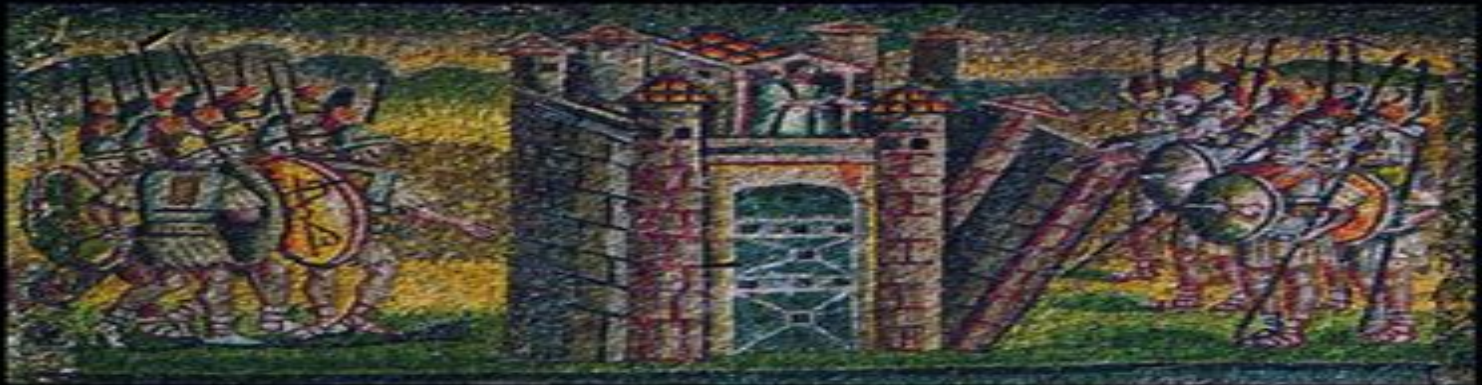


Hans Urs von Balthasar

Razing the Bastions



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Razing The Bastions On The Church In This Age

Carolyn A. Chau



Razing The Bastions On The Church In This Age:

Razing the Bastions Hans Urs von Balthasar, 1993-01-01 Von Balthasar's bastions are barriers erected over the centuries which separated the laity from the clergy and the Church from the world **The Authority of the Saints** Pauline Dimech, 2017-05-18 Pauline Dimech explores whether and to what extent we may attribute authority to the saints but also how we may ensure that it is the saints and not the scoundrels whose influence persists and whose memory endures The thing that drives her research is the thought that history is full of examples of individuals who held positions of official authority that they did not deserve Dimech is convinced that Hans Urs von Balthasar can help us clarify the issues surrounding the authority of the saints Besides establishing Balthasar's involvement with the enterprise this book tries to establish the theological foundations upon which the authority of the saints would have to be based in theory and possibly already however implicitly based in practice **C. G. Jung and Hans Urs von Balthasar** Les Oglesby, 2013-10-23 This book brings together the work of Carl Gustav Jung and Hans Urs von Balthasar two of the most creative thinkers in psychology and theology in the twentieth century to critically compare their ideas on the perennial question of God's involvement with evil In later life Jung embarked on a project relating to Christianity with psychotherapeutic and theological intentions forming his collection of essays *Symbolik des Geistes* in which God and evil was a major theme Balthasar gave significant attention to Jung's psychology in his own theological trilogy but opposed the approach to God and evil that Jung presented In this book Les Oglesby provides a thorough examination of convergences and divergences in Jung and Balthasar's thinking their different approaches to the origins and reality of evil as well as their alternative theological orientations The book culminates with a study of each man's understanding of the central event of Christianity Christ's death on the Cross and his descent to the dead and discusses how Balthasar's vertical and Jung's horizontal approach to this major happening can be held together fruitfully with one another Illustrating how analytical psychology and Christian theology can mutually enrich one another when they are held in creative tension this book invites reflection on the meaning of the central symbol of Christianity and God's involvement with evil as an aid to integrated psychological living and theological maturity It will prove fascinating for students of psychology and religion as well as for Jungian analysts and practical theologians **Finding Pieces of the Puzzle** Ronald A. N. Kydd, 2011-06-10 Climate change Radical politics National debt Globalization What do Christians have to say to the big questions we all face Whatever they try to say they will be seriously handicapped if they do not know their own story *Finding Pieces of the Puzzle* will fill the knowledge gap It breaks away from the usual manner in which history is written Here is a sweeping overview of the story of Christianity that takes the reader to parts of the world seldom visited that watches as the message of Christ encounters cultures as different as ninth century Persia and sixteenth century Kongo The story is carried from the first to the twenty first century by a series of mini biographies a young woman facing martyrdom a boy from a little French town who becomes Pope and launches an army an African American who uses a

successful international trade network to combat slavery The glory the confusion the shame the holiness of Christianity are all here As the pieces are slipped into place the puzzle begins to make sense Watching Christians of the past face their challenges helps us understand who modern Christians really are Solidarity with the World Carolyn A. Chau,2016-11-15

