes the case that Shakespeares affirmative politics appears not in his dialectical opposition to sovereignty absolutism or tyranny nor is his affirmative politics an inchoate form of republicanism on its way to becoming politically viable Instead this study claims that it is in the place of dissensus that the expression of the eventful condition of affirmative politics takes place a fugitive expression that the sovereign order always wishes to shut down Key Features Promotes a new understanding of fugitive democracy Establishes

the presence of a form of alternative politics in early modern drama articulated through the contours of theories of sovereigntyExplores how the parameters of contemporary radical politics take shape in major Shakespeare plays including Coriolanus King John Henry V Titus Andronicus The Winters Tale and Julius Caesar **Ovid's Art and the Wife of Bath** Marilyn Desmond,2018-07-05 Ovid's Art and the Wife of Bath examines how Ovid's Ars amatoria shaped the erotic discourses of the medieval West The Ars amatoria circulated in medieval France and England as an authoritative treatise on desire consequently the sexualities of the medieval West are haunted by the imperial Roman constructions of desire that emerge from Ovid's text The Ars amatoria ironically proposes the erotic potential of violence and this aspect of the Ars proved to be enormously influential Ovid's discourse on erotic violence provides a script for Heloise's epistolary expression of desire for Abelard The Roman de la Rose extends the directives of the Ars with a rhetorical flourish and poetic excess that tests the limits of Ovidian irony While Christine de Pizan critiqued the representations of erotic violence in the Rose Chaucer appropriates the Ovidian discourse from the Roman de la Rose to construct the Wife of Bath a female figure that today's readers find uncannily familiar Well written and provocative this book will interest scholars of premodern literature especially those who work on Medieval English and French as well as classical texts Marilyn Desmond draws on feminist and queer theory which places Ovid's Art and the Wife of Bath at the cutting edge of debates in gender and sexuality

Oxford Guides to Chaucer: Troilus and Criseyde Barry Windeatt,2023 A new edition of Barry Windeatt's comprehensive single volume guide to Troilus and Criseyde bringing together a wide range of material and providing a readable commentary on all aspects of the work **Chaucer and the Jews** Sheila Delany,2013-10-11 This edited collection explores the importance of the Jews in the English Christian imagination of the 14th and 15th centuries long after their expulsion from Britain in 1290

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