Is Christian mission even possible today In a secular age is it possible to talk about the goodness of God in a compelling way How should the church proceed Carolyn Chau explores the question of Catholic mission in a secular age through a constructive interpretation of the work of two celebrated Catholic thinkers philosopher Charles Taylor and theologian Hans Urs von Balthasar arguing that Taylor and Balthasar together offer a promising path for mission today Chau attends to Taylor's account of the conditions of belief today and the genesis of the sociohistorical limits on contemporary God talk as well as his affirmation of certain aspects of Western modernity's culture From Balthasar Chau sifts out the distinctiveness of his view of the human person as defined by mission and his encouragement of a kenotic self understanding of the church In the end Chau claims that if modern persons in secular Western societies are seeking fulfillment and integrity Christian spirituality remains a rich resource on offer *The Achievement of Hans Urs von Balthasar* Levering,2019 In *The Achievement of Hans Urs von Balthasar* Matthew Levering has written a book for theologically educated readers who mistrust von Balthasar or who mistrust von Balthasar's critics The book shows that von Balthasar's critics can and should benefit both from the rich and wide ranging conversations that mark his trilogy and from the critical and constructive engagement with German philosophical modernity offered by the trilogy In addition Levering hopes to show that those who mistrust von Balthasar's critics need to be more Balthasarian in their response to criticisms of the Swiss theologian **Divine Fruitfulness** Aidan Nichols,2007-02-22 Hans Urs von Balthasar is emerging as a colossus of twentieth century theology More and more of his works are being translated But as yet he is mainly known only through his great multi volume trilogy *Glory Theo Drama* and *Theo Logic* Aidan Nichols has treated each part of the trilogy and the early works in his widely acclaimed *Introduction to Hans Urs von Balthasar* In this final volume he explores all von Balthasar's later works Many of these works are extremely important although several are as yet untranslated and several as yet almost unknown Nichols ranges widely and comprehensively from journal articles to his major works such as *Apokalypse der deutschen Seele* to his final short works The result is a wholly new perspective on von Balthasar a contextualising of his trilogy and an illumination of his whole life and work Scattering the Seed Aidan Nichols,2006-06-26 Investigates Balthasar's early explorations of music and the other arts before launching into a ramifying but controlled survey of his interpretations of major philosophers and literary figures in the European tradition from the early modern period until the 1930s **Hans Urs von Balthasar on the Spiritual Exercises** Hans Urs von Balthasar,2019-03-25 I would like one day Hans Urs von Balthasar wrote in 1952 to write a book on Ignatius of Loyola the saint of whom I will always consider myself the least of sons The Jesuit formed theologian from Switzerland widely considered one of the greatest thinkers and spiritual writers of modern times never got the chance

to fulfill this dream Instead Balthasar's whole theology from *Theo Drama* to *Dare We Hope That All Men Be Saved* is imbued with the influence of Saint Ignatius founder of the Society of Jesus and author of the *Spiritual Exercises* a multi week retreat guide that has rejuvenated Catholic spirituality since the sixteenth century Throughout Balthasar's priestly life he led countless retreatants in the Ignatian Exercises accompanying them in their discernment of God's call This anthology is an aid for those either giving or making an Ignatian retreat Full of citations and equipped with four indexes as well as many texts never before translated into English it sifts Balthasar's writings for insights into almost every element of Ignatius' libretto sometimes diving into themes scarcely explored by others Moreover it maps out those hidden strains of Jesuit spirituality that run unnoticed through the theologian's oeuvre Yet the book may help anyone at all who wants to engage more deeply with Jesus or come to grips with Church doctrine for as Balthasar himself says the *Spiritual Exercises* are both a great school of Christocentric contemplation and a genuine interpretation of the deposit of the faith *Love Seeking Understanding*

Michael Altenburger, Jacob W. Wood, 2024-06 As Catholic theology emerged from the crisis of modernity theologians turned to both patristic and medieval sources to recover lost wisdom from the theological tradition and adapt it to the challenges of an age that separated reason from faith the practice of theology from the spiritual life In time Thomas Aquinas and Hans Urs von Balthasar became the patrons of two very different approaches to this challenge St Thomas Aquinas offering contemporary theologians an approach rooted in the patristic medieval Latin synthesis of Augustine and Aristotle that also draws on the East and von Balthasar offering contemporary theologians a patristic modern approach rooted in the Eastern theological synthesis of Maximus the Confessor and Erich Przywara that also draws on the West Although Aquinas and Balthasar together with their contemporary followers sought to unite reason and faith theology and prayer contemporary Thomists and Balthasarians have tended to diverge widely from one another often with a polemical spirit How should one understand the theological genius of St Thomas Aquinas and Hans Urs von Balthasar today How can two of the greatest theologians in the Catholic tradition be brought together in more fruitful and peaceful dialogue This edited volume comprises contributions from a range of scholars who elucidate the depth and breadth of two of the most prominent figures of the Catholic tradition today A scholar from each school of thought contributes an essay on a particular theme Metaphysics Trinity Revelation Christology Anthropology Evil and Eschatology By presenting the two essays side by side this volume provides the contemporary reader with an opportunity to better engage both thinkers and understand disagreements and areas for constructive movement forward The tone of the volume is intentionally irenic seeking points of constructive dialogue and opening new pathways to the renewal of sapiential theology through a fruitful synthesis of Thomistic and Balthasarian thought **Messiaen the Theologian** Andrew Shenton, 2017-07-05 For Olivier Messiaen music was a way of expressing his faith He considered it his good fortune to have been born a Catholic and declared that the illumination of the theological truths of the Catholic faith is the first aspect of my work the noblest and no doubt the most useful Messiaen is one

of the most widely performed and recorded composers of the twentieth century and his popularity is increasing but the theological component of his music has so far largely been neglected or dealt with superficially and continues to provide a serious impediment to understanding and appreciating his music for some of his audience. Messiaen the Theologian makes a significant contribution to Messiaen studies by providing cultural and historical context to Messiaen's theology. An international array of Messiaen scholars cover a wide variety of topics including Messiaen's personal spirituality, the context of Catholicism in France in the twentieth century and comparisons between Messiaen and other artists such as Dante and T. S. Eliot. Interdisciplinary methodologies such as exegesis, theological studies and analysis are used to contribute to the understanding of several major works including *l'au-delà de Sept Heures* and *Saint François d'Assise*. By approaching Messiaen and his music from such important and original perspectives, this book will be of interest not only to musicians and theologians but also to readers interested in the connection between spirituality and the arts.

Surviving Catholic Ministry Brad Bursa, 2025-07-25. Nobody enters Catholic ministry aiming to become jaded. Yet it happens all the time. Ministers often grow calloused and abandon ship. It does not have to be this way. In *Surviving Catholic Ministry*, Brad Bursa combines his deep experience in the ministry field with insights drawn from Tradition to provide readers a practical escape from burnout. This book challenges ministry leaders to reorder every aspect of their lives and to do so from the inside out. Renewal from the inside out begins by reclaiming baptismal identity. From this core, one can enter more deeply into the interior life which overflows into primary vocation, then ministry. Those who follow this course will not only survive Catholic ministry but thrive in it.

Saving Beauty Veronica Donnelly, 2007. Balthasar is one of the most influential of Catholic twentieth-century theologians and his oeuvre is astonishing in its range and amplitude. This, together with a style of writing that is cyclic rather than systematic, makes his work difficult to assimilate. The author has overcome this obstacle by finding an integrating motif that makes coherent sense of the whole. That motif is the concept of form. The first section of the book deals with that form: its genesis, its meaning as a whole which is greater than the sum of its parts, and as a revelation of the mystery of Being. Section two shows how when the concept is applied christologically, it signifies the incarnate form of Jesus as expressing the glory of the triune God, the source of Being. Section three, which deals specifically with Balthasar's soteriology, demonstrates how because of his mission to save a sinful world, the form of Jesus has to undergo suffering and death and become apparently formless. While indicating that the main lines of Balthasar's theology are rooted in tradition, the book also illustrates the radicalness of his approach. His dialogue with theologians and philosophers both ancient and modern is discussed and evaluated throughout.

And Still We Wait Riyako Cecilia Hikota, 2018-01-30. In response to the recent critiques made against Balthasar's interpretation of Christ's descent into hell on Holy Saturday, this book argues that Balthasar does not intend to present a radical reinterpretation of the doctrine in contrast to the traditional teachings but rather intends to fully appreciate the in-betweenness of Holy Saturday as the day of transition from the cross to the

resurrection from the old aeon to the new The book further argues that this awareness of the in betweenness can be detected throughout Balthasar's theological corpus and provides a clue to interpret his thoughts on Christian discipleship and suffering After all the Christian existence is also characterized by the transition from the old aeon to the new from suffering to victory The Christian believes that their victory is already here and not here yet In this sense the Christian still lives in Holy Saturday Eventually we can deepen our understanding of Christian discipleship and suffering in the light of Holy Saturday In short we could patiently endure our Holy Saturday because of Christ's Holy Saturday in hell

The Beauty of God's House Francesca Aran Murphy, 2014-05-23 For thirty years Stratford Caldecott has been an inspirational figure in liturgy fantasy literature graphic novels spirituality education ecology and social theory Hundreds of people have learned from his spiritual approaches to the great existential questions The Beauty of God's House is a Festschrift dedicated to him The book seeks to cover the whole range of Caldecott's interests from poetics to politics Anyone interested in the field of theology and the arts will find much to intrigue them in this delightful multi authored volume The common core of Stratford's interests is in the beauty of the cosmos and how it reflects the beauty of God This book is about the beauty of God's realm and it conceives God's realm as the arts politics liturgy religions and human life It touches on the many places where beauty and spirituality overlap It is an engagement in theological aesthetics that goes well beyond the aesthetic

[The Eschatology of Hans Urs Von Balthasar](#) Nicholas J. Healy, 2005-06-09 A helpful guide to the writings of perhaps the greatest Catholic theologian of the twentieth century Healy shows how for Balthasar the ultimate form of the end is given in Christ's eucharistic and pneumatic gift of himself a gift that simultaneously lays bare the mystery of God's trinitarian life and enables Christ to return to the Father in communion with the whole of creation

The Oxford Handbook of the Trinity Gilles Emery, Matthew Levering, 2011-10-27 This Handbook surveys the complex history of Trinitarian theology and reveals the Nicene unity still at work among Christians today despite ecumenical differences Forty five contributors examine doctrinal developments and variations from biblical times to the present day

God Sent His Son Cardinal Christoph Schönborn, Christoph von Schönborn, 2010-01-01 In this work of Christology Christoph Cardinal Schönborn a world renowned theologian takes as his starting point the Apostle Paul's statement But when the time had fully come God sent for his Son born of woman born under the law so that we might receive adoption as sons Gal 4 4 5 Based on many years of lecturing on Christology Cardinal Schönborn's work moves from the solid conviction of faith that Jesus of Nazareth is the Messiah of Israel the Son of the Living God through the development of the Church's understanding of this truth to the consideration of contemporary issues and the views of various modern theologians Cardinal Schönborn sees Christology as based on the original Illumination granted by the Father in manifesting his Son which divides as if through a prism into a rainbow of Christological themes Christology he writes in every phase of its development follows its path by this light in thy light do we see light Ps 36 10 Christology is always faith seeking understanding trying to understand that to which the believer already

says *Yes God Sent His Son* has the comprehensiveness and scholarly precision of a textbook but the insights and personal relevance of a work of spirituality It carefully explores ancient and medieval questions but also modern issues of Christology

Hans Urs Von Balthasar and Protestantism Rodney Howsare, 2005-09-15 This book treats Balthasar's engagement with Protestantism primarily in the persons of Martin Luther and Karl Barth a topic which has not yet been given the attention it deserves Furthermore instead of focusing on particular theological issues such as soteriology or ecclesiology the book examines the implications of this engagement for Fundamental Theology At the very root of Luther's confrontation with the Catholic Church of the Late Middle Ages lies his antipathy for Aristotle and for natural theology In other words the Protestant difference has as much to do with its suspicion of the treatment of faith and reason in Catholic thought as it does of the Catholic treatment of faith and works This is a suspicion that is only exacerbated in Barth's identification of the analogy of being with the Antichrist Balthasar takes these criticisms very seriously and in addressing them not only has much of relevance to say to the Catholic Protestant differences but also has much to say to the Yale Chicago differences In short this study treats primarily Balthasar's dialogue with Luther and Barth with the hope that this dialogue will shed light on the impasse that seems to have arisen between the so called correlation and revelocentric schools of contemporary theology If indeed Christ is the concrete universal then we shouldn't have to decide between the two Part of this proposal then is to emphasize the fact that Balthasar refuses to separate Fundamental and Dogmatic theology

The Apologetic Value of Human Holiness Victoria S. Harrison, 2012-12-06 *The Apologetic Value of Human Holiness* begins by providing the first comprehensive account of the model of human holiness developed by the leading theologian Hans Urs von Balthasar In so doing the book also provides the first detailed explication of his Christocentric philosophical anthropology Part 2 argues that von Balthasar anticipates some key developments in late twentieth century Anglo American analytical philosophy and that certain of these developments in particular the internal realism of Hilary Putnam provide powerful support for von Balthasar's theological philosophy The final part elucidates von Balthasar's core intuition that human holiness is of immense apologetic value for religious faith and concludes with a new internalist theory of religious pluralism *The Apologetic Value of Human Holiness* will be seen as an important and original contribution to both Philosophy of Religion and Theology and is likely to prove essential reading in upper level undergraduate and postgraduate courses in both subjects

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